

ANDREW BRIAN MCGOWAN

**Dean and President, Berkeley Divinity School at Yale
McFaddin Professor of Anglican Studies and Pastoral Theology,
and Associate Dean for Anglican Studies, Yale Divinity School**

DOB: 17 August 1961, Melbourne, Australia

EDUCATION

1992 to 1996 **M.A., Ph.D.** (Christianity & Judaism in Antiquity),
University of Notre Dame, Ind., USA

1983 to 1985 **B.D. (Hons)** (Systematic and Historical Theology),
Melbourne College of Divinity

1979 to 1982 **B.A. (Hons)** (Classics and Ancient History),
University of Western Australia

PROFESSIONAL EXPERIENCE

2007- 2014 **Warden and President**
Trinity College, The University of Melbourne

2012-14 **Joan Munro Professor of Historical Theology**
Trinity College Theological School, University of
Divinity

2003 -2007 **Director and Joan F W Munro Lecturer**
Trinity College Theological School

1998 to 2003 **Associate Professor of Early Christian History**
Episcopal Divinity School, Cambridge,
Massachusetts, USA

1996 to 1998 **Lecturer in New Testament and Early
Christianity**
University of Notre Dame Australia, Fremantle

1988 to 1992 **Rector**
St Stephen's, Forrestfield with St Thomas', High
Wycombe, Anglican Diocese of Perth

1987 to 1992 **Tutor and Lecturer**
Anglican Institute of Theology, Murdoch University,
Perth

1986 to 1988 **Assistant Curate**
St Augustine's, Como with St Peter's, Manning,
Anglican Diocese of Perth

BOOKS

**Ancient and Modern: Anglican Essays and Sermons* (Melbourne, Australia and Eugene, Oreg.; Morning Star and Wipf & Stock, in press)

Ancient Christian Worship: Early Church Practices in Social, Historical, and Theological Perspective (Grand Rapids: Baker Academic, 2014).

Method and Meaning: Essays on New Testament Interpretation in Honour of Harold W. Attridge (editor, with Kent Richards; SBLRBS 67; Atlanta: SBL Press, 2011).

God in Early Christian Thought: Essays in Memory of Lloyd G. Patterson (editor, with Brian Daley SJ and Timothy Gaden; VCSupp 94; Leiden: Brill, 2009).

Ascetic Eucharists: Food and Drink in Early Christian Ritual Meals (Oxford Early Christian Studies; Oxford: Clarendon, 1999).

REFEREED ARTICLES, BOOK CHAPTERS AND INVITED CONTRIBUTIONS

*“Eucharistic Meals and Christian Assemblies in Early Third-Century Carthage,” in *Religious Life at Carthage in Late Antiquity, 200-700 CE* (ed. Jane Merdinger; RGRW; Leiden: Brill, forthcoming).

* “Feast as Fast: Asceticism and Early Eucharistic Practice,” in *Sacred Meal, Communal Meal, Table Fellowship, and the Eucharist: Late Antiquity, Early Judaism, and Early Christianity* (ed. D. Hellhom et al.; Tübingen: Mohr Siebeck, forthcoming).

**“The Myth of the Lord’s Supper: Paul’s Eucharistic Meal Terminology and its Ancient Reception,” *Catholic Biblical Quarterly*, forthcoming July 2015.

“Soundings Amid the Avalanche: Prospects for Anglican Theological Education,” *Journal of Anglican Studies* 14.1 (May 2015), forthcoming.

“The Food of the Therapeutae: A Thick Description,” in *Meals in Early Judaism: Social Formation at the Table* (New York: Palgrave Macmillan, 2014), 129-138.

“Rehashing the Leftovers of Idols: Cyprian and the Christian Construction of Sacrifice,” in *Religious Competition in the Third Century C.E.: Jews, Christians, and the Greco-Roman World* (ed. N. DesRosiers, J. Rosenblum, and L. Vuong; Göttingen: Vandenhoeck & Ruprecht; 2014), 69-78.

“Anglican Stories: Bible, Liturgy and Church,” *Journal of Anglican Studies* 12.1 (May 2014). 1–6.

“God in Christ: Tertullian, Paul, and Christology,” in *Tertullian and Paul* (Pauline and Patristic Scholars in Debate 1; London: Bloomsbury T & T Clark, 2013), 1-15.

“Scripture, Conversation and Anglican Identity,” *Journal of Anglican Studies* 11.2 (November 2013), 139–46.

“Eucharist and Sacrifice: Cultic Tradition and Transformation in Early Christian Ritual Meals,” in *Mahl und religiöse Identität im frühen Christentum: Meals and Religious Identity in Early*

Christianity (ed. M. Klinghardt & H. Taussig; TANZ 56; Tübingen: Francke, 2012), 191-206.

“The Ancient Limits of Modern Religion: Perpetua, Augustine and the Construction of the Secular,” *Pacifica* 23 (2010), 267-80.

“To Use and To Enjoy: Augustine and Ecology,” *St Mark’s Review* 212 (2010), 89-99.

“Rethinking Eucharistic Origins,” *Pacifica* 23 (2010), 173-191.

“God in Early Latin Theology: Tertullian and the Trinity,” in *God in Early Christian Thought: Essays in Memory of Lloyd G. Patterson* (ed. Andrew B. McGowan, Brian E. Daley SJ and Timothy J. Gaden; Leiden: Brill, 2009), 61-81.

“Jesus Calling: Religion in the Songs of David McComb,” in *Vagabond Holes: David McComb and The Triffids* (ed. Chris Coughran and Niall Lucy; Fremantle: Fremantle Press, 2009), 117-27.

“Truth and Reconciliation in the Church: Theological Perspectives,” *St Mark’s Review* 205 (2008), 125-36.

“Tertullian and the ‘Heretical’ Origins of the ‘Orthodox’ Trinity,” *Journal of Early Christian Studies* 14 (2006), 437-457.

“Worship and the ‘Mission-shaped Church,’” *St Mark’s Review* 200 (2006), 36-42.

“Food, Ritual, and Power,” in *A People’s History of Christianity 2: Late Ancient Christianity* (ed. Virginia Burrus; Minneapolis: Fortress, 2005), 145-164.

“Dangerous Eating? Jesus, Inclusion, and Communion,” *Liturgy: Journal of the Liturgical Conference* 20 (2005), 13-20.

“Offerings, Sacrifice, and Votives: Christianity,” *Religions of the Ancient World: A Guide* (ed. Sarah Iles Johnston; Cambridge, Mass.: Harvard University Press, 2004), 409-10.

“Rethinking Agape and Eucharist in Early North African Christianity,” *Studia Liturgica* 34 (2004), 165-176.

“The Meals of Jesus and The Meals of the Church: Eucharistic Origins and Admission to Communion,” in *Studia Liturgica Diversa: Essays In Honor Of Paul F. Bradshaw* (ed. Maxwell E. Johnson and L. Edward Phillips; Portland, Ore.: Pastoral Press, 2003), 101-115.

“Discipline and Diet: Feeding the Martyrs in Roman Carthage,” *Harvard Theological Review* 96 (2003), 455-76.

“New Testament Worship,” “Lord’s Supper,” “Agape,” and others, *New SCM/Westminster Dictionary of Liturgy and Worship* (ed. Paul F. Bradshaw; London & Louisville: SCM/Westminster John Knox, 2002).

“Marcion’s Love of Creation,” *Journal of Early Christian Studies* 9 (2001) 295-311.

“The Inordinate Cup: Issues of Order in Early Eucharistic Drinking,” *Studia Patristica* 35 (2001), 283-91.

“Is There a Liturgical Text in this Gospel?: The Institution Narratives and Their Early Interpretive Communities,” *Journal of Biblical Literature* 118 (1999), 77-89.

“Changing the Oils: Celebrating the Chrism Eucharist in History and Today,” *Pastoral Liturgy* 29/2 (1999), 10-13.

“Naming the Feast: The Agape and the Diversity of Early Christian Ritual Meals,” *Studia Patristica* 30 (ed. E. Livingstone; Leuven: Peeters, 1997), 314-18.

“Valentinus Poeta: Notes on θέρος,” *Vigiliae Christianae* 51 (1997), 158-78.

“Ecstasy or Charity: Augustine with Nathanael under the Fig Tree,” *Augustinian Studies* 27 (1996), 27-38.

“First Regarding the Cup?: Papias and the Diversity of Early Eucharistic Practice,” *Journal of Theological Studies* n.s. 46 (1995), 569-73.

“Eating People: Accusations of Cannibalism against Christians in the Second Century,” *Journal of Early Christian Studies* 2 (1994), 413-42.

“Flamininus at Nicaea,” *Primitiae* 2 (1982), 37-45.

EDITORIAL RESPONSIBILITIES

Editor of the *Journal of Anglican Studies*, 2013-

Also Referee/Reader for *Anglican Theological Review*; *Journal of Early Christian Studies*; *Journal of Ecclesiastical History*; *Colloquium: Journal of the Australian and New Zealand Society for Theological Studies*; *St Mark’s Review*; *EDS Occasional Papers*, and others. International advisory board member, *Pastoral Liturgy*.

Also numerous book reviews in *Journal of Early Christian Studies*, *Worship*, *Anglican Theological Review*, *Journal of Religious History* and others.

EXECUTIVE EDUCATION

Strategic Perspectives in Non-Profit Management, Harvard Business School, July 2009

MAJOR ACADEMIC AWARDS, GRANTS & FELLOWSHIPS

2002

Frank Woods Fellow
Trinity College, The University of Melbourne

2000

Conant Grant
Episcopal Church Foundation

- 1992 **University Presidential Fellow**
University of Notre Dame
- 1985 **Bromby Prize for New Testament Greek**
Trinity College, The University of Melbourne
- 1981 & 1982 **Rose & Cecil Owen Bequest Prizes**
Dept of Classics and Ancient History,
University of Western Australia

SELECTED INVITED LECTURES

- *"The Missing Sacrament: Gender, Space and the Invention of Christian Liturgy," Ptarmigan Lecture in Early Christianity, Stanford University, May 6 2015.
- "University Status: The Answer, or the Question?," Keynote address for Melbourne College of Divinity Staff Day, Treacy Centre, Melbourne, November 3 2011
- "The End of the University: Citizenship, Skills and Higher Education in the 21st Century," Rex J. Lipman Lecture at St Peter's College, Adelaide, South Australia, June 2 2011.
- "Ancient Voices and Modern Challenges," Four Lectures for the Theological *Hui* of the Anglican Church of Aotearoa/New Zealand, St John's College, Auckland, New Zealand, August 30 - September 1 2010.
- "The Ancient Limits of Modern Religion: Perpetua, Augustine and the Origins of the Secular," Opening Plenary Address at the Melbourne College of Divinity Centenary Conference, Trinity College, Melbourne, July 5 2010.
- "The Future of Ministry: Christendom, Clericalism, and Drudgery Divine," Lecture for the The Future of Christianity Series, St George's Cathedral, Perth, May 14 2009.
- "Religion at the Crossroads: Engaging Global Challenges," Melbourne College of Divinity Centenary Colloquium, Trinity College, June 11 2009.
- "The Futures of Australian Anglicanism," The Morpeth Lecture, University of Newcastle, at Christ Church Cathedral, Newcastle, April 17 2008.
- "Christianity in a Postmodern Empire: Rival, Ally or Coping Mechanism?" with N.T. Wright, Malvern, Australia, March 23 2006.
- "Burying Jesus Again for the First Time: The Tomb of Jesus in History and Imagination," United Faculty of Theology Commencement Lecture, Parkville, Australia, March 10 2006.
- "The New Puritans: Reconsidering Lay Presidency," Phillip Harris Memorial Address, Christ Church, Brunswick, Australia, February 1 2004.

“Whose Meal Is It, Anyway? Jesus, Eucharistic Origins, and Admission to Communion,” Barry Marshall Memorial Lecture, Trinity College, The University of Melbourne, August 21 2002.

“The One Bread and the Many: Form and Meaning in Early Eucharistic Meals,” Inaugural Aidan Kavanagh Lecture, Yale Divinity School and Institute of Sacred Music, January 24 2000.

Also conference presentations at meetings of *Society of Biblical Literature*, *American Academy of Religion*, *North American Patristics Society*, *American Society for Church History*, *Australian and New Zealand Society for Theological Studies* and others.

SELECTED FURTHER PUBLICATIONS

“How My Mind Has Changed: Rethinking Women, the Early Church and Ordination, Twenty years on,” in Charles Sherlock (ed.), *Women in the Wings...waiting for Purple: Proceedings of the MOWatch Conference, August 21st-24th 2006*, 42-48

“How December 25th became Christmas,” *Bible Review* 18/6 (2002) 46-8, 57-8.

“Ministry in the Second and Third Centuries,” *Background Papers for the International Anglican Liturgical Consultation* (Perth: International Anglican Liturgical Consultation, 1997).

“Mission of God, Mission of the Spirit,” in *Peoples of Asia, People of God: A Report of the Asia Mission Conference 1989* (ed. Salvador T. Martinez; Osaka: CCA, 1990), 101-8.

Human Rights: Christian Perspectives (editor, with Peter Devereux; Perth: Anglican Social Responsibilities Commission, 1989).

“Human Rights: Christian Heritage and Social Hope,” in *Human Rights: Christian Perspectives* (ed. A. McGowan and P. Devereux; Perth: Anglican Social Responsibilities Commission, 1989).

RESEARCH SUPERVISION AND ASSESSMENT

2012- Thesis supervisor (PhD – University of Divinity, Australia) for Paul Oslington: “Adam Smith as Theologian”.

2006-10 Thesis supervisor (MTheol – Melbourne College of Divinity) for Philip Bewley: “Paternal Metaphor in the Rule of St Benedict”.

2005- Thesis Supervisor (PhD – University of Divinity) for Deborah Guess: “Incarnation and Environment in Anglican Theology”.

1999-2001 Thesis adviser (DMin - Episcopal Divinity School) for Jerrold Mitchell: “Dreams and Visions: Perpetua and Authority”.

Examiner of PhD and DMin theses for University of Auckland, Macquarie University, Melbourne College of Divinity, Episcopal Divinity School; of Masters’ theses for University of South Australia, Edith Cowan University, Harvard Divinity School.

1996-8 Theology Honours Program Coordinator, University of Notre Dame Australia.

MEMBERSHIP OF LEARNED SOCIETIES

North American Patristics Society 1994-

Society of Biblical Literature 1993-

SELECTED BOARDS, COMMITTEES AND OTHER APPOINTMENTS

Principal Research Fellow, School of Historical Studies, University of Melbourne, 2007-14

Canon of St Paul's Cathedral, Melbourne, 2007-14

Council of the Melbourne College of Divinity, 2005-9

Doctrine Commission of the Anglican Church of Australia, 2005-14

Board of Directors, St Michael's Grammar School, Australia, 2004-14

Board of Electors, Hughes-Cheong Lectureship Trust, Australia, 2004-14

Examining Chaplain to the Bishop of Massachusetts, 2001-3

Board of Trustees (Faculty Representative), Episcopal Divinity School, 2002-5

Canon of St George's Cathedral, Perth, 1996-8

Secretary, Australia and New Zealand Society for Theological Studies, 1996-8.

Board of Governors, Australian Research Theology Foundation Inc., 1997-8.

Ethics Committee, The Perth Clinic, 1996-8.

Graduate Council, University of Notre Dame, 1995-6.

President, Christian Conference of Asia, 1990-1.

Secretary, Ecumenical Affairs Committee, Anglican Province of Western Australia, 1988-92.

Member, Social Responsibilities Commission, Anglican Diocese of Perth, 1987-92.

Chairperson, National Anglican Youth Unit (Australia) 1988-9.

Priest of the Anglican Diocese of Perth, Australia (deacon 3/1/86, priest 12/2/86).