

# CURRICULUM VITAE

## GREGORY E. STERLING

Reverend Henry L. Slack Dean of Yale Divinity School  
Lillian Claus Professor of New Testament  
409 Prospect Street  
New Haven, CT 06511  
gregory.sterling@yale.edu

## BIOGRAPHICAL INFORMATION

### EDUCATION

1990	Graduate Theological Union, Berkeley, Ph.D. (Biblical Studies/New Testament)
1982	University of California, Davis, M.A. (Classics)
1980	Pepperdine University, M.A. (Religion)
1979	University of Houston, Post-baccalaureate (Classics)
1978	Houston Baptist University, B.A. (Christianity and History; graduated first in class)
1975	Florida College, A.A. (Biblical Studies; graduated first in class)

### EMPLOYMENT EXPERIENCE

#### Academic

2012-	Lillian Claus Professor of New Testament, Yale Divinity School, Yale University
2000-01	Visiting Professor, Hebrew University of Jerusalem, Institute for Advanced Studies
2000-2012	Professor of Theology (New Testament and Christian Origins), University of Notre Dame
1995-2000	Associate Professor of Theology (New Testament and Christian Origins), University of Notre Dame
1990-95	Assistant Professor of Theology (New Testament and Christian Origins), University of Notre Dame
1989-90	Visiting Assistant Professor of Theology (New Testament and Christian Origins), University of Notre Dame
1983, 84, 87	Fellow, Graduate Theological Union
1987	Adjunct Faculty, New College Berkeley
1982	Teaching Graduate Assistant, University of California (Davis)

#### Administrative

2012-	Reverend Henry L. Slack Dean of Yale Divinity School
2008-2012	Dean of the Graduate School
2007	Acting Dean, College of Arts and Letters (January-August)
2006-2008	Executive Associate Dean, College of Arts and Letters, University of Notre Dame
2004-2006	Senior Associate Dean, College of Arts and Letters, University of Notre Dame

2001-2008	Associate Dean of the Faculty, College of Arts and Letters, University of Notre Dame
1997-2001	Director of Graduate Studies, Department of Theology, University of Notre Dame
1993	Acting Director of the M.A. Program, Department of Theology, University of Notre Dame

## PROFESSIONAL AFFILIATIONS

2002	Association of Jewish Studies
1996-2012	Chicago Society of Biblical Research
1992-	North American Patristics Society
1992-	Studiorum Novi Testamenti Societas
1983-	Catholic Biblical Association
1981-	Society of Biblical Literature

## PUBLICATIONS

### BOOKS

#### Author

2008	<i>Coptic Paradigms: A Summary of Sahidic Coptic Morphology.</i> Leuven/Paris/Dudley: Peeters, 2008. Pp. xii + 95.
2004	<i>Armenian Paradigms.</i> Revised and edited by Michael Stone. Leuven/Paris/Dudley: Peeters, 2004. Pp. x + 44.
1992, 2006	<i>Historiography and Self-Definition: Josephos, Luke-Acts, and Apologetic Historiography.</i> NovTSup 64. Leiden: E. J. Brill, 1992. Pp. xv + 500. Paperback reprint edition, Atlanta: Society of Biblical Literature, 2006.

#### Volumes Edited

2004	<i>Sapiential Perspectives: Wisdom Literature in Light of the Dead Sea Scrolls. Proceedings of the Sixth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Related Literature, 20-22 May 2001.</i> Edited by John J. Collins, Gregory E. Sterling, and Ruth A. Clements. Studies on the Texts of the Desert of Judah 51. Leiden: E. J. Brill, 2004. Pp. x + 210.
2001	<i>The Ancestral Philosophy: Hellenistic Philosophy in Greek-Speaking Judaism (Essays of David Winston).</i> SPhM 4/BJS 331. Atlanta: Society of Biblical Literature, 2001. Pp. viii + 249.
2001	<i>Hellenism in the Land of Israel.</i> Edited by John J. Collins and Gregory E. Sterling. Christianity and Judaism in Antiquity Series 13. Notre Dame: University of Notre Dame Press, 2001. Pp. ix + 343.

#### *The Studia Philonica Annual*

In press	<i>The Studia Philonica Annual</i> 24 (2012). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature.
2011	<i>The Studia Philonica Annual</i> 23 (2011). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature, 2011. Pp. x + 215.
2010	<i>The Studia Philonica Annual</i> 22 (2010). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature, 2010. Pp. x + 326.
2009	<i>The Studia Philonica Annual</i> 21 (2009). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature, 2009. Pp. x + 161

- 2008 *The Studia Philonica Annual* 20 (2008). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature, 2008. Pp. viii + n 258.
- 2007 *The Studia Philonica Annual* 19 (2007). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature, 2007. Pp. viii + 239.
- 2006 *The Studia Philonica Annual* 18 (2006). Co-edited with David T. Runia. Atlanta: Society of Biblical Literature, 2006. Pp. x + 243.
- 2005 *The Studia Philonica Annual* 17 (2005). Co-edited with David T. Runia. BJS 344. Providence: Brown University, 2005. Pp. viii + 264.
- 2004 *The Studia Philonica Annual* 16 (2004). Co-edited with David T. Runia. BJS 339. Providence: Brown University, 2004. Pp. viii + 333.
- 2003 *Stamped with the Seal of Nature: Natural Law in Philo of Alexandria (The Studia Philonica Annual)* 15 (2003). Co-edited with David T. Runia and Hindy Najman. BJS 337. Providence: Brown University, 2003. Pp. x + 199.
- 2002 *The Studia Philonica Annual* 14 (2002). Co-edited with David T. Runia. BJS 335. Providence: Brown University, 2002. Pp. viii + 247.
- 2001 *In the Spirit of Faith: Studies in Philo of Alexandria and Early Christianity in Honor of David M. Hay (The Studia Philonica Annual* 13 (2001). Co-edited with David T. Runia. BJS 332. Providence: Brown University, 2001. Pp. xii + 304.
- 2000 *The Studia Philonica Annual* 12 (2000). Co-edited with David T. Runia. BJS 328. Providence: Brown University, 2000. Pp. viii + 241.
- 1999 *The Studia Philonica Annual* 11 (1999). Co-edited with David T. Runia. BJS 323. Atlanta: Scholars Press, 1999. Pp. vii + 194.
- 1997 *Wisdom and Logos: Studies in Jewish Thought in Honor of David Winston (The Studia Philonica Annual* 9). Co-edited with David T. Runia. BJS 312. Atlanta: Scholars Press, 1997. Pp. xxiii + 394.

### **Philo of Alexandria Commentary Series Editor**

- In press *Philo of Alexandria, On Agriculture*, by Albert C. Geljon and David T. Runia. Leiden: E. J. Brill.
- 2011 *Philo of Alexandria, On the Virtues*, by Walter Wilson. Leiden: E. J. Brill, 2011.
- 2003 *Philo of Alexandria, On Flaccus: The First Pogrom*, by Pieter van der Horst. Leiden: E. J. Brill, 2003. Pp. xii + 284. Paperback edition, Atlanta: Society of Biblical Literature, 2004.
- 2001 *Philo of Alexandria, On the Creation of the World according to Moses*, by David T. Runia. Leiden: E. J. Brill, 2001. Pp. xviii + 443. Paperback edition, Atlanta: Society of Biblical Literature, 2005.

### **Christianity and Judaism in Antiquity Series Editor**

- 2011 *Sacrifice, Scripture, & Substitution: Readings in Ancient Judaism and Christianity*. Edited by AnnW. Astell and Sandor Goodhart. Christianity and Judaism in Antiquity Series. Notre Dame: University of Notre Dame Press, 2011. Pp. vix + 475.
- 2010 *Augustine and the Cure of Souls: Revising a Classical Ideal*, by Paul Kolbet. Christianity and Judaism in Antiquity Series. Notre Dame: University of Notre Dame, 2010.
- 2008 *New Views of First-Century Jewish and Christian Self-Definition*. Edited by Mark Chancey, Gregory Tatum, and Fabian Udoh. Christianity and Judaism in Antiquity Series. Notre Dame: University of Notre Dame Press, 2008.
- 2007 *Philo's Portrait of Moses*, by Louis Feldman. Notre Dame: University of Notre Dame Press, 2007.
- 2002 *Reading in Christian Communities: Essays on Interpretation in the Early Church*. Edited by Charles A. Bobertz and David Brakke. Notre Dame: University of Notre Dame Press, 2002. Pp. xi + 233.

- 2002 *The Key to the Brescia Casket: Typology and the Early Christian Imagination* by Catherine Brown Tkacz. Notre Dame: University of Notre Dame Press/Brepols: Institute d'Études Augustiniennes, 2002.
- 2001 *Hellenism in the Land of Israel*. Co-edited by John J. Collins and Gregory E. Sterling. Notre Dame: University of Notre Dame Press, 2001. Pp. x + 343.
- 1999 *Polycarp and John: The Harris Fragments and Their Challenge to the Literary Tradition*, by Frederick W. Weidmann. Notre Dame: University of Notre Dame Press, 1999. Pp. xvi + 189.
- 1997 *This Holy Place: On the Sanctity of the Synagogue during the Greco-Roman Period*, by S. Fine. Notre Dame: University of Notre Dame Press, 1997. Pp. ix + 280.
- 1994 *The Community of the Renewed Covenant: The Notre Dame Symposium on the Dead Sea Scrolls*, Co-edited by Eugene Ulrich and James VanderKam. Notre Dame: University of Notre Dame Press, 1994. Pp. xviii + 290.

## ARTICLES

### Articles in Refereed Journals

- Forthcoming "Prolific in Expression and Broad in Thought: Internal References to Philo's Allegorical Commentary and Exposition of the Law." *Euphrosyne*
- 2008 "From Apostle to the Gentiles to Apostle to the Church: Images of Paul at the End of the First Century." *Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 98 (2008): 74-98.
- 2006 "'The Queen of the Virtues': Piety in Philo of Alexandria," *The Studia Philonica Annual* 18 (2006): 103-24.
- 2005 "'Day One': Platonizing Exegetical Traditions of Genesis 1:1-5 in John and Philo of Alexandria." *The Studia Philonica Annual* 17 (2005): 118-40.
- 2003 "'Philo Has Not Been Used Half Enough': The Significance of Philo of Alexandria for the Study of the New Testament." *Perspectives in Religious Studies* 30 (2003): 251-69.
- 2003 "Universalizing the Particular: Natural Law in Second Temple Jewish Ethics." *The Studia Philonica Annual* 15 (2003): 61-76.
- 2002 "Making the Past Present: The Historical-Critical Method and Faith in Hermeneutics." *Restoration Quarterly* 44 (2002): 65-72.
- 2001 "*Mors Philosophi*: The Death of Jesus in Luke." *Harvard Theological Review* (2001): 383-402.
- 1999 "Recherché or Representative? What is the Relationship between Philo's Treatises and Greek-Speaking Judaism?" *The Studia Philonica Annual* 11 (1999): 1-30.
- 1999 "'The School of Sacred Laws': The Social Setting of Philo's Treatises." *Vigiliae Christianae* 53 (1999): 148-64.
- 1995 "Wisdom among the Perfect: Creation Traditions in Alexandrian Judaism and Corinthian Christianity." *Novum Testamentum* 37 (1995): 355-84.
- 1995 "'Thus are Israel': Jewish Self-Definition in Alexandria." *The Studia Philonica Annual* 7 (1995): 1-18.
- 1994 "'Athletes of Virtue': An Analysis of the Summaries in Acts (2:41-47; 4:32-35; 5:12-16)." *Journal of Biblical Literature* 113 (1994): 679-96.
- 1993 "Platonizing Moses: Philo and Middle Platonism." *The Studia Philonica Annual* 5 (1993): 96-111.
- 1993 "Jesus as Exorcist: An Analysis of Matthew 17:14-20; Mark 9:14-29; Luke 9:37-43a." *Catholic Biblical Quarterly* 55 (1993): 467-93.

- 1992 "Creatio Temporalis, Aeterna, vel Continua? An Analysis of the Thought of Philo of Alexandria." *The Studia Philonica Annual* 4 (1992): 15-41.
- 1991 "Philo's *Quaestiones*: Prolegomena or Afterthought?" Pp. 99-123 in *Both Literal and Allegorical: Studies in Philo of Alexandria's Questions and Answers on Genesis and Exodus*. Edited by David Hay. BJS 232. Atlanta: Scholars Press, 1991.  
NOTE: This was refereed by the former *Studia Philonica* board since it was an unsolicited contribution.

### Chapters in Books

- Forthcoming "Eupolemus," In *The Lost Bible*. Edited by Louis Feldman et al. Jewish Publication Society.
- Forthcoming "Pseudo-Eupolemus." In *The Lost Bible*. Edited by Louis Feldman et al. Jewish Publication Society.
- Forthcoming "Philo, *Hypotehtica*." In *The Lost Bible*. Edited by Louis Feldman et al. Jewish Publication Society.
- Forthcoming "Different Traditions or Emphases: The Image of God in Philo's *De opificio mundi*. In *New Approaches to the Study of Biblical Interpretation in Judaism of the Second Temple Period and in Early Christianity: Proceedings of the Eleventh International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Related Literature, June 2007*." Edited by Gary Anderson, Ruth Clements, and David Satran. Leiden: Brill.
- 2012 "From the 'Least of all the Saints' to the 'Apostle of Jesus Christ': The Transformation of Paul in the First Century." Pp. 220-47 in *Paul and the Heritage of Israel: Paul's Claim upon Israel's Legacy in Luke and Acts in the Light of the Pauline Letters*. . Edited by David Moesner, Daniel Marguerat, Mikeal C. Parsons, and Michael Wolter. Library of New Testament Studies 452. Edinburgh: T & T Clark.
- 2012 "'The Image of God': Becoming Like God in Philo, Paul, and Early Christianity." Pp. 157-73 in *Portraits of Jesus: Essays in Christology*. FS Harold W. Attridge. Edited by Susan Myers. WUNT 2.321. Tübingen: Mohr Siebeck.
- 2012 "When the Beginning is the End: The Place of Genesis in the Commentaries of Philo of Alexandria." Pp. 427-46 in *The Book of Genesis: Composition, Reception, and Interpretation*. Edited by Craig A. Evans, Joel N. Lohr, and David L. Petersen. Formation and Interpretation of Old Testament Literature. Leiden: E. J. Brill, 2012.
- 2012 "The Interpreter of Moses: Philo of Alexandria and the Biblical Text." Pp. 413-35 in *The Companion on Biblical Interpretation in Early Judaism*. Edited by Matthias Henze. Grand Rapids: Eerdmans, 2012..
- 2012 "Which Version of the Greek Bible Did Philo Read?" Pp. 89-127 in *Pentateuchal Traditions in the Late Second Temple Period: Proceedings of the Internatioanl Workshop in Tokyo, August 28-31, 2007*. Edited by Gohei Hata and Akio Moriya.. JSJsup 158. Leiden: /Boston E. J. Brill.  
NOTE: This is a fuller version of the same essay published in Japanese in 2011.
- 2011 "Which Version of the Greek Bible Did Philo Read?" Pp. 161-96 in *Kodai-sekai ni-okeru Mose-gohso no Densho*.(Pentateuchal Traditions in the Ancient World) Edited by Gohei Hata and Akio Moriya. Kyoto: Kyoto University Academic Press, 2011. (Japanese)
- 2010 "Philo's *De agricultura*: Introduction." *SPhA* 22 (2010): 83-85.

- 2010 "The *Hypothetica*: Introduction." *SPhA* 22 (2010): 139-42.
- 2010 "Luke as a Reader of the LXX." Pp. 161-79 in *Biblical Interpretation in Early Christian Gospels. Volume 3: The Gospel of Luke*. Edited by Thomas Hatina. Library of New Testament Studies 376. Edinburgh: T. & T. Clark, 2010.
- 2009 "How do You Introduce Philo: of Alexandria? The Cambridge Companion to Philo: A Review Article." Pp. 63-72 in *The Studia Philonica Annual* 21 (2009).
- 2009 "'Do You Understand What You are Reading?': The Understanding of the LXX in Luke-Acts." Pp. 101-18 in *Die Apostelgeschichte im Kontext antiker und frühchristlicher Historiographie*. Edited by Jorg Frey, Clare Rothschild, and Jens Schröter. BZNW 162. Berlin: Walter de Gruyter, 2009.
- 2009 "Philosophy as the Handmaid of Wisdom: Philosophy in the Exegetical Traditions of Alexandrian Jews." Pp. 67-98 in *Philosophy in Ancient Literature*. Edited by Rainer Hirsch-Luipold, Herwig Görgemanns, and Michael von Albrecht. STAC 51. Tübingen: Mohr Siebeck, 2009.
- 2008 "'Turning to God': Conversion in Greek-Speaking Judaism and Early Christianity." Pp. 69-95 in *Scripture and Traditions: Essays on Early Judaism and Christianity in Honor of Carl Holladay*. Edited by Patrick Gray and Gail O'Day. NovTSup Leiden: E. J. Brill, 2008
- 2008 "Prayer as Theological Reflection: The Function of Prayer in Ephesians." Pp. 567-96 in *Empsychoi Logoi: Festschrift for Pieter van der Horst*. Edited by Albert de Jong, Magda Misset, and Alberdina Houtman. Ancient Judaism and Early Christianity. Leiden: E. J. Brill, 2008.
- 2008 "'Where Two or Three are Gathered': The Tradition History of the Parable of the Banquet (Matt 22:1-14/ / Luke 14:16-24/ / Gos. Thom. 64)." Pp. 95-121 in *Das Thomasevangelium im Kontext der frühchristlichen und spätantiken Literatur- und Religionsgeschichte*. Edited by Jens Schröter, Jörg Frey, and Enno Edzard Popkes. BZNW 157. Berlin: Walter de Gruyter, 2008.
- 2008 "Philo's *De Abrahamo*: Introduction." *SPhA* 20 (2008): 129-31.
- 2007 "'The Most Ancient and Reliable Record of the Past': The Jewish Appropriation of Hellenistic Historiography." Pp. 231-43 in *Companion to Greek & Roman Historiography*. Edited by John Marincola. Oxford: Blackwell.
- 2006 "Philo of Alexandria and the Historical Jesus." Pp. 296-308 in *The Historical Jesus in Context*. Edited by A. J. Levine, Dale Allison, and John Dominic Crossan. Princeton Readings in Religion 12. Princeton: Princeton University Press. 2006.
- 2006 "The First Theologian: The Originality of Philo of Alexandria." Pp. 145-62 in *Renewing the Tradition: Festschrift for James Thompson*. Edited by Mark W. Hamilton, Thomas H. Olbricht, and Jeffrey Peterson. Pasedena: Wipf & Stock, 2006
- 2005 "'The Jewish Philosophy': The Presence of Hellenistic Philosophy in Jewish Exegesis in the Second Temple Period." Pp. 131-53 in *Ancient Judaism in its Hellenistic Context*. Edited by Carol Bakhos. JSJSup. Leiden: E. J. Brill, 2005.
- 2005 "Philo and the Tradition of Logos Theology: Introduction." *SPhA* 17 (2005): 102.
- 2004 "The Place of Philo of Alexandria in the Study of Christian Origins." Pp. 21-52 in *Philo und das Neue Testament, Wechselseitige Wahrnehmungen. I. Internationales Symposium zum Corpus Judaeo-Hellenisticum 1.-4. Mai 2003, Eisenach/Jena*. Edited by Karl-Wilhelm Niebuhr and Roland Deines. Tübingen: J. C. B. Mohr (Paul Siebeck), 2004.

- 2004 "Was there a Common Ethic in Second Temple Judaism?" Pp. 171-94 in *Sapiential Perspectives: Wisdom Literature in Light of the Dead Sea Scrolls. Proceedings of the Sixth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Related Literature, 20-22 May 2001*. Edited by John J. Collins, Gregory E. Sterling, and Ruth A. Clements. Leiden: E. J. Brill, 2004.
- 2001 "Ontology versus Eschatology: Tensions between Author and Community in Hebrews." Pp. 190-211 in *In the Same Spirit of Faith: Studies in Philo of Alexandria and Early Christianity in Honor of David M. Hay (The Studia Philonica Annual) 13 (2001)*. Edited by David T. Runia and Gregory E. Sterling. BJS. Atlanta: Society of Biblical Literature.
- 2001 "A History of the Philo of Alexandria Program Unit in the Society of Biblical Literature." Pp. 25-34 in *In the Spirit of Faith: Studies in Philo of Alexandria and Early Christianity in Honor of David M. Hay (The Studia Philonica Annual) 13 (2001)*. Edited by David T. Runia and Gregory E. Sterling. BJS. Atlanta: Society of Biblical Literature.
- 2001 "Judaism between Jerusalem and Alexandria." Pp. 263-301 in *Hellenism in the Land of Israel*, Edited by John J. Collins and Gregory E. Sterling. Christianity and Judaism in Antiquity. Notre Dame: University of Notre Dame Press, 2001.
- 2000 "'Pray Always': Prayer in Luke-Acts." Pp. 67-88 in *Preaching from Luke-Acts*. Edited by David Fleer and Dave Bland. Abilene, TX: Abilene Christian University Press, 2000.
- 2000 "Explaining Defeat: Polybius and Josephus on the Wars with Rome." Pp. 135-51 in *Internationales Josephus-Kolloquium Aarhus 1999*. Edited by J. U. Kalms. Münsteraner Judaistische Studien 6. Münster: Institutum Judaicum Delitzschianum, 2000.
- 1999 "Opening the Scriptures: The Legitimacy of the Jewish Diaspora and the Early Christian Mission." Pp. 199-225 in *Jesus and the Heritage of Israel*. Edited by David P. Moesner. Harrisburg, PA: Trinity, 1999.
- 1998 "An Invisible Presence: Josephus' Retelling of Ruth." Pp. 104-71 in *Understanding Josephus: Seven Perspectives*. Edited by Steve Mason. JSNTSup. Sheffield: Sheffield University Press, 1998.
- 1998 "A Philosophy according to the Elements of the Cosmos: Colossian Christianity and Philo of Alexandria." Pp. 349-73 in *Philo d'Alexandrie et le langage de la philosophie*. Edited by Carlos Lévy. Turmhout: Brepols, 1998.
- 1997 "Hellenistic Philosophy and the New Testament." Pp. 313-58 in *Handbook to Exegesis of the New Testament*. Edited by Stanley Porter. NTTs. Leiden: E. J. Brill, 1997.
- 1997 "The Path of Wisdom: A Portrait of David Winston." *The Studia Philonica Annual* 9 (1997): xi-xxiii.
- 1997 "Prepositional Metaphysics in Jewish Wisdom Speculation and Early Christological Liturgical Texts." *The Studia Philonica Annual* 9 (1997): 219-38.
- 1997 "The Bond of Humanity: Friendship in Philo of Alexandria." Pp. 203-23 in *Graeco-Roman Perspectives on Friendship*. Edited by John Fitzgerald. SBLRBS 34. Atlanta: Scholars Press.
- 1995 "Recluse or Representative? Philo and Greek-Speaking Judaism Beyond Alexandria." Pp. 595-616 in *The Society of Biblical Literature Seminar Papers*. Edited by Eugene H. Lovering, Jr. Atlanta: Scholars Press, 1995.
- 1995 "Philo of Alexandria Commentary Series." *The Studia Philonica Annual* 7 (1995) 161-68.

- 1993 "Women in the Hellenistic and Roman Worlds (323 BCE-138 CE)." 1:41-92 in *Essays on Women in Earliest Christianity*. 2 vols. Edited by Carroll D. Osburn. Joplin, Missouri: College Press, 1993.
- 1990 "Philo and the Logic of Apologetics: An Analysis of the *Hypothetica*." Pp. 412-30 in *The Society of Biblical Literature Seminar Papers*. Edited by David J. Lull. Atlanta: Scholars Press, 1990.
- 1989 "Luke-Acts and Apologetic Historiography." Pp. 326-42 in *The Society of Biblical Literature Seminar Papers*. Edited by David J. Lull. Atlanta: Scholars Press, 1989.

### Articles in Encyclopedias/Dictionaries

- Forthcoming "Philo Judaeus." *Encyclopedia of Ancient History*. Oxford: Blackwell.
- Forthcoming "Conversion. Judaism. Second Temple and Hellenistic Judaism," "Chaeremon." *Encyclopedia of the Bible and Its Reception*. Berlin/New York: DeGruyter.
- 2010 "Philo of Alexandria," "Tiberius Julius Alexander," Pp. 1-17 and 1-4. *Dictionary of Early Judaism*. Edited by John J. Collins and Daniel Harlow. Grand Rapids: Eerdmans.
- 2010 "Philo of Alexandria," Pp. 957-58 in *Cambridge Dictionary of Christianity*. Edited by Daniel Patte. Cambridge: Cambridge University Press.
- 2007 "Hellenistic Moral Philosophy." Pp. 151-56 in *Encyclopedia of the Interpretation of the New Testament*. Edited by Stanley Porter. London: Routledge, 2007.
- 2000 "Historians (Graeco-Roman)" and "Philo." Pp. 499-504 and 789-93 respectively in *Dictionary of New Testament Background*. Downers Grove, IL: InterVarsity, 2000.
- 2000 "Philo Judaeus," "Luke, Gospel of," and "Acts." *Encyclopedia of the Dead Sea Scrolls*. New York: Oxford University Press, 2000.
- 1995 "Golden Rule," "Lord," "Miracles [in the Bible]," "Philo of Alexandria," "Temptations of Christ," and "Tithing." Pp. 574, 794, 867-68, 998, 1245, 1257 in *HarperCollins Encyclopedia of Catholicism*. Edited by Richard P. McBrien. San Francisco: HarperCollins, 1995.

### Articles in Electronic Reference Works

- 2009 "Anapsuxis," "Ergon," "Koinonia," "Metanoia," "Diakonos," *New Testament Language Project*. Edited by Richard Harley. Oxford/New York: Oxford University Press, forthcoming. Now at <http://ntlp.net>

### Articles in Church Publications

- 1997, 2003 "'Customs which are not Lawful': The Social Apology of Luke-Acts." *Leaven* 5 (1997): 19-24. Reprinted as pp. 123-35 in *Fanning the Flame: Probing the Issues in Acts*. Edited by Mark E. Moore. Joplin, Missouri: College Press, 2003.
- 1993 "Is Anyone Listening? An Exegesis of Isa 63:15-64:12." *Lectionary Homiletics* 4.12 (November 1993): 28-29.
- 1993 "The Anonymous Christ: An Exegesis of Matt 25:31-46." *Lectionary Homiletics* 4.12 (November 1993): 19-20.
- 1993 "Eschatological Ethics: An Exegesis of I Thess 5:1-11." *Lectionary Homiletics* 4.12 (November 1993): 9.
- 1993 "Resolution not Resignation: An Exegesis of Matt 25:1-13." *Lectionary Homiletics* 4.12 (November 1993): 1-2.
- 1984 "The Other Side of the Tracks: An Exegesis of Amos 3:13-15." *The Exegete* 3.9-10 (1984): 1-9.
- 1983 "Jude's Use of the Pseudepigrapha and its Significance for Biblical Theology." *The Exegete* 2 (July/August 1983): 1-2, 4-9.



- 1983 "The Pauline Privilege: An Exegesis of I Corinthians 7:12-16." *The Exegete* 2 (February/March 1983): 1-9.
- 1982 "The Language of the New Testament." *The Exegete* 2 (December 1982): 1-8.
- 1982 "*Descensus Christi ad Infernos*: An Exegesis of I Peter 3:18-22." *The Exegete* 1 (July/August 1982): 6-9.
- 1982 "Kerusso: Preach." *The Exegete* 1 (July/August 1982): 4-5.
- 1980 "Questions in John's Gospel." *Gospel Guardian* 32 (1980): 334-46.
- 1980 "Is Jesus God? An Examination of II Pet. 1:1." *Gospel Guardian* 32 (1980): 300-02.
- 1980 "Is Jesus God? An Examination of Titus 2:13." *Gospel Guardian* 32 (1980): 228-30.
- 1980 "Is Christ God?" *Gospel Guardian* 32 (1980): 172-73.
- 1980 "Sidney Rigdon and the Origin of the Book of Mormon." *Gospel Guardian* 32 (1980): 105-07, 134-37.
- 1980 "John 1:18 and the Deity of Christ." *Gospel Guardian* 32 (1980): 68-69.
- 1980 "The Reading of Mark 1:1 and the Theology of the Gospel." *Gospel Guardian* 32 (1980): 36-38.
- 1979 "Studies in the Greek New Testament." *Gospel Guardian* 31 (1979): 369-74.
- 1979 "John 1:1 and the Deity of Jesus Christ." *Gospel Guardian* 31 (1979): 344-46.
- 1979 "Studies in the Greek New Testament." *Gospel Guardian* 31 (1979): 273-74.
- 1979 "The Language of the New Testament." *Gospel Guardian* 31 (1979): 137-39, 179-81, 204-06.
- 1979 "Tools for the Greek New Testament." *Gospel Guardian* 31 (1979): 76-77, 105-07.
- 1979 "Understanding What God Said." *Gospel Guardian* 31 (1979): 54-55.
- 1979 "Studies in the Greek New Testament." *Gospel Guardian* 31 (1979): 3-4, 7-8.
- 1978 "Theories of Translation." *Gospel Guardian* 30 (1978): 439-41.
- 1977 "Jesus Versus Beelzebub." *Gospel Guardian* 29 (1977): 422-25, 442-47, 471-75.
- 1977 "Faith Defined." *Gospel Guardian* 29 (1977): 319-20.
- 1976 "Oaks Gowen: Soldier of the Cross." *Gospel Guardian* 28 (1976): 423-24.

## TRANSLATIONS

- 1998 Philodemus, *On Frank Criticism*. Contributor to *On Frank Criticism*. *Philodemus: Introduction, Translation, and Notes*. Edited by David Konstan et al. SBLTT 43. Atlanta: Scholars Press, 1998.
- 1997 Philo, *Migr.* 101; *Spec.* 2.198 with introduction and notes in *Prayer from Alexander to Constantine: A Critical Anthology*. Edited by Mark Kiley. London/New York: Routledge, 1997.
- 1993 Translations of parts of Philo's *De specialibus legibus* in *The Works of Philo*. Translated by C. D. Yonge and edited by David Scholer. Peabody, MA: Hendrickson, 1993. *Spec.* 1.177-93 (pp. 550-52); 2.142-44 (pp. 581-82); 2.153-54 (p. 582); 2.161 (p. 583); 2.163-74 (pp. 583-84); 2.177-80 (p. 585); 2.183 (p. 585); 2.190 (p. 586); 2.194 (p. 586); 2.200 (p. 587); 2.207 (p. 587); 2.209 (p. 588); 2.212-13 (p. 588).

## BOOK REVIEWS

Forthcoming

*Jewish Exegesis and Homeric Scholarship in Alexandria*, by Maren R. Niehoff. Cambridge: Cambridge University Press, 2011. *Journal of Early Christian Studies*.

- Forthcoming *Geography and the Ascension Narrative in Acts*, by Matthew Sleeman. SNTSMS 146. Cambridge: Cambridge University Press, 2009. *Theological Studies*
- In press *Philo, Josephus, and the Testaments on Sexuality: Attitudes towards Sexuality in the Writings of Philo and Josephus and in the Testaments of the Twelve Patriarchs*, by William Loader. Grand Rapids: William B. Eerdmans, 2011. *The Studia Philonica Annual* 24 (2012).
- In press *Philo of Alexandria: An Annotated Bibliography 1997-2006*. VCSup 109. Leiden/Boston: Brill, 2012. *The Studia Philonica Annual* 24 (2012).
- 2012 *Allegory Transformed: The Appropriation of Philonic Hermeneutics in the Letter to the Hebrews*, by Stefan Nordgaard Svendsen. WUNT 2.269. Tübingen: Mohr Siebeck, 2009. *The Catholic Biblical Quarterly* 74 (2012): 621-23.
- 2012 *Ephesians*, by Clinton E. Arnold. Zondervan Exegetical Commentary on the New Testament. Grand Rapids: Zondervan, 2010. *Review of Biblical Literature*.
- 2010 *Josephus, Judea, and Christian Origins: Methods and Categories*, by Steve Mason. Peabody, MA: Hendrickson, 2009. *Theological Studies* 71 (2010): 457-58.
- 2010 *The Land of the Body: Studies in Philo's Representation of Egypt*, by Sarah Pearce. WUNT 208. Tübingen: Mohr Siebeck, 2007. *The Studia Philonica Annual* 22 (2010): 282-86.
- 2010 *Paul's Anthropology in Context: The Image of God, Assimilation to God, and Tripartite Man in Ancient Judaism, Ancient Philosophy and Early Christianity*, by George H. van Kooten. WUNT 232. Tübingen: Mohr Siebeck, 2008. *The Studia Philonica Annual* 22 (2010): 294-98.
- 2010 *The Armenian Gospel of the Infancy with Three Early Versions of the Protoevangelium of James*. Oxford: Oxford University Press, 2008. *Andrews Seminary Studies* 48 (2010): 152-54.
- 2009 *The Cambridge Companion to Philo*. Edited by Adam Kamesar. *Review of Biblical Literature*. at [www.bookreviews.org](http://www.bookreviews.org)
- 2009 *Moses in Biblical and Extra-Biblical Traditions*. Edited by Axel Graupner and Michael Wolter. BZAW372. Berlin/New York: Walter de Gruyter, 2007. *The Studia Philonica Annual* 21 (2009): 127-30.
- 2009 *The Gospel of Luke and Acts of the Apostles*, by F. Scott Spencer. *Interpreting Biblical Texts*. Nashville: Abingdon, 2008. *Review of Biblical Literature*. 04/2009. Pp. 1-4 at [www.bookreviews.org](http://www.bookreviews.org)
- 2008 *Against Apion*. Flavius Josephus, Translation and Commentary 10 by John Barclay. *The Studia Philonica Annual* 20 (2008): 236-41.
- 2006 *Neotestamentica et Philonica: Studies in Honor of Peder Borgen*, edited by D. E. Aune, T. Seland, and J. H. Ulrichsen. *Review of Biblical Literature*. Pp. 1-6 on 1/2/2006. at [www.bookreviews.org](http://www.bookreviews.org)
- 2005 *Women and the Historical Jesus: Feminist Myths of Christian Origins*, by Kathleen E. Corley. *The Catholic Biblical Quarterly* 67 (2005): 334-35.
- 2005 *Conscience in Philo and Paul: A Conceptual History of the Synoida Word Group*, by Philip Bosman. *The Studia Philonica Annual* 17 (2005): 246-51.
- 2003 *Mirror of His Beauty: Feminine Images of God from the Bible to the Early Kabbalah*, by Peter Schäfer. *The Studia Philonica Annual* 15 (2003): 177-80.
- 2002 *Josephus' Contra Apionem: Studies in its Character and Context with a Latin Concordance to the Portion Missing in Greek*, edited by Louis H. Feldman and John R. Levison. *The Studia Philonica Annual* 14 (2002): 223-26.
- 2002 *Philo on Jewish Identity and Culture*, by Maren Niehoff. IOUDAIOS.
- 2001 *The Past as Legacy: Luke-Acts and Ancient Epic*, by Marianne Palmer Bonz. *The Catholic Biblical Quarterly* 63 (2001): 334-35.

- 2001 *The Spirit in First Century Judaism*, by John R. Levison. *Jewish Quarterly Review* 91 (2001): 519-20.
- 2001 *Providence in Philo of Alexandria*, by Peter Frick. *Jewish Quarterly Review* 91 (2001): 515-18.
- 2001 *Herod: King of the Jews and Friend of the Romans*, by Peter Richardson. *The Journal of Religion* 81 (2001): 450-51.
- 2000 *The Jesus Movement: A History of its First Century*, by Ekkehard Stegemann and Wolfgang Stegemann. *Theological Studies* 61 (2000): 752-53.
- 2000 *Jesus' Attitude toward the Law: A Study of the Gospels*, by William R. G. Loader. *The Catholic Biblical Quarterly* 62 (2000): 366-68.
- 2000 *Hebrew Bible/Old Testament: The History of Its Interpretation. I/1: Antiquity*, edited by Magne Sæbø. *The Studia Philonica Annual* 12 (2000): 197-99.
- 2000 *Studies in Josephus' Rewritten Bible*, by Louis Feldman. *The Studia Philonica Annual* 12 (2000): 209-11.
- 2000 *Establishment Violence in Philo and Luke: A Study of Non-Conformity to the Torah and Jewish Vigilante Reactions*, by Torrey Seland. *Review of Biblical Literature*. <http://www.bookreviews.org>
- 1999 *Hebrew Perspectives on the Human Person in the Hellenistic Era: Philo and Paul*, by Graham J. Warne. *Review of Biblical Literature*.
- 1999 *The Place of Judaism in Philo's Thought: Israel, Jews, and Proselytes*, by Ellen Birnbaum. *The Journal of Religion* 79 (1999): 170-72.
- 1998 *Philo of Alexandria, An Exegete for His Time*, by Peder Borgen. *Studia Philonica Annual* 10 (1998): 183-88.
- 1998 *The Place of Judaism in Philo's Thought: Israel, Jews, and Proselytes*, by Ellen Birnbaum. *Studia Philonica Annual* 10 (1998): 191-94.
- 1998 *Der 'Mythos vom Menschen' im hellenistischen Ägypten: Eine Studie zum 'Poimandres' (=CH!) zu Valentin und dem gnostischen Mythos*, by Jens Holzhausen. *Studia Philonica Annual* 10 (1998): 197-99.
- 1998 *Philo's Alexandria*, by Dorothy Sly. *Religious Studies Review* 24 (1998): 435.
- 1997 *Philo Judaeus: His Universe of Discourse*, by Naomi G. Cohen. *Religious Studies Review* 23 (1997): 19.
- 1997 *Her Share of the Blessings: Women's Religions among Pagans, Jews, and Christians in the Greco-Roman World*, by Ross Kraemer for *The Restoration Quarterly* 39 (1997): 60.
- 1997 *Heresy and Criticism: The Search for Authenticity in Early Christian Literature*, by Robert M. Grant. *Journal for the Study of the Pseudepigrapha* 15 (1997): 93.
- 1997 *Establishment Violence in Philo and Luke: A Study of Non-Conformity to the Torah and Jewish Vigilante Reactions*, by Torrey Seland. *Journal of Biblical Literature* 116 (1997): 368-70.
- 1996 *Parables as Subversive Speech: Jesus as Pedagogue of the Oppressed*, William R. Herzog II. *Theology Today* 53 (1996): 423.
- 1996 *Flavius Josephus: Eyewitness to Rome's First-Century Conquest of Judea*, by Mireille Hadas-Lebel. *The Studia Philonica Annual*. 8 (1996): 212-14
- 1996 *Studies in Jewish Epigraphy*, edited by P.W. van der Horst and J.W. van Henten. *The Studia Philonica Annual*. 8 (1996): 174-77
- 1996 *The Origins & Evolution of the Moses Nativity Story*, by Jonathan Cohen. *The Studia Philonica Annual*. 8 (1996): 187-89.
- 1996 *Paul in Roman Custody*, Brian Rapske. *The Book of Acts in Its First Century Setting* 3 *Themelios* 21 (1996): 24.
- 1995 *Time Immemorial: Archaic History and Its Sources in Christian Chronography from Julius Africanus to George Syncellus*, by William Adler. *Journal for the Study of the Pseudepigrapha* 13 (1995):113.
- 1995 *Die Inspiration heiliger Schriften bei Philo von Alexandrien*, by H. Burkhardt. *Religious Studies Review* 21 (1995): 342.

- 1995 *Alte Welt und neuer Glaube: Beiträge zur Religionsgeschichte, Forschungsgeschichte und Theologie des Neuen Testaments*, Hans-Josef Klauck. *The Studia Philonica Annual* 7 (1995): 230-31.
- 1995 *Ancient Jewish Epitaphs*, by Pieter W. van der Horst. *The Studia Philonica Annual* 7 (1995): 239-41.
- 1995 *The Apocryphon of Jannes and Jambres the Magicians: P. Chester Beatty XVI (with New Editions of Papyrus Vindobonensis Greek inv. 29456 + 29828 verso and British Library Cotton Tiberius B. v f. 87)*, by Albert Pietersma. *IOUDAIOS* (9/7/95): 1-6.
- 1995 *From Jesus to John: Essays on Jesus and New Testament Christology in Honour of Marinus de Jonge*, edited by Martinus C. De Boer. *Catholic Biblical Quarterly* 56 (1995): 205-07.
- 1994 *A Tale of Two Cities: Sodom and Gomorrah in the Old Testament, Early Jewish and Early Christian Traditions*, by James A. Loader. Pp. 166-68 in *Critical Review of Books in Religion 1993*. Edited by Eldon Jay Epp. Atlanta: Scholars Press, 1994.
- 1994 *Allegorical Readers and Cultural Revision in Ancient Alexandria*, by David Dawson. Pp. 332-34 in *Critical Review of Books in Religion 1993*. Edited by Eldon Jay Epp. Atlanta: Scholars Press, 1994.
- 1994 *Jewish Inscriptions of Graeco-Roman Egypt: With an Index of the Jewish Inscriptions of Egypt and Cyrenaica*, edited by William A. Horbury and David Noy. *The Studia Philonica Annual* 6 (1994): 183-85.
- 1994 *Jew and Gentile in the Ancient World: Attitudes and Interactions from Alexander to Justinian*, by Louis Feldman. *The Studia Philonica Annual* 6 (1994): 188-92.
- 1994 *The Portrait of Philip in Acts: A Study of Roles and Relations*, by F. Scott Spencer. *Catholic Biblical Quarterly* 56 (1994): 152-54.
- 1994 *Josephus and the New Testament*, by Steve Mason. *Journal of Religion* 74 (1994): 251-52.
- 1993 *The Spurious Texts of Philo of Alexandria*, by James R. Royse. *Religious Studies Review* 19 (1993): 274.
- 1993 *The Essenes According to the Classical Sources*, edited by Geza Vermes and Martin D. Goodman. *The Studia Philonica Annual* 5 (1993) 227-29.
- 1993 *Gentiles/Jews/Christians: Polemics and Apologetics in the Greco-Roman Era*, by Hans Conzelmann. *The Studia Philonica Annual* 5 (1993): 238-42.
- 1993 *The Romans Debate: Revised and Expanded Edition*, edited by Karl P. Donfried. *Catholic Biblical Quarterly* 55 (1993): 409-11.
- 1993 *Judas Maccabaeus: The Jewish Struggle Against the Seleucids*, by Bezalel Bar-Kochva. Pp. 94-97 in *Critical Review of Books in Religion 1992*. Edited by Eldon Jay Epp. Atlanta: Scholars Press, 1993.
- 1993 *Presbyteron Kreitton: Der Alterbeweis der jüdischen und christlichen Apologeten und seine Vorgeschichte*, by Peter Pilhofer. Pp. 303-06 in *Critical Review of Books in Religion 1992*. Edited by Eldon Jay Epp. Atlanta: Scholars Press, 1993.
- 1993 *Hellenists and Hebrews: Reappraising Division within the Earliest Church*, by Craig C. Hill. *Shofar* 11 (1993): 197-99.
- 1992 *The Studia Philonica Annual: Studies in Hellenistic Judaism*, vol. 2, edited by David T. Runia. *Religious Studies Review* 18 (1992): 343.
- 1992 *Theios Aner and the Marcan Miracle Traditions: A Critique of the Theios Aner Concept as an Interpretative Background of the Miracle Traditions Used by Mark*, by Barry Blackburn. *Journal of Biblical Literature* 111 (1992): 720-22.
- 1992 *Gnosticism, Judaism, and Egyptian Christianity*, by Birger A. Pearson. *The Studia Philonica Annual* 4 (1992): 177-81.
- 1992 *Luke's Story of Paul*, by Richard Pervo. *Restoration Quarterly* 34 (1992): 119-20.

- 1991 *La Trame et la Chaîne, II: Le Cycle de Noé dans Philon d'Alexandrie*, by Jacques Cazeaux. Pp. 351-55 in *Critical Review of Books in Religion* 1991. Edited by Eldon Jay Epp. Atlanta: Scholars Press, 1991.
- 1991 *The Dwelling of God: The Tabernacle in the Old Testament, Intertestamental Jewish Literature, and the New Testament*, by Craig Koester. Pp. 366-68 in *Critical Review of Books in Religion* 1991. Edited by Eldon Jay Epp. Atlanta: Scholars Press, 1991.
- 1991 *Philo's Jewish Identity*, by Alan Mendelson. Pp. 371-72 in *Critical Review of Books in Religion* 1991. Edited by Eldon Jay Epp. Atlanta: Scholars Press, 1991.
- 1984 *Neutestamentliche Methodenlehre: Darstellung der historisch-kritischen Methode*, by Heinrich Zimmerman. *Restoration Quarterly* 27 (1984): 229-31.
- 1983 *A Home for the Homeless: A Sociological Exegesis of 1 Peter, Its Situation and Strategy*, by John H. Elliott. *The Exegete* 3 (June/July 1984) 9-10.
- 1983 *Sociology of Early Palestinian Christianity*, by Gerd Theissen. *The Exegete* 3 (October 1983): 6-7.
- 1983 *The Social Setting of Pauline Christianity: Essays on Corinth*, by Gerd Theissen. *The Exegete* 3 (October 1983): 7-8.
- 1983 *Biblical Inspiration*, by I. Howard Marshall. *The Exegete* 3 (September 1983): 7-8.
- 1983 *Crucifixion: In the Ancient World and the Folly of the Message of the Cross*, by Martin Hengel. *The Exegete* 2 (July/August 1983): 10.
- 1983 *After Fundamentalism: The Future of Evangelical Theology*, by Bernard Ramm. *The Exegete* 2 (April/May 1983): 10.

## WORKS IN PROGRESS

### BOOKS

#### Monographs

- Prayers from the Ancient World: Greco-Roman, Jewish, and Christian*. With Pieter van der Horst. Christianity and Judaism in Antiquity Series. Notre Dame: University of Notre Dame Press. Pp. 1-251 in rough camera ready form.
- Constructing the Present from the Past: The Creation of Christian Identity from a Jewish Historiographical Tradition*. Beersheba: The Ben Gurion University of the Negev (in Hebrew) / Grand Rapids: Eerdmans (in English).  
This will be a published version of four lectures given at the Ben-Gurion University plus two new chapters and revisions of two articles that have already appeared.
- The Jewish Plato: Philo of Alexandria, Greek-Speaking Judaism, and Christian Origins*.  
NOTE: Approximately 450 manuscript pages complete.
- Under Contract *Philo, the New Testament and Christian Origins*. Peabody, MA: Hendrickson.  
NOTE: This will be a popular version of the large monograph.
- Assigned *Philo of Alexandria's Hypothetica*. Philo of Alexandria Commentary Series. Leiden: E. J. Brill.  
NOTE: Currently have a rough translation complete and 60 manuscript pages of commentary.
- Under Contract *Ephesians*. Hermeneia. Minneapolis: Augsburg/Fortress..
- Assigned *De vita Moysis: A Commentary*. Philo of Alexandria Commentary Series.

## PUBLIC PRESENTATIONS

### CONTRIBUTIONS TO PROFESSIONAL SOCIETIES

#### Papers Read

- |               |  |
|---------------|--|
| July 2012     | "The Place of Genesis in the Commentaries of Philo." Scripture in Ancient Judaism Task Force. Annual Meeting of the Catholic Biblical Association, the University of Notre Dame.   |
| November 2011 | "Creating a 'Canon within the Canon': Genesis in the Biblical Commentaries of Philo of Alexandria." Exile (Forced Migrations) in Biblical Literature Consultation, Annual Meeting of the Society of Biblical Literature. San Francisco, CA.                |
| August 2011   | " <i>Imitatio Septuaginta</i> : The LXX as a Historiographical Model." The Acgts of the Apostles and Ancient Historiography Seminar, Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . Bard College, New York.                             |
| August 2011   | "'No Place for Repentance': The Impossibility of Repentance in Philo and Hebrews." Early Jewish Theologies and the New Testament Seminar, Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . Bard College, New York.                        |
| November 2009 | "Which Version of the Greek Bible Did Philo Read? The Main Lemmata of <i>Quis rerum divinarum heres sit</i> ." The Philo of Alexandria Group. Annual Meeting of the Society of Biblical Literature. New Orleans, LA.                                       |
| August 2008   | "'A People for His Name': The Historiographical Tradition of Luke-Acts." The Acgts of the Apostles and Ancient Historiography Seminar, Annual Meeting of <i>Studiorum Novi Testamenti Societas</i> . Lund, Sweden.   |
| August 2005   | "From Apostle to the Gentiles to Apostle to the Church: Images of Paul at the End of the First Century." The Reception of Paul Seminar, Annual Meeting of the <i>Studiorum Novi Testamenti Societas</i> . Halle, Germany.                                  |
| November 2004 | "'Day One': Platonizing Exegetical Traditions of Genesis 1:1-5 in John and Jewish Authors." The Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.   |
| November 2003 | "'The First Theologian': The Originality of Philo of Alexandria." The Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.   |
| August 2003   | "'Where Two or Three are Gathered': The Tradition History of the Parable of the Banquet (Matt 22:1-14/ / Luke 14:16-24/ / Gos. Thom. 64)." Historical Jesus and His Earliest Interpreters Task Force, Annual Meeting of the Catholic Biblical Association. |
| December 2002 | "Hellenistic Jewish Law Codes." Annual Meeting of the Association of Jewish Studies.   |
| November 2001 | "Making the Past Present: The Roles of Critical Scholarship and Faith in the Interpretation of Scripture." Christian Scholarship Foundation Luncheon, Annual Meeting of the Society of Biblical Literature.  |
| November 2001 | "Josephus on <i>Antiquities</i> : Was there an Eastern Historiographical Tradition?" Luke-Acts Group, Annual Meeting of the Society of Biblical Literature.  |
| November 2001 | "Ethics in Second Temple Judaism: A Selection from a Commentary on Philo's <i>Hypothetica</i> ." Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.  |

- November 1999 "The Queen of the Virtues': Eujsevbeia in Philo of Alexandria." Hellenistic Moral Philosophy and Early Christianity Group, Annual Meeting of the Society of Biblical Literature.
- November 1998 "Mors Philosophi: The Death of Jesus in Luke." Luke-Acts Group, Annual Meeting of the Society of Biblical Literature.
- August 1998 "Explaining Defeat: Polybius and Josephus on the Wars with Rome." Early Jewish Writings and the New Testament Seminar, International Meeting of the Studiorum Novi Testamenti Societas, Copenhagen.
- November 1997 "Opening the Scriptures: The Legitimacy of the Jewish Diaspora and the Early Christian Mission." Luke-Acts Group, Annual Meeting of the Society of Biblical Literature.
- August 1997 "Let no one separate': The Historical Jesus on Divorce." Historical Jesus and His Earliest Interpreters Continuing Seminar, Annual Meeting of the Catholic Biblical Association.
- November 1996 "What Does Rome Have to do with Bethany? Autobiographical Reflections." The *Restoration Quarterly* Annual Breakfast, Annual Meeting of the Society of Biblical Literature.
- November 1996 "The School of Sacred Laws': The Social Setting of Philo's Treatises." Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.
- November 1995 "Recluse or Representative? Philo and Greek-Speaking Judaism Beyond Alexandria." Philo of Alexandria Seminar, Annual Meeting of the Society of Biblical Literature.
- November 1994 "Thus are Israel': Jewish Self-Definition in Alexandria." Hellenistic Judaism Section, Annual Meeting of the Society of Biblical Literature.
- August 1994 "Wisdom among the Perfect': Creation Traditions in Alexandrian Judaism and Corinthian Christianity." Plenary paper, Annual Meeting of the Catholic Biblical Association.
- August 1993 "Magister or Maverick? Philo of Alexandria and Egyptian Judaism." Philo of Alexandria Seminar, International Meeting of Studiorum Novi Testamenti Societas, Edinburgh.
- November 1992 "Platonizing Moses: Philo and Middle Platonism." Philo of Alexandria Seminar, Annual Meeting of the Society of Biblical Literature.
- November 1992 "Women, Religion, and Culture in the Hellenistic and Roman Worlds (323 BCE-135 CE)." The Gender Studies Group, University of Notre Dame.
- February 1992 "The Early Jerusalem Community: A Religious-Philosophical Group of the Hellenistic World? (An Analysis of Acts 2:42-47; 4:32-35; 5:12-16)." Midwest Regional Meeting of the Society of Biblical Literature.
- November 1991 "The Bond of Humanity: Friendship in Philo of Alexandria." Hellenistic Moral Philosophy and Early Christianity Group, Annual Meeting of the Society of Biblical Literature.
- August 1991 "Jesus as Exorcist: An Analysis of Matthew 17:14-20; Mark 9:14-29; Luke 9:37-43a." Synoptic Gospels Task Force, Annual Meeting of the Catholic Biblical Association.
- November 1990 "Philo and the Logic of Apologetics: An Analysis of the *Hypothetica*." Philo of Alexandria Seminar, Annual Meeting of the Society of Biblical Literature.
- November 1989 "Luke-Acts and Apologetic Historiography." Luke-Acts Group, Annual Meeting of the Society of Biblical Literature.
- November 1988 "The *Antiquitates Judaicae* of Josephus and Apologetic Historiography." Hellenistic Judaism Group, Annual Meeting of the Society of Biblical Literature.

- April 1987 "Jubilees and the Genesis Apocryphon: An Analysis of their Literary Relationship." Pacific Coast Section Meeting of the Society of Biblical Literature.
- March 1986 "The Retelling of Ruth in the *Antiquitates Judaicae* of Josephus." Pacific Coast Section of the Society of Biblical Literature.
- March 1984 "Providence in Josephus: A Word Study on Provnoia." Pacific Coast Section of the Society of Biblical Literature.

## Panels

- November 2011 "The Meeting of 'the Poet' and the Jewish Lawgiver." Panel Review of Maren Niehoff's *Jewish Exegesis and Homeric Scholarship in Alexandria* (Cambridge: Cambridge University Press, 2011). Philo of Alexandria Group/Hellenistic Judaism Section/Hellenistic Moral Philosophy and Early Christianity Section. Annual Meeting of the Society of Biblical Literature. San Francisco, CA.
- November 2010 "*Contemplata aliis tradere*: Publishing a Dissertation." Presentation for the Session From Dissertation to Publication: Advice from Editors and Authors. The Student Advisory Board, Annual Meeting of the Society of Biblical Literature. Atlanta, GA.
- November 2009 Panelist for "Threading the Tenure Needle;" Committee for the Status of Women in the Profession., Annual Meeting of the Society of Biblical Literature. New Orleans, LA.
- August 2000 Panelist for review of Boris Repschinski, *The Controversy Stories in Matthew*, Annual Meeting of the Catholic Biblical Association.
- August 1998 Panelist for review of William Loader, *The Attitude of Jesus toward the Law*, Annual Meeting of the Catholic Biblical Association.
- August 1996 Panelist for review of John P. Meier, *A Marginal Jew*, Annual Meeting of the Catholic Biblical Association.
- November 1995 Panelist on Philodemus, *On Frank Criticism*. Hellenistic Moral Philosophy and Early Christianity Group, Annual Meeting of the Society of Biblical Literature.
- August 1994 Panelist for review of Gregory E. Sterling, *Historiography and Self-definition*. Genre of Luke-Acts Session, International Meeting of the Society of Biblical Literature.
- November 1993 Panelist on Philodemus, *On Frank Criticism*. Hellenistic Moral Philosophy and Early Christianity Group, Annual Meeting of the Society of Biblical Literature.
- November 1991 Panelist for review of William Adler, *Time Immemorial*. Pseudepigrapha Group, Annual Meeting of the Society of Biblical Literature.

## Respondent

- June 2009 "Luke as a Reader of the LXX: A Response to Carl R. Holladay." Christian Scholars' Conference. Lipscomb University, Nashville, TN.
- June 2008 "*Sapiens senex*: A Response to Abraham Malherbe." Christian Scholars' Conference. Lipscomb University, Nashville, TN.
- November 2007 "'The Most Just Defense': An Analysis of John Barclay's Commentary on *Contra Apionem*." Josephus Group. Annual Meeting of the Society of Biblical Literature.
- November 2005 "Virtue Ethics and Interest-Free Loans: A Response to Walter Wilson." Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.
- August 2002 "The Search for the First Gospel: A Response to Seamus O'Connell," The Historical Jesus and His Earliest Interpreters Task Force, Annual Meeting of the Catholic Biblical Association.



- November 2000 Respondent to panel review of *The Heritage of Israel*, edited by D. P. Moesner and D. Tiede. Scripture in Early Judaism and Christianity Section, Annual Meeting of the Society of Biblical Literature.
- November 1998 "'The Perfect Leader': Philo's *De vita Moysis*. A Response to Albert Geljon, Ron Cox, and Hindy Najman." Philo of Alexandria Group, Annual Meeting of the Society of Biblical Literature.
- November 1998 "The Use of the Past for the Present: Biblical History in Josephus. A Response to Christopher Begg and Louis H. Feldman." Scripture in Early Judaism and Christianity Section, Annual Meeting of the Society of Biblical Literature.
- August 1997 "The Divine Philosophy: A Response to Jan Willem van Henten's 'The Maccabean Martyrs and Jewish Philosophy.'" Early Jewish Writings and the New Testament Seminar, International Meeting of the Studiorum Novi Testamenti Societas.
- August 1995 "The Kingdom of God is within Reach: A Response to J. Ramsey Michaels." Synoptic Gospels Task Force, Annual Meeting of the Catholic Biblical Association.
- August 1994 "Philo's Knowledge of Other Exegetes and Exegetical Traditions': A Response to David Hay." Philo of Alexandria Seminar, International Meeting of the Studiorum Novi Testamenti Societas.
- August 1993 "'What Will You Give Me?' The Death of Judas in Matthew's Gospel: A Response to Timothy R. Carmody." Synoptic Gospels Task Force, Annual Meeting of the Catholic Biblical Association.
- August 1993 "Non-Retaliatio Traditions in Matthew and Luke: A Response to David Dungan." Philo of Alexandria Seminar, International Meeting of the Studiorum Novi Testamenti Societas.
- August 1992 "The Literary and Theological Significance of Misunderstanding in the Gospel of Luke: A Response to Brigid Curtin Frein." Synoptic Gospels Task Force, Annual Meeting of the Catholic Biblical Association.
- August 1991 "Interpretations of the Creation of the World in Philo of Alexandria: A Response to Thomas H. Tobin, S.J." Old Testament Theology Task Force, Annual Meeting of the Catholic Biblical Association.

## INVITED UNIVERSITY LECTURES

### Endowed Lecture Invitations

- June 11, 2007 "Filling in the 'Blank Page': The Image of God in Alexandrian Judaism and Earliest Christianity," The Sternberg Lecture on the Study of Religion, The Hebrew University, Jerusalem.
- May 23-25, 2005 "Hellenistic Jewish and Early Christian Historiography," The Deichmann Annual Lecture Series, The Ben Gurion University of the Negev, Beersheba, Israel.
- "*Intrepratatio Christiana*: Constructing Christian Identity from a Jewish Historiographical Tradition," May 23.
- "'The Most Ancient and Reliable Record of the Past': Josephus on Eastern Historiography" May 24.
- "The First History of Christianity," May 24.
- "*Imitatio Septuaginta*: The LXX as a Historiographical Model," May 25.
- October 2003 "Can We Hear the Voice of Jesus?" The Twenty-Fourth Annual William M. Green Distinguished Christian Scholar Lecture. Pepperdine University.

October 2002 "From Synagogue to Church: The Development of Christian Thought." The 16<sup>th</sup> Annual Carmichael-Walling Lectures at Abilene Christian University. The two lectures were: "'Turning to God': Conversion in Greek-Speaking Judaism and in Luke-Acts" and "'The Second God': Creation Traditions in John and Philo of Alexandria."

#### Independent Lecture Invitations at Universities

December 2010 "When the Beginning is the End: The Place of Genesis in the Commentaries of Philo of Alexandria" (public lecture) and "The Hypothetica: An Introduction to Philo and Josephus" (class). Amherst College, Amherst, MA.

October 2010 "'The Reliable History of Antiquity': The Tradition of Writing History in the East" (Ph.D. Seminar). The Lutheran School of Theology. Chicago, IL.

May 2009 "'Prolific in Expression and Broad in Thought': An Introduction to the Writings of Philo of Alexandria" and "The Logic of Defense: Representing Judaism before the Emperor." University of Lisbon, Portugal.

April 2009 "Understanding Ourselves through the Eyes of Others: The Relevance of Philo of Alexandria and Josephus for Understanding the New Testament." Two lectures. Associated Biblical Seminary, Elkhart, IN.

October 2007 "The Role of History in the Interpretation of the Bible," Grace College and Seminary, Winona Lake, IN.

September 2007 "Believing is Seeing: Faith and Sense-Perception in Philo of Alexandria and the Epistle to the Hebrews," University of Copenhagen.

January 2002 "The Significance of Philo of Alexandria for the Study of the New Testament and Christian Origins." Baylor University.

April 1995 "'Wisdom among the Perfect': Paul and his Corinthian Opponents." Leiden University, the Netherlands.

April 1995 "Jesus the Exorcist." University of Amsterdam, the Netherlands.

March 1995 "Jesus the Exorcist." University of Utrecht, the Netherlands.

October 1993 "The Gospel of the Cross: The Message of Mark." Christ College, Valparaiso University.

#### Conferences or Workshops at Universities

July 2011 "Mass Suicides and the End of Campaigns: Gamla and Masada in Josephus' *Jewish War*." Ancient Historiography Workshop, The Lutheran School of Theology, Chicago, IL.

June 2011 "When Virtue is Impossible." Potere e potenze in Filone di Alessandria/Pouvoir et puissances chez Philon d'Alexandrie. Università Cattolica del Sacro Cuore, Milan, Italy.

September 2010 "Christian Identity in a Non-Christian World. Forming our Identity: Baptism in 1 Peter" and "Christian Identity in a Non-Christian World. Moral Values and Christian Identity: The Household Code of 1 Peter." Abilene Christian University Summit. Abilene, TX.

June 2010 "The Face of God: The Image of God in Philo and Paul." Christian Scholars' Conference. Lipscomb University. Nashville, TN.

June 2010 "Theology Lost and Regained in Churches of Christ." Christian Scholars' Conference. Lipscomb University. Nashville, TN.

June 2008 "'Turning to God: Conversion in Greek-Speaking Judaism and Early Christianity." Christian Scholars' Conference. Lipscomb University, Nashville, TN.

May 2008 "Prayer as a Reading Strategy: The Role of Prayer in Ephesians." 65<sup>th</sup> Annual Bible Lectures. Pepperdine University, Malibu, CA.

- May 2008 "The Higher Righteousness: Law in the Gospel of Matthew," "Why Does a Christian Bible Have Two Testaments? The Understanding of History in Luke-Acts," and "Hero or Anti-Hero? *The Gospel of Judas*," The Relationship between Judaism and Christianity. 65<sup>th</sup> Annual Bible Lectures. Pepperdine University, Malibu, CA.
- August 2007 "What Text Did Philo Read?" The International Workshop of the Study of the Pentateuch, Tokyo.
- June 2007 "Different Traditions or Emphases: The Image of God in Philo's *De opificio mundi*." The Eleventh International Orion Symposium: New Approaches to the Study of Biblical Interpretation in Judaism of the Second Temple Period and in Early Christianity. The Hebrew University, Jerusalem.
- February 14, 2007 "Philosophy as the Handmaid of Wisdom: Philosophy in the Jewish Alexandrian Exegetical Tradition," Aspekte einer Literaturgeschichte der religiösen Philosophie und philosophischen Religion der Kaiserzeit Conference, University of Göttingen, Göttingen, Germany.
- June 2003 "'The Jewish Philosophy': The Presence of Hellenistic Philosophy in Jewish Exegesis in the Second Temple Period." Jewish Civilization between Athens and Jerusalem Conference, University of California at Los Angeles.
- May 2003 "The Place of Philo of Alexandria in the Study of Christian Origins." 1. Internationales Symposium zum Corpus Judaico-Hellenisticum Novi Testamenti: Philo und das Neue Testament–Das Neue Testament und Philo: Wechselseitige Wahrnehmungen. Eisenach/Jena, Friedrich-Schiller-Universität Jena.
- April 2003 "Jesus as Storyteller: Metaphoric Experience as a Criterion of Authenticity." New Views of First Century Jewish and Christian Self-Definition: An International Conference in Honor of E. P. Sanders, University of Notre Dame.
- April 2002 "The First Theologian: Philo of Alexandria and the Understanding of Piety." Ancient Philosophy Workshop, University of Notre Dame.
- October 2001 "Universalizing the Particular: Natural Law in Second Temple Jewish Ethics." The Law of Nature Conference. University of Notre Dame.
- May 2001 "Was there a Common Ethic in Second Temple Judaism?" Orion Center, Hebrew University.
- April 2001 "Platonizing Eschatology: The Emergence of Platonism in Earliest Christianity." Department of Theology Colloquium, University of Notre Dame.
- March 2001 "Ontology versus Eschatology: Tensions between the Author and Community in Hebrews." Institute for Advanced Studies, Hebrew University.
- January 2001 "'The Ancestral Philosophy': Hellenistic Philosophy in Second Temple Judaism." Ben Gurion University of the Negev.
- November 2000 "Turning to God: Conversion in Philo of Alexandria and Luke-Acts." Institute for Advanced Studies, Hebrew University.
- May 1999 "Who Are We? The First Attempt to Define Christianity," "God's Presence Today: The Holy Spirit in Luke-Acts," and "'Pray Always': Prayer in Luke-Acts." Rochester College, Rochester Hills, Michigan.
- April 1999 "Judaism Between Jerusalem and Alexandria." University of Chicago/University of Notre Dame Conference on Hellenism in the Land of Israel.
- February 1996 "The Secret Messiah: The Structure and Message of Mark." Christ College, Valparaiso University.

October 1995	"A Philosophy according to the Elements of the Cosmos: Colossian Christianity and Philo of Alexandria." <i>Philo d'Alexandrie et la langage de la philosophie colloque</i> . University of Paris.
September 1995	"'Customs which are not Lawful': The Literary and Social Apology of Luke-Acts." Michigan Christian College.
January 1995	"'Thus are Israel': Jewish Self-Definition in Alexandria." Jewish Studies Workshop of the Oriental Institute, University of Chicago.
November 1994	"'The Worship of Angels': Angelic Ascent in Colossian Christianity and Alexandrian Judaism." The Graduate Theological Union, Berkeley, CA.
April 1985	"Confrontation with Death: An Exegesis of Heb. 5:7-10." Pepperdine University.

### Respondent

June 2011	Respondent to Philip Leung Yuen Sang, Sylvia Lin Li-chun, and Cole Carnesecaa. <i>Christianity in Asia: Past, Present and Future</i> . The Chinese Univesrity of Hong Kong.
-----------	---

## INVITED PUBLIC LECTURES

July-August 2009	Greeks, Romans, and Christians: Paul at Corinth," "Artemis, Moses, and Christ: Paul at Ephesus," and "The Significance of Paul's Aegean Ministry: Philippi and Beyond." Lectures presented aboard the Corinthian II for <i>The Life and World of Saint Paul</i> tour.
May 2009	Commencement Speaker. The Graduate School. University of Notre Dame, 2009.
April 2008	Commencement Speaker, Seaver College , Pepperdine University, 2008.
May 2006	" <i>The Gospel of Judas: From Anti-Hero to Hero.</i> " Panel presentation on The Hidden Gospels and Lives of Jesus. College of Arts and Letters Alumni/ae Weekend Seminar. University of Notre Dame. Notre Dame, Indiana.
October 1996	"Contexts and Meanings: The Beatitudes as Prophetic, Sapiential, Didactic, and Paraenetic Sayings." Clergy Education Program for North Western and Central Indiana Disciples of Christ and United Churches of Christ, United Church of Christ, Valparaiso, Indiana.
November 1995	"The Gospel of the Early Church: Matthew in the First and Twentieth Centuries." Clergy Education Program for the Diocese of Northern Indiana, St. Michael and All Angels Episcopal Church.
December 1993	"Is Christian Faith Inclusive or Exclusive? St. Paul's View." Forever Learning Institute, South Bend, IN.

## COORDINATOR OF CONFERENCE

July 2012	Annual Meeting of the Catholic Biblical Association, University of Notre Dame
September-October 2001	Law of Nature, Co-directed with Hindy Najman, University of Notre Dame
August 1999	Annual Meeting of the Catholic Biblical Association, University of Notre Dame
April 1999	Hellenism in the Land of Israel, University of Chicago and University of Notre Dame.
November 1994	Philo of Alexandria, University of Notre Dame.

## CONTRIBUTIONS TO ADMINISTRATIVE CONFERENCES

June 2012	"Recruitment Strategy for Brazil." International Graduate Student Recruitment Panel. EducationUSA Forum, Washington, D.C.
June 2012	"What Colleges and Universities associated with Churches of Christ can Learn from a Catholic University." Panelist in Session, "The Future of Christian Higher Education." The Christian Scholars' Conference. Lipscomb University. Nashville, TN.
July 2011	"The Art of Balance." Summer Workshop. The Council of Graduate Schools. Monterey, CA.
December 2010	"Measuring the Humanities." The Council of Graduate Schools Annual Meeting. Washington, D.C.

## SERVICES

### UNIVERSITY OF NOTRE DAME

#### University Committees

2011-2012	Audience Segment Communications Committee
2010-2012	Library Strategic Planning Committee
2010-2012	Leadership Committee on Digitization
2009-2012	Library Renovation Committee
2007, 2008-2012	Deans Council
2007, 2008-2012	Deans and Officers Group
2008-2012	Chair of Graduate Council
2008-2012	Chair of Leadership Committee for the Graduate School
2008-2012	Provost's Advisory Committee on Promotions and Tenure
2008-2012	Leadership Committee for Research Advancement
2008-2012	Leadership Committee for Strategic Communications
2008-2012	Leadership Committee on Operational Excellence
2008-2012	Deans' Council
2007	Undergraduate Committee for Deans and Officers Group
2007	Research Committee for Deans and Officers Group
2007, 2008-	Academic Council
2003-2004	University Committee to Review the Department of Music
2003-2006	Committee for Scholarly Communication
2002	University Reviewer for External Review of the Notre Dame Library
2001-2006	Faculty Fora Committee
2001-2002	Special Professional Faculty Review Committee
1999	Provost's Task Force on Consortial Relations
1999-2000	Ad Hoc Member of the Library Space Planning Committee
1998-2008	TA Advisory Council, Kaneb Center for Teaching and Learning
1998-99	Chair of Post-Doctoral Committee, Graduate Council
1997, 1998-2000	Graduate Council
1997-99	Chair of Academic Affairs Committee, Faculty Senate
1990-91, 96-99	Faculty Senate

#### College Committees

2007	Chair, College Council
------	------------------------

2007	Chair, Chairpersons Group
2007	Chair, Executive Committee
2004-2005	Co-chair, Arts and Letters Committee for Support for Departmental Administrative Service
2004-2008	Chair, Arts and Letters Endowed Professor Promotion Committee
2003-2008	Screening Committee for Non-Mandatory Promotions
2003-2006	Shakespeare Initiative
2002-2003	Chair, Humanities Strategic Planning Committee
2002-2008	Chair, Arts and Letters Full Special Professional Faculty Promotions Committee
2002-2008	Chair, Arts and Letters Associate Special Professional Faculty Promotions Committee
2001-2008	Arts and Letters Library Committee
2001-2008	Chair, Arts and Letters Leave Committee
2001-2004	Chair, Arts and Letters Journals Committee
2001-2008	Arts and Letters Journals Committee
2001-2008	Arts and Letters Adjunct Faculty Committee
2001-2008	<i>Ex officio</i> member of the Department Chairs Group
2001-2008	<i>Ex officio</i> member of College Council
2001-2008	Executive Committee
2000	Ph.D. in Literature Planning Committee

### Departmental Committees

1999-2001	Appointments, Tenure, and Promotion Committee of the Department of Theology
1997-2004	Coordinator for Biblical Studies, Summer M.A. Program
1991-94, 95-97	M.A. Committee, Theology Department
1993-94	Mission/Vision Committee, Theology Department
1991-93	Travel Committee, Theology Department
1991-92	Foundations Course Review Committee
1991-92	Long Range Planning Committee, Theology Department
1990-91	Secretary, Theology Department
1990-91	Honesty Committee, Theology Department

### Dissertations Directed

2012-	Brian Lee, "'For We Know in Part': Paul's Critique of the Corinthians' Self-Understanding."
2011-	Michael Cover, "Patterns of Exdegesis in Paul's Corinthian Correspondence and the Hellenistic Commentary Tradition."
2011-	Michael Francis, "Intention, Ignorance, and the Possibility of Forgiveness: An Exploratin of the Veniality of Sin in Second Temple and Early Christian Sources."
2010-	Horacio Vela, "The Inner Person: The Transformation of a Platonic Metaphor in Ancient Judaism and Early Christianity."
2007-	Jaechon Cho, "FILOKAI SAR: Agrippa II in Josephus and Acts." Assistant Professor at the Reformed Theological Seminary, South Korea.
2009	David George, "Jesus Lack of Emotion in Luke: The Lucan Redactions in Light of the Hellenistic Philosophers."
2008	Jack Conroy, "The Wages of Sin is Death: Paul and Philo on the Death of the Soul." Assistant Professor, Blessed Edmund Rice School of Pastoral Ministry.
2008	Kindy DeLong, "Surprised by God: Praise in Luke-Acts." Published as <i>Surprised by God: Praise Responses in the Narrative of Luke-Acts</i> (BZBW 166; Berlin: Walter de Gruyter, 2009). Assistant Professor, Pepperdine University.
2005	Ron Cox, "DiΔ auktou kai; eij~ auktovn: An Inquiry into the Intersection of Cosmological and Soteriological Agency in New Testament

- Liturgical Texts." Published as *By the Same Word: Creation and Salvation in Hellenistic Judaism and Early Christianity* (BZBW 145; Berlin: Walter de Gruyter, 2007). Associate Professor, Pepperdine University.
- 2000 Curt Niccum, "The Book of Acts in Ethiopic (with critical text and apparatus) and its Relation to the Greek Textual Tradition" Associate Professor, Abilene Christian University.
- 1999 Basil Davis (Co-directed with Harold Attridge), "Curse and Blessing: The Argument of Galatians 3:1-14" Published as *Christ as devotio: The Argument of Galatians 3:1-14* (Lanham, MD: University Press of America, 2002). Professor of Scripture, Notre Dame Seminary (resigned and now adjunct).
- 1999 Mike Beggs (Co-directed with Harold Attridge), "From Kingdom to Ethnos: The Transformation of a Metaphor in Eusebius' *Historia ecclesiastica*. Associate Professor of Religion, Newbury College.
- 1995 Kim Paffenroth (Co-directed with Harold Attridge), "The Story of Jesus according to L." Published as *The Story of Jesus according to L* (JSNTSup 147; Sheffield: Sheffield Academic Press, 1997). Associate Professor of Religious Studies, Iona College.

**Graeca**

1990- Founder and Coordinator (Greek Reading Group for Doctoral Students)

**Coptica**

1994- Co-Founder and Coordinator (Coptic Reading Group for Doctoral Students)

**OTHER UNIVERSITIES****External Institution Reviewer**

- 2004-2005 Chair of the Visiting Committee, Abilene Christian University, School of Theology
- 2003-2005 Visiting Committee, Abilene Christian University, School of Theology
- 2003 Fuller Theological Seminary, Center for Advanced Theological Studies
- 1998 Graduate Theological Union, Area I, Biblical Studies

**External Tenure/Promotion Reviewer**

- 2011 Emory University
- 2010 Yale University
- 2008 Yale University
- 2006 The City University of New York
- 2006 The Ben Gurion University of the Negev, Beersheba, Israel
- 2003 Claremont McKenna College
- 2003 Loyola University, Chicago
- 2003 Connecticut College
- 2003 University of St. Thomas, St. Paul, MN
- 2002 Hebrew University, Jerusalem
- 2002 Candler School of Theology, Emory University
- 1996 University of Windsor

**External Dissertation Reader**

- 2011- Romulus Stefanut, "Philo's *Vita contemplativa*." University of Chicago.
- 2009 Meira Kenskym, "Trying Man, Trying God: The Divine Courtroom in Jewish and Christian Literature." University of Chicago.

- 2007 Stefan Nordgaard Svendsen, "Allegory Transformed: The Appropriation of Philonic Hermeneutics in the Letter to the Hebrews," University of Copenhagen.
- 2004 David Miller, "Luke Conception of Prophets Considered in Light of Second Temple Literature," McMaster University, Canada.
- 2002 Mary Marshall, "Jesus and the Banquets: An Investigation of the Early Christian Tradition Concerning Jesus' Presence at Banquets with Toll Collectors and Sinners," Murdoch University, Australia

## PROFESSIONAL SOCIETIES AND PUBLISHERS

### Series Editorial Positions

- 2003- Associate Editor of *Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft*
- 1995- General Editor, *Philo of Alexandria Commentary Series*, E. J. Brill
- 1993- General Editor, *Christianity and Judaism in Antiquity Series*, University of Notre Dame Press

### Journal Editorial Positions

- 2000-2002, 2003-2005 Editorial Board, *Journal of Biblical Literature*
- 1999- Co-Editor, *The Studia Philonica Annual*
- 1995-1998, 1999-2002 Editorial Board, *The Catholic Biblical Quarterly*
- 1995-2000 Secretary to the Editorial Board, *The Catholic Biblical Quarterly*
- 1990-1998 Book Review Editor, *The Studia Philonica Annual*
- 1990- Editorial Board, *The Studia Philonica Annual*
- 1983-85 Co-Editor, *The Exegete* (Monthly periodical devoted to Biblical Studies)

### Positions in Professional Societies

#### *Society of Biblical Literature*

- 2007-2011 Chair, Historical Jesus Section
- 2001-2003, 2003-2006 Member of the Program Committee, Society of Biblical Literature
- 2002-2004 Co-chair with Thomas Brodie, The Prehistory of Luke-Acts Consultation
- 1999-2001 Co-chair with David Balch, Luke and Acts Group
- 1996-1998, 1999-2001 Member of Steering Committee, Luke and Acts Group
- 1999-2001, 2001-2004 Member of Steering Committee, Philo of Alexandria Group
- 2005- Chair, Philo of Alexandria Group
- 1996-1998 Chair, Philo of Alexandria Seminar
- 1991-1995 Member of Steering Committee, Hellenistic Judaism Section

#### *Catholic Biblical Association*

- 2003-2005 Co-chair with Frederick Murphy, Historical Jesus and His Early Interpreters Task Force, Catholic Biblical Association
- 1999-2001 Consultor to the Executive Board, The Catholic Biblical Association
- 1998-2002 Chair, Historical Jesus and His Early Interpreters Task Force, Catholic Biblical Association
- 1996-1997 Chair, Historical Jesus and His Early Interpreters Continuing Seminar, Catholic Biblical Association

#### *Societas Novi Testamenti Studiorum*

- 2008—2012 Co-chair with Knut Backhaus and Jens Schröter, "Acts and Ancient Historiography Seminar."



### Independent Referee

Journals	<i>The Catholic Biblical Quarterly, Classical Philology, The Journal of Biblical Literature, Sino-Christian Studies, Studia Liturgica, The Studia Philonica Annual, Studies in Religion/Sciences Religieuses</i>
Presses	E. J. Brill, Oxford University Press, Scholars Press, The University of California at Berkeley, The University of Notre Dame, Westminster/John Knox Press

### Other

1998-2009	Lead Researcher, The New Testament Language Project, Endowment for Biblical Research, Boston
1996-	Member of the Review Board for the Christian Research Foundation, Atlanta, GA
1995-2009	Academic Advisor, The New Testament Language Project, Endowment for Biblical Research, Boston

## COMMUNITY SERVICES

1993-2009	Part-time minister, Warsaw Church of Christ, Warsaw, IN
1990-92	Education Director, Donmoyer Ave. Church of Christ, South Bend, IN

## HONORS

2000-	<i>Who's Who in America</i>
1999	Presidential Award, University of Notre Dame
1998	<i>Who's Who in Midwest America</i>
1993	<i>Who's Who in Biblical Studies and Archaeology</i> <sup>2</sup>

## GRANTS

2001	Henkel's Visiting Scholars Series Recipient for Conference on Law of Nature with Hindy Najman (\$10,000) with additional grants from departments (\$6000).
2000-2001	Fellow, Institute for Advanced Studies, Hebrew University (\$45,000 in salary and c. \$12,000 in housing allowance)
1999-2002	Multiyear Collaborative Research Grant with Hindy Najman for Philo of Alexandria Project, ISLA and Graduate School (\$75,000)
1999	Henkel's Visiting Scholars Series Recipient for Conference on Hellenism in the Land of Israel, April 1999 (Joint conference with the University of Chicago) (\$10,000)
1998	Wabash Center/ISLA/Department of Theology Award for Course Development for Foundations Course (\$3,000)
1996	ISLA Summer Research Stipend for Tenured Faculty (\$3,500)
1994-95	Association of Theological Schools Theological Scholarship and Research Younger Scholar (\$15,000)
1994	Henkels' Visiting Scholars Series Recipient for Conference on Philo of Alexandria, University of Notre Dame, November 1994 (\$7,500)
1993	University of Notre Dame Nominee for NEH Summer Stipend / ISLA Summer Research Stipend for Junior Faculty (\$3,000)
1992	ISLA Summer Research Stipend for Junior Faculty (\$2,500)
1991-92	Lilly Endowment Teaching Fellow (\$2,500)