

CURRICULUM VITAE

Kathryn E. Tanner

PERSONAL

Address: Yale Divinity School, 409 Prospect St, New Haven, CT 06511

Birth Date: 1957

EDUCATION

1985 Ph.D., Yale University (Theology)

1983 M. Phil., Yale University

1982 M.A., Yale University

1979 B.A., Yale College (*summa cum laude*, with distinction in Philosophy)

ACADEMIC AND PROFESSIONAL HONORS

[Sprunt Lecturer, Union Theological Seminary in Virginia, 2011]

Luce Fellowship in Constructive Theology, 2010-2011

Harvey Lecturer, Seminary of the Southwest, 2010

Lowrie-Johns Lecturer, Memphis Theological Seminary, 2009

Humbert Lecturer on Religion and Society, Eureka College, 2009

Warfield Lecturer, Princeton Theological Seminary, 2007

Otts-Maloney Lecturer, Davidson College, 2006

Firth Lecturer, University of Nottingham, UK, 2005

Rollie Busch Lecturer, Trinity Theological College, Brisbane and Rockhampton, Australia,
2005

Brooke Anderson Lecturer, Brown University, 2005

NOSTER Lecturer, Kampen, Nijmegen, Tilburg, Netherlands, 2004

Walgrave Lecturer, Katholieke Universiteit Leuven, Belgium, 2003

Pitt Lecturer, Yale Divinity School, 2003

Cole Lecturer, Vanderbilt Divinity School, 2003

Thomas White Currie Lecturer, Austin Theological Seminary, 2003

Horace De Y. Lentz Memorial Lecturer, Harvard Divinity School, 2002

Scottish Journal of Theology Lecturer, University of Aberdeen, 1999

Williams Lecturer, Methodist School of Theology in Ohio, 1997-8

The Politics of God chosen as one of three books for critical review in 1993 by the
Society for Christian Ethics

Gest Lecturer, Haverford College, 1993

Sharpe Lecturer, University of Chicago Divinity School, 1992
 Morse Fellowship, 1988-89
 Charlotte W. Newcombe Dissertation Fellowship, 1983
 Douglas C. MacIntosh Fellowship in the Philosophy of Religion, 1980-83
 Yale University Fellowship, 1979

EMPLOYMENT

2010-present, Professor of Systematic Theology, Yale Divinity School
 2006-2010, Dorothy Grant Maclear Professor of Theology, University of Chicago
 Divinity School
 2000-2004, Professor of Theology, University of Chicago Divinity School
 Spring, 2002, Visiting Professor, Harvard Divinity School
 Summer, 2001, Pew *'Traditio'* Undergraduate Program, University of Notre Dame
 1994-2000, Associate Professor of Theology, University of Chicago Divinity School
 1991-1994, Associate Professor, Religious Studies Department, Yale University
 1985-91, Assistant Professor, Religious Studies Department, Yale University
 1984-85, Acting Instructor (Full time), Religious Studies Department, Yale College
 1980-83, Teaching Fellow (Yale College and Divinity School courses in the history of
 Christian thought, philosophy of religion and theological ethics)

BOOKS

Christ the Key (Cambridge, 2010)
Economy of Grace (Fortress, 2005)
Jesus, Humanity and the Trinity: A Brief Systematic Theology (T and T Clark/ Fortress,
 2001)
Theories of Culture: A New Agenda for Theology (Fortress, 1997)
The Politics of God: Christian Theologies and Social Justice (Fortress, 1992)
God and Creation in Christian Theology: Tyranny or Empowerment?
 (Blackwell, 1988/ Fortress Reprint, 2005)

EDITED BOOKS AND SPECIAL JOURNAL ISSUES

Homosexuality, Ethics and the Church: An Essay by Richard Norris with Responses (with
 R. Corney and M. Richardson (Special Issue of the *Anglican Theological Review*,
 2008)
Oxford Handbook of Systematic Theology (with J. Webster and I. Torrance) (Oxford,
 2007)

Spirit in the Cities (Fortress, 2004)

Converging on Culture (with D. Brown and S. Davaney) (Oxford, 2001)

ARTICLES AND BOOK CHAPTERS

- “Theological Perspectives on God as an Invisible Force” in *God and Gravity* by the Templeton Chicago Network (FT Press, forthcoming)
- “Light as a Theological Analogy” in *Light from Light*, ed. Gerald O’Collins and John Polkinghorne (Eerdmans, forthcoming)
- “Trinity as Christian Teaching” in *Oxford Handbook to the Trinity*, ed. Gilles Emery and Matthew Levering (Oxford, forthcoming)
- “Social Trinitarianism and its Critics” in *Modern Issues in Trinitarian Theology*, ed. Robert Wozniak and Giulio Maspero (Continuum/T and T Clark, forthcoming)
- “Creation in the *Summa Theologiae*” in *Cambridge Companion to the Summa Theologiae of Thomas Aquinas*, ed. Philip McCosker and Denys Turner (Cambridge University Press, forthcoming)
- “Theological Anthropology” in *Anglican Systematic Theology*, ed. Ralph McMichael (SCM, forthcoming)
- “Selections on Theological Anthropology” in *Anglican Systematic Theology Reader*, ed. Ralph McMichael (SCM, forthcoming)
- “Gender” in the *Oxford Handbook on Anglican Studies*, ed. Ian Douglas, Mark Chapman, et al. (Oxford University Press, forthcoming)
- “Globalization, Women’s Transmigration and Religious De-traditioning” in *The Oxford Handbook of Feminist Theology*, ed. Sheila Briggs and Mary Fulkerson (Oxford University Press, forthcoming)
- “Creation and Salvation in the Image of God” in *God of Salvation*, ed. Ivor Davidson and Murray Ray (Ashgate, forthcoming)
- “Is Capitalism a Belief System?” (*Anglican Theological Review*, Fall 2010)
- “Barth and the Economy of Grace” in *Commanding Grace: Studies in Karl Barth’s Ethics*, ed., Daniel Migliore (Eerdmans, 2010)
- “Our Responsibility to the Future” (*Reflections: Money and Morals After the Crash*, Spring 2010)
- “Economy of Grace” (*Word and World*, Winter 2010)
- “Shifts in Theology over the Last Quarter Century” (*Modern Theology*, Winter 2010)
- “How My Mind Has Changed” (*Christian Century*, Winter 2010)
- “Trinity, Christology, and Community” in *Christology and Ethics*, ed. Brent Waters and L. Leron Shults (Eerdmans, 2010)

- “Culture and Christian Theology” and “Creation” in *Cambridge Dictionary of Christianity*, ed. Daniel Patte (Cambridge University Press, 2010)
- “Grace without Nature” in *Without Nature?*, ed. Cabell King and David Albertson (Fordham University Press, 2009)
- “Grace and Gambling” in *Gambling and the American Moral Landscape*, ed. Alan Wolfe and Erik Owens (Baylor University Press, 2009)
- “In the Image of the Invisible” in *Apophatic Bodies*, ed. Christopher Boesel and Catherine Keller (Fordham University Press, 2009)
- “Openness to Moral Insight: Socio-Cultural Considerations” (*Journal of Law, Philosophy and Culture*, 2009)
- “Kingdom Come: The Trinity and Politics” (*Princeton Seminary Bulletin*, 2007)
- “Culture Theory and Theology” in *Oxford Handbook of Systematic Theology*, ed. John Webster, Iain Torrance and Kathryn Tanner (Oxford University Press, 2007)
- “Theology at the Limits of Phenomenology” in *Counter Experience: Reading Jean-Luc Marion*, ed. Kevin Hart (University of Notre Dame Press, 2007)
- “The Workings of the Spirit: Simplicity or Complexity?” in *The Work of the Spirit*, ed. Michael Welker (Eerdmans, 2007)
- “Grace and Global Capitalism” (*Criterion*, Winter 2007)
- “En ny agenda för teologin: Svenska kyrkan och postmoderna kulturella processer” in *Påspaning*, ed. Göran Gunner (Verbum, 2006)
- “Tradition and Theological Judgment in the Light of Postmodern Cultural Criticism,” in *Tradition and Tradition Theories: An International Discussion*, ed. Siegfried Wiedenhofer (LIT Verlag, 2006)
- “God’s Life with Us: Reconciling the Irreconcilable” in *I Have Called You Friends* (Festschrift for Frank Griswold, Presiding Bishop of ECUSA), ed. Barbara Braver (Cowley, 2006)
- “Toward a New Theology of Confirmation” (*Anglican Theological Review*, Winter 2006)
- “Looking with New Eyes at the City” (*The Lutheran*, August 2005)
- “Eschatology and Ethics” in *Oxford Handbook of Theological Ethics*, ed. G. Meilaender and W. Werpehowski (Oxford University Press, 2005)
- “Hooker and the New Puritans” in *Authorizing Marriage? Canon, Tradition, and Critique in the Blessing of Same-Sex Unions*, ed. Mark Jordan (Princeton University Press, 2005)
- “Postmodern Challenges to Tradition” (*Louvain Studies*, 2005)
- “In Praise of Open Communion” (*Anglican Theological Review*, Summer 2004)
- “The Church and Action in the World: A Response to Amy Pauw” (*Scottish Journal of*

- Theology*, 2004)
- "Incarnation, Cross, and Sacrifice: A Feminist-inspired Reappraisal" (*Anglican Theological Review*, Winter 2004)
- "Economies of Grace" in *Having*, ed. William Schweiker and Charles Matthews (Eerdmans, 2004)
- "Creation and Providence" in *Essentials of Christian Theology*, ed. William Placher (Westminster/John Knox, 2003)
- "The Trinity and Politics" in *The Blackwell Companion to Political Theology*, ed. William Cavanaugh and Peter Scott (Blackwell, 2003)
- "Christian Diversity and Theories of Tradition" (*Horizons*, 2002)
- "How I Changed My Mind" in *The Shaping of a Theological Mind*, ed. D.C. Marks (Ashgate, 2002)
- "The Challenges and Benefits of Pluralism" (*Insights: The Faculty Journal of Austin Seminary*, Fall 2002)
- "What Does Grace Have to Do with Money?" (*Harvard Divinity Bulletin*, Spring 2002)
- "Theology and Cultural Contest in the University," in *Religious Studies, Theology, and the University*, ed. Linell Cady and Delwin Brown (SUNY, 2002)
- "Theological Reflection and Christian Practices" in *Practicing Theology*, ed. Miroslav Volf and Dorothy Bass (Eerdmans, 2002)
- "The Religious Significance of the Culture Wars in the Churches" (*Theology Today*, January 2001)
- "Creation and Providence" in *The Cambridge Companion to Karl Barth*, ed. John Webster (Cambridge University Press, 2000)
- "Eschatology without a Future?" in *The End of the World and the Ends of God*, ed. Michael Welker and John Polkinghorne (Trinity Press, 2000).
- "Justification and Justice in a Theology of Grace" (*Theology Today*, January 1999)
- "Why are We Here?" in *Why Are We Here?*, ed. Ronald Thiemann (Trinity Press, 1998)
- "Scripture as Popular Text" (*Modern Theology*, April 1998); and simultaneous publication in *Theology and Scriptural Imagination*, ed. L. Gregory Jones and James Buckley, (Blackwell, 1998)
- "Response" (to Protestant Theology section) in *Sexual Orientation and Human Rights in American Religious Discourse*, ed. Saul Olyan and Martha Nussbaum (Oxford University Press, 1998)
- "Social Theory Concerning the 'New Social Movements' and the Practice of Feminist Theology," in *Horizons in Feminist Theology*, ed. Rebecca Chopp and Sheila Davaney (Fortress, 1997)

- "Theology and Popular Culture" in *Changing Conversations: Theological Reflection and Cultural Analysis*, ed. Sheila Davaney and Dwight Hopkins (Routledge, 1997)
- "Jesus Christ" in *The Cambridge Companion to Christian Doctrine*, ed. Colin Gunton (Cambridge University Press, 1997)
- "Public Theology and the Character of Public Debate" (*The Annual of the Society of Christian Ethics*, 1996)
- "The Care that Does Justice: Recent Writings in Feminist Ethics and Theology" (*Journal of Religious Ethics*, Spring 1996)
- "The Difference Theological Anthropology Makes" (*Theology Today*, January 1994)
- "A Theological Case for Human Responsibility in Moral Choice" in *Realism and Responsibility in Ethics*, ed. Franklin Gamwell and William Schweiker (*Journal of Religion*, October 1993)
- "Respect for Other Religions: A Christian Antidote to Colonialist Discourse" (*Modern Theology*, January 1993)
- "Environmental Destruction, Ecological Justice, and the Doctrine of Creation" in *Reconstructing Theology*, ed. Mark K. Taylor and Rebecca Chopp (Fortress, 1993)
- "Human Freedom, Human Sin, and God the Creator" in *The God Who Acts*, ed. Tom Tracy (Penn State University Press, 1992)
- "Theology and the Plain Sense of Scripture" in *Scriptural Authority and Narrative Interpretation*, ed. Garrett Green (Fortress Press, 1987)

EDITED SERIES

- "Guides to Theological Inquiry" Series (with Paul Lakeland) (Fortress):
- John Thiel, *NonFoundationalism* (1994)
 - David Dawson, *Literary Theory* (1995)
 - Paul Lakeland, *PostModernism* (1997)
 - Serene Jones, *Feminist Theory and Theology* (2000)
 - S. Davaney, *Historicism* (2006)
 - J. Pranger, *Postcolonialism* (under contract)

ADDITIONAL EDITORIAL WORK

- Editing and abridgement of Hans Frei, "Literal Reading of Biblical Narrative in the Christian Tradition" in *The Return to Scripture in Judaism and Christianity*, ed. Peter Ochs (Paulist Press, 1993)

SELECTED PAPERS AND PRESENTATIONS

- Response to papers by Janet Soskice, Jan Pranger, and Hilda Koster on *Christ the Key* (American Academy of Religion National Meeting, Systematic Theology Section, 2010)
- “Absolute Difference” (Transdisciplinary Conference on Divine Multiplicities, Drew School of Theology, 2010)
- “Gender and the Trinity” (Seminary of the Southwest, 2010)
- “Grace and Gambling” (American Theological Society Presidential Address, 2010)
- “Building an Ethical Economy: Theology and the Marketplace” (Trinity Institute, 2010)
- “Unnatural Associations: Christianity as an Experiment in Human Community” (Lancaster Theological Seminary, 2009)
- “The Gamble of Faith” (Shubert Ogden Seminar on Systematic Theology, Stalcup School of Theology for the Laity, Brite Divinity School, 2009)
- “Economy of Grace” and “Grace and Gambling” (Memphis Theological Seminary, 2009)
- “Grace and Gambling: A Theological Critique of Financial Speculation” (Eureka College, 2009)
- “Christ as the Image in Genesis 1” (“Genesis and Theology” Conference, University of St Andrews, 2009)
- “Culture and Theology” (Theology of Culture/Culture of Theology Conference, University of Chicago, 2009)
- “Perceived Properties of Light as a Theological Analogy” (Templeton “Light from Light” Conference, 2009)
- “The Bible in a Theological Economy” (Society of Christian Ethics, 2009)
- “Baptism and Eucharist” (ECUSA House of Bishops Theology Committee Meeting, Cathedral College, 2008)
- “Non-Competitive Exchange and Christian Self-Understanding” (American Academy of Religion National Meeting, Theology and Religious Reflection Section, 2008)
- “Karl Barth and the Economy of Grace” (Conference on Karl Barth and Theological Ethics, Princeton Theological Seminary, 2008)
- “Augustine and the Holy Spirit: Implications for the East/West Divide” (Conference on Augustine in Honor of David Tracy, University of Chicago Divinity School, 2008)
- “Who May Be Invited to the Table?” Panel Participant (Seabury Episcopal Seminary, 2008)
- “Trinity, Christology, and Community” (Conference on Christology and Ethics, Stead Center, Garrett Evangelical Theological Seminary, 2008)
- “Grace and Gambling” (Conference on Gambling and the American Moral Landscape, Boisi

- Center for Religion and American Public Life, Boston College, 2007)
- “An Economy of Grace: What has Christianity to Do with Economics?” and
 “Interdependence and Noncompetitiveness: The Challenge of a Theological
 Economy” (Real Challenges to Contemporary Theology: Money, Heyerdaal
 Institute, University of Nijmegen, Netherlands, 2007)
- “Workings of the Spirit” (XART Doctrine Conference, Netherlands, 2007)
- “Power of Love” (Conference on Good Power: Divine and Human, Yale Divinity School,
 2007)
- “Trinity and Politics” (University of Auckland and University of Otago, 2007)
- “Grace without Nature” (Conference on Christian Salvation, University of Otago, 2007)
- “Christ as Key” (A series of six Warfield Lectures: “In the Image of the Invisible,” “Grace
 Without Nature,” “Trinitarian Life,” “Kingdom Come,” “Death and Sacrifice,”
 “Workings of the Spirit,” Princeton Theological Seminary, 2007)
- “On Not Wanting to be Oneself” (Conference on ‘The Self’, University of Chicago, 2007)
- “Grace without Nature” (Without Nature Conference, University of Chicago Divinity
 School. 2006)
- “After the Image of the Invisible” (Transdisciplinary Conference on Apophatic Bodies,
 Drew School of Theology, 2006)
- “God Concepts and the Standardized Monetization of the Market” (International
 Conference on the Standardized Monetization of the Market and its Impact on
 Religion, Law and Ethics, FFF-Zentrum, Dueseldorf, Germany, 2006)
- “Reproduction at a Distance: Women, Transnational Migration and Religious De-
 traditioning” (Sex and Religion in Migration Conference, Yale University, 2005;
 Dorothy Gant Maclear Inaugural Lecture, University of Chicago Divinity School,
 2006)
- Response to papers on my *Economy of Grace* (Society for Anglican and Lutheran
 Theology, Virginia Theological Seminary, 2006)
- “Economy of Grace” (Rollie Busch Lecture, Trinity Theological College, Brisbane and
 Rockhampton, Australia, 2005; Davidson College Lecture, 2006)
- “Ownership and Incarnation” (Yale Divinity School, 2004; Harvard Divinity School, 2005;
 Brooke Anderson Lecture, Brown University, 2005)
- “Grace and Money,” “Ownership and Incarnation,” “Merit and Welfare” (Firth Lectures,
 University of Nottingham, 2005)
- “Workings of the Spirit” (Templeton Conference on Pneumatology, 2004)
- “The Significance of Culture in Asian Christologies: A Response to Michael Amaladoss”
 (Encountering Jesus in Asia Conference, IASACT, University of Hong Kong,

- 2004)
- “Theology at the Limits of Phenomenology” (In Excess: A Conference on Theology and the Work of Jean-Luc Marion, University of Notre Dame, 2004)
- “Space for Hope” (Theology: Faith, Hope and Love Seeking Justice, Garrett Theological School, 2004)
- “Economies of Grace” (Utrecht University; and Garrett Theological School, 2004)
- “Incarnation and Atonement: A Feminist Reappraisal” (Pitt Lecture, Yale/Berkeley Divinity School, 2003)
- “The Cross and Sacrifice” (Kampen Theological University, 2004; and Plenary Paper, Society for the Study of Theology, University of Newcastle, UK, 2003)
- “Open Communion” (Theology Committee of the Episcopal House of Bishops, 2004)
- “Unconditional Giving and Reciprocal Exchange: A Response to Milbank, Coakley and Root” (American Academy of Religion National Meeting, Systematic Theology Section, 2003)
- “Postmodern Challenges to Tradition” (Nijmegen University, 2004; and Walgrave Lecture, Leuven University, 2003)
- “Economies of Grace” and “Grace and Global Capitalism” (Cole Lectures, Vanderbilt Divinity School, 2003)
- “Grace and Global Capitalism” (“American Empire?” Conference, Drew School of Theology, 2003; Conference on the Temple and the Market, University of Chicago Divinity School, 2006)
- “Practices and Theology” (Conference on *Practicing Theology*, Yale Divinity School, 2003)
- “Grace and Money;” “Grace and Gift;” “Grace and Global Capitalism” (Currie Lectures, Austin Presbyterian Theological Seminary, 2003)
- “Anthropomorphism and Monotheism in the New Testament” (Society for Biblical Literature National Meeting, Bible and Theology Section, 2002)
- Response to papers on my *Jesus, Humanity and the Trinity* (American Academy of Religion National Meeting, Theology and Religious Reflection Section, 2002)
- “Globalized Culture and Migration” (Workshop on Transnationalism, Identity, and Religious Diversity in Florida, University of Florida, 2002)
- “What Does Grace Have to Do with Money?: Theology within a Comparative Economy” (Lentz Memorial Lecture, Harvard Divinity School, 2002)
- “Homosexuality as a Problem for Discernment” (Theology Committee of the Episcopal House of Bishops, 2001)
- “Christian Diversity and Theories of Tradition” (American Academy of Religion National

- Meeting, Theology and Religious Reflection Section, 2001)
- "Creation as Mixed Metaphor" (Conference on Transdisciplinarity and Creation, Drew University, 2001)
- "Theology and Decision Making in the Church" (The Episcopal Presiding Bishop's Conference on the Mission of Theology, 2000)
- "Cultural Contest and Theological Communication" (Catholic Theological Society of America Annual Meeting, Communication Theology Group, 2000)
- "Eschatology without a Future?" (American Theological Society [East Coast], Princeton Seminary, 2000)
- "Theology in the Academy" (Disciples House, University of Chicago, 2000)
- "Agents in Relation" A series of four lectures: "Who is Jesus?"; "Who are We?"; "Why are We Here?"; and "Where are We Going?" (*Scottish Journal of Theology* Lectures, University of Aberdeen, 1999)
- "The Incarnation as a Model for the Relationship between Theology and Culture" (Theology and Cultural Criticism and Analysis Group, Emory University, 1999)
- "A Theologian Looks at the Culture Wars in the Churches" (Brent House, University of Chicago, 1999)
- "Postmodern Culture and the Mission of the Church" (Anglican Theological Review Board Meeting, Seabury-Western Episcopal Seminary, 1999)
- Response to Douglas Sturm, "Identity and Alterity" (Theology and World Ethics: A Symposium on the Theology of the Earth Charter, Meadville-Lombard/ University of Chicago, 1999)
- "Economies of Grace" (Erasmus Institute Workshop, University of Notre Dame, 1999)
- "Everyday and Academic Theology" (Theology and Cultural Analysis and Criticism Conference, University of Chicago, 1997)
- "Theology and Popular Culture," and "Scripture as Popular Text" (The Williams Lectures, Methodist School of Theology in Ohio, 1997)
- "Tradition and Theological Judgment in Light of Postmodern Cultural Criticism" (American Academy of Religion National Meeting, Theology and Religious Reflection Section, 1996)
- Plenary Session panelist, "The Theological Dimensions of Public Ethics" (Society for Christian Ethics Annual Meeting, 1996)
- "Justification and Justice in a Theology of Grace" (Society for Biblical Literature National Meeting, Christian Theology and the Bible Section, 1995)
- Response to PHEME PERKINS (Bible and Theology Conference, University of Chicago Divinity School, 1995)

- Panelist for a discussion of Christopher Herbert's *Culture and Anomie* (American Academy of Religion National Meeting, Critical Theory and Religious Discourse Section, 1995)
- Response to Max Stackhouse, and panel discussion of public theology in America (Conference on Human Rights and Sexual Orientation in American Religious Discourse, organized by Saul Olyan and Martha Nussbaum, Brown University, 1995)
- Response to Elliott Wolfson: "Incarnation in Jewish and Christian Theology" (American Academy of Religion National Meeting, Study of Judaism and Theology and Religious Reflection Joint Session, 1994)
- Response to John Cobb and Justo Gonzalez ("The Christian Scholar and the Academy," Centennial Hoover Lectures, University of Chicago Divinity School, 1994)
- "The Importance to Feminist Theology of Social Theory concerning the 'New Social Movements'" (Iliff Conference on Feminist Theory and Theology, 1994)
- Discussion of *The Politics of God* (Fairfield University Faculty Symposium, 1994)
- Panelist for a discussion of *Scriptural Authority and Narrative Interpretation* (Yale University, moderated by Peter Ochs of Drew University, 1993)
- "Creation and a Christian Ethic of Self-fulfillment" (Gest Program for the Cross-Cultural Study of Religion, on the topic "God, Creation, and Ethics," Haverford College, 1993)
- Response to papers by Joseph Wawrykow and John Cavadini on *The Politics of God* (Catholic Theological Society of America Annual Meeting, Medieval Theology Workshop, 1993)
- "Feminist Theory and Political Theology" (Feminist Studies Lecture Series, Yale Divinity School, 1993)
- "Theological Principles in Support of Affirmative Action Policies" (American Academy of Religion National Meeting, Women and Religion and Church-State Group Joint Session, 1992)
- "Biblical Authority" (Panel presentation, Society for Biblical Literature National Meeting, Bible and Contemporary Theologies Group, 1992)
- "A Theological Case for Human Responsibility in Moral Choice" (Featured Speaker, Sharpe Centennial Conference on Realism and Responsibility, University of Chicago Divinity School, 1992)
- "The Normativity of Religious Experience According to a Cultural Linguistic Perspective" (Catholic Theological Society of America Annual Meeting, Nature and Method of Theology Session, 1992)

- "Respect for Other Religions: A Christian Proposal for a Way Beyond Colonialist Discourse of Identity and Difference" (American Academy of Religion National Meeting, Rhetoric and Religious Discourse Section, 1991)
- "Equality of Respect: A Christian Derivation" (Plenary Address, Society of Christian Philosophers, Rhodes College, 1991)
- "The Political Import of God the Creator" (Iliff School of Theology, 1991)
- "Human Freedom and Divine Sovereignty" (Featured Speaker, The God Who Acts in History: A Research Conference, UCLA, 1990)
- "A Free God and Free Creatures: A Response to David Burrell" (Divine Freedom and Human Freedom in the Context of Creation: An Interfaith Colloquium, Notre Dame University, 1989)
- "Two Types of Apologetics: A Rhetorical and Pragmatic Analysis" (American Academy of Religion National Meeting, Narrative Interpretation and Theology Section, 1988)
- "Truth and Meaning in Theology: A Response to Jeffrey Stout" (American Academy of Religion National Meeting, Narrative Interpretation and Theology Section, 1997)
- "The Practical Force of Theological Ideas: The Case of Predestination" (American Academy of Religion National Meeting, Rhetoric and Religious Discourse Section, 1987)

BOOK REVIEWS

- Graham Ward, *Christ and Culture (Modern Theology, 2007)*
- Daniel Keating, *The Appropriation of Divine Life in Cyril of Alexandria (Journal of Religion, 2007)*
- Michael Higton, *Christ, Providence, and History: Hans W. Frei's Public Theology (Anglican Theological Review, 2006)*
- Stephen Davis, Daniel Kendall, and Gerald O'Collins (eds.), *The Incarnation (Journal of Religion, 2005)*
- Gavin D'Costa, *Sexing the Trinity: Gender, Culture and the Divine (JAAR, 2003)*
- S. Mark Heim, *The Depth of the Riches: A Trinitarian Theology of Religious Ends (Journal of Religion, 2002)*
- Timothy Gorringer, *Karl Barth: Against Hegemony (Journal of Religion, 2002)*
- Stephen Davis, Daniel Kendall, and Gerald O'Collins (eds.), *The Trinity (Journal of Religion, 2001)*
- David Coffey, *Deus Trinitas (Journal of Religion, 2001)*
- Sue Patterson, *Realist Christian Theology in a Postmodern Age (Anglican Theological Review, 2001)*

Review Essay, David Brown, *Tradition and Imagination (International Journal of Systematic Theology, 2001)*

Rowan Williams, *On Christian Theology (Anglican Theological Review, 2001)*

David Toole, *Waiting for Godot in Sarajevo (Modern Theology, 1999)*

Review Essay: Edward Farley, *Divine Empathy (Modern Theology, 1998)*

Stephen Webb, *The Gifting God (Journal of Religion, 1998)*

John Webster, *Barth's Ethics of Reconciliation (Journal of Religion, 1997)*

John De Gruchy, *Christianity and Democracy (Modern Theology, 1996)*

David McClellan, *Unto Caesar: The Political Relevance of Christianity (Pro Ecclesia, 1994)*

Sallie McFague, *The Body of God (Modern Theology, 1993)*

William Schweiker, *Mimetic Reflections (Journal of Religion, 1992)*

D.Z. Phillips, *Faith After Foundationalism (JAAR, 1991)*

Paul Helm, *Eternal God (Theology Today, 1990)*

David Platt, *Intimations of Divinity (Theology Today, 1990)*

(Periodic short reviews for *Religious Studies Review, 1991-1997*)

WORK IN PROGRESS

Book ms on theology and financial markets

PROFESSIONAL ACTIVITIES

Editorial Board

International Journal of Systematic Theology

Modern Theology (Class of 2008, 2016)

Scottish Journal of Theology

Journal of the American Academy of Religion, 2005-7

Studies in Religion/Sciences Religieuses, 1996-1999

Advisory Board, *Word and World, 2009-*

Co-editor, *Journal of Religion, 1998-2003*

General Editor, Theology and Philosophy of Religion Division, *Religious Studies Review, 1993-1997*

Senior Scholar (Advisory), Center of Theological Inquiry, 2008-

American Theological Society (Eastern Division). President, 2009. Vice-President, 2008

Workgroup for Constructive Theology, 1989-present. Chair, 1992-1998. Conference organizer, 1992, 1995, 1996, 1997.

Theology and Cultural Analysis and Criticism Group (annual meetings sponsored by Iliff School of Theology, University of Chicago, Colgate, Emory and Duke Universities, 1997-present. Organized first conference in Chicago with Sheila Davaney and Delwin Brown.

Yale-Princeton Theology Group

Karl Barth Society of North America

Fund for Theological Education Selection Committee, 2009-

Charlotte Newcombe Selection Committee, 2007, 2008. Final Selection Committee, 2009, 2010

Selection Committee, Louisville Institute's Christian Faith and Life Sabbatical Grants Program, 2002

AAR Research Grants Review Committee, 1998-2000

Templeton Wisdom Project Council, 2008-

Templeton Chicago Network on Spirituality and Health, 2005-present

Participant in the preparation of the National Council of Churches Centennial position paper on economics for 2010

Episcopal House of Bishop's Theology Committee, 2000-2006, 2008-

Participant in the preparation of the ECUSA document, *To Set Our Hope in Christ: A Response to the Windsor Report* (2005)

Participant in the Episcopal Presiding Bishop's Conference on the Mission of Theology, 2000-2001

Participant in the Episcopal Presiding Bishop's Conference on Bioethics, 1999

Steering Committee, Theology and Religious Reflection Section, American Academy of Religion, 1993-1998

Steering Committee, Narrative Interpretation and Theology Section, American Academy of Religion, 1990-92

Participant in ATS conference on Theological Education (Pittsburgh, 2003)

Participant in a Workshop on "Same-sex Unions and Religions of the Book," convened by Mark Jordan, as part of the Lilly Conference "Sex, Marriage and the Family" (Emory University, 2003)

- Participant in "Beliefs and Practices" Colloquia of the Lilly/Valparaiso Project on the Education and Formation of People in Faith (1998-2000)
- Participant in Lilly Project on "Property, Possession and the Theology of Culture," convened by William Schweiker of the University of Chicago (1996-2000)
- Participant in Pastor Theologians Project (Center of Theological Inquiry, 2000)
- Participant in "Public Theology and Religion" Colloquium (sponsored by the Public Religion Project in Chicago, 1999)
- Participant in Colloquia on Eschatology (Center of Theological Inquiry, 1997-99)
- Participant in ATS Critical Issues conference on Theology and its Publics (Center for the Study of Values in Public Life at Harvard, 1996)
- Participant in ATS/Issues Research Program Conference on David Kelsey's *To Understand God Truly* (Chicago, 1993)
- Participant in Louisville Institute Theology Conference (Louisville Institute for the Study of Protestantism and American Culture, 1991)