

MVOLF/ Updated CV
April 2010

Curriculum Vitae

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DOB: September 25, 1956

EDUCATION

1977 B.A. (*summa cum laude*) Evangelical-Theological Faculty, Osijek, Croatia.

1979 M.A. (*summa cum laude*) Fuller Theological Seminary, Pasadena, CA

1986 Dr. theol. (*summa cum laude*) University of Tübingen (supervisor: Prof. Jürgen Moltmann)

1994 Dr. theol. habil. (no grade given) University of Tübingen, (supervisor: Prof. Jürgen Moltmann)

PROFESSIONAL EXPERIENCE

1979-80 Lecturer in Systematic Theology
Evangelical-Theological Faculty, Osijek, Croatia.

1979-84 Co-editor of Izvori (Christian monthly)

1984-89 Editor of Izvori (Christian monthly)

1984-91 Professor of Systematic Theology
Evangelical-Theological Faculty, Osijek, Croatia.

1991-97 Associate Professor of Systematic Theology
Fuller Theological Seminary, Pasadena, CA.

1997-98 Professor of Systematic Theology, Fuller Theological

MVOLF/ Updated CV
April 2010

Seminary, Pasadena, CA.

- 1998- Henry B. Wright Professor of Theology, Yale Divinity School,
New Haven, CT
- 2003- Founding Director of Yale Center for Faith and Culture, Yale Divinity School, New
Haven, CT

SCHOLARLY PUBLICATIONS

Books:

1. I Znam da sunce ne boji se tame. Teoloske meditacije o Santicevu vjerskom pjesnistvu ("The Sun Is Not Afraid of the Darkness." Theological Meditations on the Poetry of Aleksa Santic.). Osijek: Izvori, 1986.
2. Zukunft der Arbeit –Arbeit der Zukunft. Der Arbeitsbegriff bei Karl Marx und seine theologische Wertung. München/Mainz: Chr. Kaiser Verlag, 1988.

--Translation into Croatian: Buducnost rada-rad buducnosti. Pojam rada u Karla Marxa i njegovo teolosko vrednovanje. Biblioteka Filozofska istrazivanja 46; Zagreb: Hrvatsko filozofsko drustvo, 1991.

--Translation into Korean: Korea Theological Study Institute, 1993.
3. Work in the Spirit: Toward a Theology of Work. New York: Oxford University Press, 1991.

--Reprinted by Wipf and Stock Publishers, 2001.
4. Sautter, Hermann und Miroslav Volf (eds.), Gerechtigkeit, Geist und Schöpfung. Die Oxford-Erklärung zur Frage von Glaude und Wirtschaft. Wuppertal: Brockhaus Verlag, 1992.
5. Miroslav Volf, T. Kucharz, C. Krieg (eds.) The Future of Theology: Essays in Honor of Jürgen Moltmann. Grand Rapids: Eerdmans, 1996.

--German edition: Theologie auf dem Weg in das dritte Jahrtausend. Guetersloh: Christian Kaiser, 1996.
6. Exclusion and Embrace: A Theological Exploration of Identity, Otherness, and Reconciliation. Nashville: Abingdon, 1996. (Christianity Today Book Award for 1996; Christianity Today one of the 100 most influential books in 20th century; Grawemeyer Award for Religion, 2002)

MVOLF/ Updated CV
April 2010

- Translation into Croatian: Isključenje I zagrlj. Teolosko promisljanje identiteta, drugosti i pomirenja. 1998. Zagreb: Step Press, 1998.
- Translation into Hungarian: Oleles es Kirekeszetes. Budapest: Harmat, 2001.
- Translation into Czech: Odminuout nebo obejmout? Praha: Vysehrad, 2005.
- Translation into Macedonian: Isključuvanje in pregratka. Skopje: Metanoia, 2005.
- Translation Mandarin (2008).
7. Trinität und Gemeinschaft. Eine oekumenische Ekklesiologie. Mainz/Neukirchen-Vlyn: Grünewald Verlag/Neukirchener Verlag, 1996.
- Translation into English: After Our Likeness. The Church as an Image of the Triune God. Grand Rapids: Eerdmans, 1998.
8. (With Judith M. Gundry Volf) A Spacious Heart. Essays on Identity and Togetherness. Harrisburg: Trinity Press, 1997.
9. Ed., A Passion for God's Reign. Theology, Christian Learning, and Christian Self. Grand Rapids: Eerdmans, 1998
10. Ed., (with Dorothy Bass), Practicing Theology. Beliefs and Practices in Christian Life. Grand Rapids: Eerdmans, 2002.
11. Ed., (with William Katerberg), The Future of Hope. Christian Tradition amid Modernity and Postmodernity. Grand Rapids: Eerdmans, 2004.
12. Free of Charge. Giving and Forgiving in a Culture Stripped of Grace (Archbishop of Canterbury 2006 Lent Book). Grand Rapids: Zondervan, 2005.
13. Ed. (with Michael Welker), Der lebendige Gott als Trinität. Juergen Moltmann zum 80. Geburtstag. Guetersloh: Guetersloher Verlagshaus, 2006.
14. Ed. (with Michael Welker), God's Life in the Trinity. Minneapolis: Fortress Press, 2006.
15. The End of Memory. Remembering Rightly in a Violent World. Grand Rapids: Eerdmans, 2006 (Christianity Today Book Award in category "Culture" for 2007).
16. Against the Tide: Love in a Time of Petty Dreams and Persisting Enmities. Grand Rapids, MI: Eerdmans, 2009.
17. Common Word: Muslims and Christians on Loving God and Neighbor. Grand Rapids, MI: Eerdmans, 2009. (editor with Ghazi bin Muhammad and Melissa Yarrington)

Articles:

1. "The 'Foolishness' and 'Weakness' of God: An Exegesis of 1 Corinthians 1:18-25," Studia Biblica et Theologica, 9 (1979) nr. 2, 131-139.
2. "Doing and Interpreting: An Evaluation of the Relation between Theory and Practice in Latin American Liberation Theology," Themelios, 8 (1983) nr. 3, 11-19.
3. "Pogovor," Martin Luther, O slobodi krscanina (Postscript, M. Luther, Freedom of a Christian), Novi Sad: Izvori, 1983, 28-35.
4. "On Human Work: An Examination of the Key Ideas of the Encyclical *Laborem Exercens*," Scottish Journal of Theology, 37 (1984) nr. 67-79.
5. "Arbeit und Charisma, Zu einer Theologie der Arbeit," Zeitschrift für Evangelische Ethik, 31 (1987), nr. 4, 411-433.
6. "Market, Central Planning, and Participatory Economy. A Response to Robert Goudzwaard," Transformation, 4, (1987): nr. 3 4, 60-63.
7. "Human Work, Divine Spirit, and New Creation: Toward a Pneumatological Understanding of Work," Pneuma, 9 (1987): 173-193.
8. "Bog, sloboda i milost. Razmisljanja o bitnosti ateizma za Marxa i marksizam" (God, Freedom and Grace. Reflections on the Essentiality of Atheism for Marx and Marxism), Crkva u svijetu, 23 (1988): 311-320 and 24 (1989): 21-33.
9. "Kirche als Gemeinschaft. Ekklesiologische Überlegungen aus freikirchlicher Perspektive" Evenangelische Theologie, 49 (1989): 52-76.
10. "Materiality of Salvation: An Investigation in the Soteriologies of Liberation and Pentecostal Theologies," Journal of Ecumenical Studies, 26 (1989): 447-467.
11. "O kognitivnoj dimenziji religijskog govora. Teoloske opaske uz Susnjicevu knjigu Znati i verovati" ("On the Cognitive Dimension of Religious Speech"), Crkva u svijetu, 24 (1989): 304-320.
12. "Church, State, and Society: Reflections on the Life of the Church in Contemporary Yugoslavia," Transformation, 6 (1 1989): 24-32.

--Reprint: Occasional Papers on Religion in Eastern Europe, 10 (1 1990): 1-16.

13. "God, Freedom and Grace: Reflections on the Essentiality of Atheism for Marx and Marxism," Neue Zeitschrift für Systematische Theologie und Religionphilosophie, 31 (1989): 213-229 (a shortened version of the article Under nr. 8).

--Reprint: Occasional Papers on Religion in Eastern Europe, 10 (4 1990): 15-31.
14. "Democracy and the Crisis of the Socialist Project: Toward a Post-Revolutionary Theology of Liberation," Transformation, 7 (4 1990): 11-17.
15. "On Loving with Hope: Eschatology and Social Responsibility," Transformation, 7 (3 1990): 28-31.

--Reprint in Occasional Papers on Religion in Eastern Europe, 10 (6 1990): 1-13.
16. "Socijalizam, totalitarizam, i demokracija. O krscanskom doprinosu demokratizaciji socijalistickih drustava" (Socialism, Totalitarianism, and Democracy), Crkva u svitenu, 25 (1990): 182-188.
17. "Teologija i filozofija znanosti. Prilog raspravi o teoloskoj racionalnosti" (Theology and Philosophy of Science), Filozofska istrazivanja, 11 (1991): 261-269.
18. "When the Unclean Spirit Leaves: The Tasks of Eastern European Churches after the 1989 Revolution," Cross Currents, 41 (1991) 78-92.

--Reprint: Occasional Papers on Religion in Eastern Europe, 11 (1 1991): 11-24.

--Reprint: Journal of European Theology, 1 (1992): 13-24.
19. "Apportaciones ecumenicas al thema del coloquio: cause nostra agitur? Iglesias libreses." Iglesias Locales y Catolicidad. Actas del Coloquio International celebrado en Salamanca, 2-7 de abril de 1991, ed. H. Legrand, J. Manzanares, García, 701-731. Salamanca: Unversitat Pontifica de Salamanca, 1992.

--Translation into English: "Catholicity of 'Two or Three': A Free Church Reflection on the Catholicity of the Local Church," The Jurist, 52 (1992): 525-546.
20. "The Challenge of Protestant Fundamentalism," Concilium, 28 (1992): 261-268 (published also in Dutch, French, German, Italian, Portuguese, and Spanish).

MVOLF/ Updated CV
April 2010

21. "Democracy and Charisma: Reflections on the Democratization of the Church," Concilium, 28 (1992): 430-434 (published also in Dutch, French, German, Italian, Portuguese, and Spanish).
22. "Provisional Certitude: The Unique Christ and the Challenge of Modernity," (forthcoming in the collection of essays from the "Unique Christ in Our Pluralist World" Conference in Manila, Summer 1992).

--Translation into Croatian: "Provizorna sugurnost. Jedinstveni Krist i izazov moderniteta," Filozofska istrazivanja, 13 (1993): 441-451.
23. "Arbeit, Geist and Schöpfung." Ferechtigkeit, Geist und Schöpfung. Die Oxford-Erklärung zur Grage von Glaube und Wirtschaft, ed. H. Sautter and M. Volf, 32-60. Wuppertal: Brockhaus Verlag, 1992.

--Reprint (portions): "Arbeti in der Bibel," Brennpunkt Gemeinde, 47 (1993): 50-55.

--Translation into English (portions): "Work and the Gifts of the Spirit." Christianity and Economics in the Post-Cold War Era: The Oxford Declaration and Beyond, ed. H. Schlossberg et. al., 33-45. Grand Rapids: Eerdmans, 1994.
24. "Exclusion and Embrace: Theological Reflections in the Wake of 'Ethnic Cleansing'," Journal of Ecumenical Studies, 29 (1992): 230-248.

--Translation into German: "Ausgrenzung und Annahme. Theologische Reflexionen angesichts der 'ethnischen Säuberung'." Gottes Geist und Gottes Volk im Umbruch Europas, ed. R. Weth, 51-81. Gütersloher Verlagshaus: Gütersloh, 1994.

--Translation into Italian: "Esclusione e abbraccio. Riflessioni teologiche nella scie della 'pulizia etnica. In: Protestantesimo 47 (1993): 277-299.
Reprint: Religion in Eastern Europe, 13 (1993), 1-20.

--Reprint: Communio Viatorum, 35 (1993): 263-287.

--Reprint (portions) as: "Exclusion: Reflections on Ex-Yugoslavia," Life & Peace Review, (4 1993): 6-8.

--Reprint in Emerging Voices in Global Christian Theology, ed. W. Dyrness, 19-40. Grand Rapids: Zondervan, 1994.

--Reprint (portions) in Remembering the Future: The Challenge of the Churches in Europe, ed. Robert C. Lodwick, 99-106. New York: Friendship Press, 1995.

--Reprint: Religion and the War in Bosnia, ed. Paul Mojzes, 269-289. Atlanta: Scholars Press, 1998.

25. "The Church as a Prophetic Community and a Sign of Hope," European Journal of Theology 2 (1993): 9-30.
26. "Worship as Adoration and Action: Reflections on Christian Way of Being-in-the-World." Worship: Adoration and Action, ed. D. A. Carson, 203-211. Grand Rapids: Baker Book House, 1993.

--Reprint (portions with slight changes): "A Rhythm of Adoration and Action: A Response to Jürgen Moltmann." All Together in One Place. Theological Papers from the Brighton Conference on World Evangelization, eds. H. D. Hunter and P. D. Hocken, 38-45. Sheffield: Sheffield Academic Press, 1993.
27. "Janjci mesozder. O krcanskoj vjeri i naisilju u suveremenom svijetu," Drustvena istrazivanja 3 (1994): 247-260.
28. "Angst for Fremden-Angst vor Nächsten?" Brennpunkt Gemeinde 47 (2 1994): 73-77.

--Reprint (portions): "Annahme statt Ausgrenzung—Wie aus Fremden Nächste Werden," Erziehungsverein Neukirchen-Vluyn. Jahresbericht 1993, 24-32.
29. "'It Is Like Yeast': How the Gospel Should Relate to Culture," Theology, News and Notes 41 (3 1994): 12-15.
30. "Soft Difference: Theological Reflections on the Relation Between Church and Culture in 1 Peter," Ex Auditu 10 (1994): 15-30.
31. "Eschaton, Creation and Social Ethics," Calvin Journal of Theology, 30 (1 1995): 130-143.
32. "In the Cage of Vanities: Christian Faith and the Dynamics of Economic Progress," Rethinking Materialism. Perspectives on the Spiritual Dimension of Economic Behavior, ed. Robert Wuthnow, 169-191. Grand Rapids: Eerdmans, 1995.

--Translation into Croatian: "U kavezu ispraznosti," Drustvena istrazivanja, 3 (1994), 589-609.
33. "Justice, Exclusion, and Difference," Synthesis Philosophica 9 (2 1994): 455-476.

--Translation into Croatian as: "Pravednost, isklucenje i razlika," Filozofska istrazivanja 15 (1-2 1995): 217-242.

--Translation into German (with revisions) as: "Gerechtigkeit, kulturelle Heterogenität und Christlicher Glaube," Evangelische Theologie 56 (2 1996): 116-128.

34. "A Vision of Embrace. Theological Perspectives on Cultural Identity and Conflict," The Ecumenical Review 48 (2 1995): 195-205.
- Translation into German (portions) as: "Fremd in der eigenen Kultur. Der Auftrag der Christen in den ethischen Konflikten unserer Zeit," Evangelische Kommentare 28 (3 1995): 154-156.
- Reprinted in Neonationalismus-Neokonservatismus: Sondierungen und Analyse, ed. Michael Kessler, Wolfgang Graf Vitzthum and Jürgen Wertheimer, 205-218. Tübingen: Stauffenburg Verlag, 1997.
- Reprinted in: Concilium 33 (1997), [?] (published also in Dutch, French, English, Italian, Portuguese, and Spanish).
35. "Christliche Identität und Differenz: Zur Eigenart der christlichen Präsenz in den modernen Gesellschaften," Zeitschrift für Theologie und Kirche (3 1995): 357-375.
36. "Wenn Evangelium und Kultur ineinandergreifen. Überlegungen zum Wesen des christlichen Unterschiedes," EMW Informationen 107 (November 1995): 68-75.
- Translation into English: "When Gospel and Culture Intersect: Notes on the Nature of Christian Difference," Pentecostalism in Context, ed. Wonsuk Ma and William W. Menzies, 223-236. Sheffield: Sheffield Academic Press, 1997.
37. "Truth, Freedom, and Violence," Christianity and Culture in the Crossfire, ed. David A Hoekema and Body Fong, 28-50. Grand Rapids: Eerdmans, 1997.
- Translation into Dutch as: "Verkeerde herinneringen, onrechtvaardigheid en versoening: En uitdaging voor het denken van de kerk over vrede na de Koude Oorlog," Denken over vrede na de Koude Oorlog, ed. Fred van Iersel and Ben Schennink, 209-233. Baarn: Gooi en Sticht, 1995.
- Reprint (with expansions): "Truth and Community," Synthesis Philosophica 11 (2 1996): 299-329.
- Translation into Croatian (of the expanded version): Filozofska istrazivanja (bibliographic data unavailable).
38. "Work," Elements of a Christian Worldview, ed. Michael D. Palmer, 219-239. Springfield: Logion Press, 1998.
- Reprint (portions): Pro Regno 2 (2 1995): 4-9.

39. "Introduction. A Queen and a Beggar: Challenges and Prospects of Theology," The Future of Theology: Essays in Honor of Jürgen Moltmann, ed. Miroslav Volf et. al., ix-xviii. Grand Rapids: Eerdmans, 1996.
40. "Theology, Meaning, and Power," The Future of Theology: Essays in Honor of Jürgen Moltmann, ed. Miroslav Volf et al., 98-113. Grand Rapids: Eerdmans, 1996.

--Translation into German: "Theologie, Sinn und Macht," Die Theologie auf dem Weg in das dritte Jahrtausend. Festschrift für Jürgen Moltmann zum 70. Geburtstag, ed. C. Krieg et al., 126-145. Gütersloh: Chr. Kaiser, 1996.

--Reprint (expanded): "Theology, Meaning, and Power. A Conversation with George Lindbeck on Theology and the Nature of Christian Difference," The Nature of Confession. Evangelicals and Postliberals in Conversation, ed. Timothy R. Phillips and Dennis L. Oknoim, 46-66. Downers Grove: IVP, 1996.
41. "Fishing in the Neighbor's Pond: Mission and Proselytism in Eastern Europe," International Bulletin of Missionary Research 20 (1 1996): 26-31.

--Reprint in Religion in Eastern Europe 16 (1 1996): 34-47.
42. "Christian Faith and Human Enmity," Steps Toward Reconciliation: Ecumenical Conference on Christian Faith and Human Enmity, 61-78. Budapest: Ecumenical Council of Churches in Hungary, 1996.

--Translation into Hungarian: (bibliographic data unavailable).

--Translation into German: (bibliographic data unavailable).
43. "New Congregationalism: A Protestant Response," Concilium (D) (1996): 232-237 (published also in Dutch, French, German, Italian, Portuguese, and Spanish).
44. "The God Who Forgets" (an excerpt from Exclusion and Embrace) in: Books & Culture 2 (5 1996): 12-15.
45. "Cultural Identity and Recognition: On Why the Issue Matters," Brennpunkt Diekonie. Rugolph Weth zum 60. Geburtstag, ed. Michael Welker, 201-218. Neukirchen-Vluyn: Neukirchener Verlag, 1997.
46. (With Judith Gundry Volf), "Paul and the Politics of Identity" (a review article of Daniel Boyarin, A Radical Jew: Paul and the Politics of Identity [Berkeley: University of Southern California Press, 1994]), Books & Culture 3 (4 1997): 16-18.

--Translation into German: "Paulus, Identität, und Differenz bei Paulus. Zu Daniel Boyarins Buch 'A Radical Jew'," Evangelische Theologie 58 (1998), 74-82.

47. "A Theology of Embrace in a World of Exclusion," Reconciliation: A Theology of Embrace in an Age of Exclusion (Washington Forum 1997), 89-100. Federal Way: World Vision, 1997.
48. "'The Trinity Is Our Social Program': The Doctrine of the Trinity and the Shape of Social Engagement." Modern Theology 14 (3 1998), 403-423.

--Reprinted in: The Doctrine of God and Theological Ethics, ed. Alan J. Torrance and Michael Banner, 105-124. London: T&T Clark, 2006.
49. "From Exclusion to Embrace," Concilium (199), [?]. (published also in Dutch, French, German, Italian, Portuguese, and Spanish).
50. "Trinity, Unity, Primacy: On the Trinitarian Nature of Unity and Its Implications for the Question of Primacy." Petrine Ministry and the Unity of the Church: Toward a Patient and Fraternal Dialogue, ed. James F. Puglisi, 171-184. Collegeville: The Liturgical Press, 1999.

--Translation into Italian: "Trinita, unita, primato: sulla natura trinitaria dell'unita e sulle sue implicazioni per la questione del primato." Il ministero petrino e l'unita della chiesa, ed. James F. Puglisi, 203-218. Venezia: Studi Ecumenici 17 (1999).
51. "After Moltmann. Reflections on the Future of Eschatology." God Will be All in All. The Eschatology of Juergern Moltmann, ed. Richard Bauckham, 233-257. Edinburgh: T & T Clark, 1999.
52. "The Final Reconciliation: Reflections on a Social Dimension of the Eschatological Transition," Modern Theology 16 (2000), 91-113.

--Reprinted in: Theology and Eschatology at the Turn of the Millennium, ed. James Buckley and L. Gregory Jones (Oxford: Blackwell Publishers, 2001), 89-111.
53. "Enter Into Joy! Sin, Death, and the Life of the World to Come," The End of the World and the Ends of God: Science and Theology on Eschatology, ed. John Polkinghorne and Michael Welker, 256-278. Harrisburg: Trinity Press International, 2000.
54. "The Social Meaning of Reconciliation," Interpretation 54 (2000), 158-172.

--Reprinted: Mishkan 35 (2001), 10-25.
55. (With Gordon Preece) "Work," Oxford Companion to Christian Thought. Oxford: Oxford University Press, 2000.

MVOLFF/ Updated CV
April 2010

56. (With Maurice Lee) "The Spirit and the Church," The Conrad Grebel Review (Special Issue: Miroslav Volf), 18 (3 2000), 20-45.

--Reprinted in: Advent of the Spirit, ed. Brad Hinzenberg and Lyle Dabney, [?]. Madison: Marquette University Press, 2002.

--Reprinted (short version) as "We Believe in One, Holy, Catholic and Apostolic Church, Fire and Wind." The Holy Spirit in the Church Today, ed. Joseph Small, 48-64. Kentucky: Geneva Press, 2002.
57. "The Nature of the Church," Evangelical Review of Theology 26 (1 2000), 68-75.
58. "Forgiveness, Reconciliation, and Justice. A Christian Contribution to a More Peaceful Social Environment," Millennium [?].

--Reprinted in: Forgiveness and Reconciliation. Religion, Public Policy, and Conflict Transformation, ed. Raymond G. Helmick and Rodney L. Petersen, 27-49. Philadelphia: Templeton Foundation Press, 2001.

--Reprinted in: Forgiveness and Reconciliation –A Challenge to the Church and Society, Zagreb: Caritas, 2001.

--Reprinted in: Theology Between East and West: A Radical Heritage. Essays in Honor of Jan Millic Lochman, ed. Frank D. Macchia and Paul S. Chung, 273-295 (Eugene: Wipf and Stock, 2002).
59. "Beyond the Death Fugue," Youth Worker (January/February 2002), 32-36.
60. "Theology for a Way of Life," Practicing Theology. Beliefs and Practices in Christian Life, ed. Miroslav Volf and Dorothy Bass, 245-263. Grand Rapids: Eerdmans, 2002.

--Reprinted in: Ex Auditu 17 (2002), 125-141.
61. "To Embrace the Enemy: Is Reconciliation Possible?" Where Was God on Sept. 11, ed. Donald B. Kraybill and Linda Gehman Peachey, 85-90. Scottdale: Herald Press, 2002.
62. "Community Formation as an Image of the Triune God: A Congregational Model of Church Order and Life," Community Formation in the Early Church and in the Church Today, ed. Richard Longenecker, 213-237. Peabody: Hendrickson, 2002.
63. "Love's Memory," The 2002 Princeton Lectures on Youth, Church, and Culture, 57-82. Princeton: Princeton Theological Seminary, 2002.
64. "Liberation After the End of History: An Exchange," Modern Theology 19 (2/2003), 261-269, 281-285.

65. "Introduction," The Best Christian Writing 2004, ed. John Wilson, ix-xvi. San Francisco: Jossey-Bass, 2004.
66. "Christianity and Violence,"
<http://repository.upenn.edu/cgi/viewcontent.cgi?article=1001&context=boardman>
-- Reprinted in: Reflections (Winter 2004), 16-22.
67. "Living with the Other," Journal of Ecumenical Studies 39 (Winter-Spring, 2002), 8-25.
-- Reprinted in: Muslim and Christian Reflections on Peace. Divine and Human Dimensions, ed. J. Dudley Woodberry, Osman Zumrut, Mustafa Koylu, 3-22. Lanham: University Press of America, 2005.
-- Translated in: Dunya Basisina Bir Katki Olarak. Dinler Arasi Diyalog, ed. J. Dudley Woodberry, Osman Zumrut, Mustafa Koylu, 59-79. Samsun: Din ve Bilim Kitaplan, 2005.
-- Reprinted in (shortened): Ministry 79 (3/2007), 5-10.
-- Reprinted in Enrichment 12 (3/2007), 30-46.
68. "Johannine Dualism and Contemporary Pluralism," Modern Theology 21 (2/2005), 189-217.
69. "Foreword," Hope Deferred. Heart-Healing Reflections on Reproductive Loss, ed. Nadine Pence Frantz and Mary T. Stimming, vii-x. Cleveland: The Pilgrim Press, 2005.
70. "Dancing for God: Challenges Facing Theological Education Today," Evangelical Review of Theology 29 (3/2005), 197-207.
71. "Hope Against Hope. Reflections on Lasting Legacy of Moltmann's *Theology of Hope, Hoffnung auf God—Zukunft des Lebens*, ed. Jurgen Moltmann et al., 144-156. Gutersloh: Gutersloher Verlagshaus, 2005.
72. "Miroslav Volf: Faith and Reconciliation: A Personal Journey," God's Advocates. Christian Thinkers in Conversation, ed. Rupert Short, 214-230. Grand Rapids: Eerdmans, 2005.
73. "God at Work," Word & World 25 (4/2005), 381-393.
74. "Pluralisticko drustvo i religije," Nova prisutnost 3 (2/2005), 207-220.
75. "The Trinity and the Church," Trinitarian Soundings in Systematic Theology, ed. Paul Louis Metzger, 153-174. London: T&T Clark, 2005.

MVOLFF/ Updated CV
April 2010

76. "A Theology of Embrace in a World of Exclusion," Explorations in Reconciliation. New Directions in Theology, ed. David Tomgs and Joseph Liechty, 22-33. Aldershot: Ashage, 2006.
77. "Being as God Is. Trinity and Generosity," God's Life in the Trinity, ed. Miroslav Volf and Michael Welker, 3-12. Minneapolis: Fortress Press, 2006.
78. "Memory, Salvation, and Perdition," That the World May Believe. Essays on Mission and Unity in Honor of George Vandervelde, ed. Michael W. Gohen and Margaret O'Hara, 133-144. Lanham: University Press of America, 2006.

-- Reprinted in: Harvard Divinity Bulletin
79. "Memory, Eschatology, Eucharist," Liturgy 22 (1/2007), 27-38.
80. "A Voice of One's Own: Public Faith in a Pluralistic World," Democracy and the New Religious Pluralism, ed. Thomas Banchoff, 271-281. New York: Oxford University Press, 2007.
81. "Forgiveness, Reconciliation and Justice," Stricken by God? Eds. Brad Jersak and Michael Hardin, 268-286. Grand Rapids, Mich: Eerdmans, 2007.
82. "God's Forgiveness and Ours: Memory of Interrogations, Interrogation of Memory," Anglican Theological Review 89 (2/2007), 213-225.
83. (With Harold W. Attridge, Joseph Cumming and Emilie M. Townes) "Loving God and Neighbor Together: a Christian Response to A Common Word Between Us and You," International Journal of Frontier Missions 24 (4/2007), 215-217.
84. "Christianity and Violence," War in the Bible and Terrorism in the Twenty-first Century, eds. Richard S. Hess and Elmer A. Martens, 1-17. Winona Lake, Ind: Eisenbrauns, 2008.
85. "Johannine Dualism and Contemporary Pluralism," The Gospel of John and Christian Theology, eds. Richard Bauckham and Carl Mosser, 19-50. Grand Rapids: William B. Eerdmans, 2008.

Popular Publications:

Over 150 editorials and articles including

"God's Delight," The Best American Spiritual Writing 2004, ed. Philp Zaleski, intro. Jack Miles, 254-256. Boston: Houghton Mifflin Company, 2004.

MVOLF/ Updated CV
April 2010

Lectureships:

Chavasse Lectures, Wycliffe Hall, Oxford, November 12, 1990

Theology Lectureship, Mennonite Brethren Biblical Seminary, Fresno, April, 21-22, 1996

Spahr Lecturship, The Divinity School, Rochester, New York, April 25-26, 1996

Faculty Lectures, Wesley Theological Seminary, Washington DC, October 9, 1997

Henry Martyn Lecture, EMS, London, November 11, 1997

Waldenstroem Lectures, Stockholm School of Theology, Stockholm, Sweden, May 1998

Laidlaw Lectures, Knox College, Toronto, Canada, November 1999

Zenos Lectures, McCormick Theological Seminary, Chicago, October 2000

Gray Lectures, Duke University Divinity School, Durham, 2001

Reid Lectures, Westminster College, Cambridge, 2002

Stob Lectures, Calvin College, Grand Rapids, 2002

The Princeton Lectures on Youth, Church, and Culture, Princeton Theological Seminary, 2002

Robertson Lectures, Glasgow University, 2003

Raynolds Lecture, Princeton University, 2004

Dudlean Lecture, Harvard University Divinity School, Cambridge, 2004

Stilman Lecture, Wake Forrest University, 2005

Ryan Lectures, Asbury Theological Seminary, 2005

Laingh Lectures, Regent College, Canada, 2006

Ernest Lau Lectures, Trinity Theological College, 2008

Honors:

Leopold Lukas Junior Scholar Award, University of Tübingen, 1990

MVOLF/ Updated CV
April 2010

Tko je tko u Hrvatskoj (Who's Who in Croatia), 1993

Christianity Today Book Award for 1996, for Exclusion & Embrace.

One of 5 academic theologians named among "50 Evangelical Leaders 40 and under," Christian Today, 1996

Christianity Today one of the 100 most influential books in 20th century for Exclusion & Embrace

Grawemeyer Award for Religion for Exclusion & Embrace, 2002

Christianity Today Book Award in category "Culture" for 2007, for The End of Memory

Grants:

Ecumenical Scholar Grant, Evangelical Church of Germany, 1980-84

Alexander von Humboldt Stipend, 1989-91, 1993

Pew Evangelical Research Fellowship, 1998-99

Center of Theological Inquiry Fellow, 1998-99

Lilly Grant for Sustaining Pastoral Excellence, 2003-2007

Templeton Grant, 2010-2013

Memberships in Professional Societies:

American Theological Society

American Academy of Religion