



**Yale University**

## Curriculum Vitae

HWANSOO KIM

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### EMPLOYMENT

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2024– Full Professor, Department of Religious Studies, Yale University (as of July 2024)  
2021–2024 Chair, Council on East Asian Studies, Yale University  
2018– Associate Professor, Department of Religious Studies, Yale University  
2015–2018 Associate Professor, Department of Religious Studies / Asian & Middle Eastern Studies Department, Duke University  
2009–2017 Faculty-in-Residence, Few Quad Dorm (450 residents), Duke University  
2008–2015 Assistant Professor, Department of Religious Studies / Asian & Middle Eastern Studies Department, Duke University  
2008–2009 Assistant Professor, Department of East Asian Studies, University of Arizona  
2007–2008 Postdoctoral Fellow, Reischauer Institute, Harvard University

### EDUCATION

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Ph.D. 2007 Committee on the Study of Religion, Harvard University  
MA. 2002 Harvard Divinity School  
B.A. 1996 Dongguk University, Seoul Korea  
1994–1995 Ryūkoku University, Kyoto, Japan (exchange program)

### FELLOWSHIPS AND AWARDS

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2022 Korea Foundation Grant for an Endowed Chair Professorship at Yale (\$3,000,000).  
2022 Khyentse Foundation Buddhist Studies Grant Award (\$379,989), in collaboration with Professor Eric Greene.  
2020 Faculty Research Grant in International, Regional, and Comparative Studies, MacMillan Center (\$12,000).  
2020–2021 Whitney Humanities Fellow  
2020 Honorable Mention, James B. Palais Book Prize of the Association for Asian Studies on *The Korean Buddhist Empire: A Transnational History, 1910–1945*

- (Harvard Asia Center, 2018).
- 2020 Book prize from the Ministry of Education of South Korea for contribution to Korean Studies, on *The Korean Buddhist Empire: A Transnational History, 1910–1945* (Harvard Asia Center, 2018).
- 2020–2021 Collaborative Visiting Scholar Fellowship Grant, The Academy of Korean Studies (2015, 2016) (\$50,000).
- 2014–2015 National Humanities Center Fellowship.
- 2014–2018 Five-Year Collaborative Project Grant (\$1,000,000), Laboratory for Globalization of Korean Studies, through the Ministry of Education of the Republic of South Korea, convened by Professor Namlin Hur at the University of British Columbia.
- 2014 AAR Collaborative International Research Grant (\$5,000)
- 2014 Honorable Mention, James B. Palais Book Prize of the Association for Asian Studies on *The Empire of the Dharma: Korean and Japanese Buddhism, 1877–1912* (Cambridge: Harvard Asia Center, 2012).
- 2013 An’guk Seon Center Foundation and Young Do Cultural Center Foundation Grants for Modern East Asian Buddhism Conference (\$25,000)
- 2012–2013 Andrew W. Mellon Assistant Professorship, Duke University.
- 2012 Korea Foundation Fellowship.
- 2011 Duke University, Arts & Sciences Council Committee, Faculty Research Grant.
- 2011–2016 Duke University, Conference Travel Grant (2011, 2012, 2014, 2015, 2016).
- 2011, 2015 Duke University, Asia/Pacific Studies Institute, Course Development Grant.
- 2010 Korea University, International Center for Korean Studies, Publication Program Grant.
- 2011–2014 Duke University, Asia/Pacific Studies Institute, Summer Research Grant (2010, 2011, 2014).
- 2007 Harvard University, Reischauer Institute, Postdoctoral Grant.
- 2006 Harvard University, Supplementary Dissertation Grant.
- 2006 Harvard University, Center for the Study of World Religions, Research Grant.
- 2003–2006 Harvard University, Reischauer Institute, Summer Research Grant in Japan (2003, 2004, 2006).
- 2006 Harvard University, Korea Institute, Summer Research Grant in Korea.
- 2004 Harvard University, Anthropology and Religious Studies, Award for Excellence in Teaching as Teaching Fellow.
- 1995 Ryūkoku University in Japan, Exchange Student Scholarship.
- 1989–1996 Jogye Order in Korea, Fellowship for Undergraduate (military service, 1990–1992).

## PUBLICATIONS

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### Books

*Clerical Marriage in Modern Korean Buddhism* (work in progress)

*The Korean Buddhist Empire: A Transnational History, 1910–1945*. Cambridge: Harvard Asia Center, 2018. *Honorable Mention, James B. Palais Book Prize of the Association for Asian Studies; Book prize from the Ministry of Education of South Korea for contribution to Korean*

Studies.

Selected reviews: Charles B. Jones, *the American Historical Review* 126/4 (2021): 1634–1636; Erik Hammerstrom, *Journal of Chinese Religions* 48/1 (2020): 133–135; John P. DiMoia, *The Journal of Japanese Studies* 46/2 (2020): 496–500; Gregory N. EVON, *Sungkyun Journal of East Asian Studies* 19/2 (2019): 233–236.

*Empire of the Dharma: Korean and Japanese Buddhism, 1877–1912.* Cambridge: Harvard Asia Center, 2012. Honorable Mention, James B. Palais Book Prize of the Association for Asian Studies.

Selected reviews: Mark Caprio, *Journal of Korean Studies* 22/1 (2017): 263–266; James Mark Shields, *Monumenta Nipponica* 70/2 (2015): 326–328; Bruneton, Yannick, *Journal of Korean Religions* 5/1 (2014): 139–143; Vladimir Tikhonov, *Harvard Journal of Asiatic Studies* 74/1 (2014): 184–192; Vipin Chandra, *The American Historical Review* 119/2 (2014): 489–490.

**Edited Volume**

Coedited. *New Perspectives in Modern Korean Buddhism: Nationalism, Practice, Women, and Clerical Marriage.* New York: SUNY (2022).

**Peer-Reviewed Articles**

- 2021 “Two Incarnations, One Person: The Complexity of Kim Iryöp’s Life (1896–1971),” *Journal of Korean Studies* (Spring): 51–72.
- 2019 “Who Gets to Represent Korean Buddhism?: The Contest to Control Buddhism in Colonial Korea, 1920–1945,” *Journal of Japanese Studies* 45/2 (Summer): 339–368.
- 2017 “A Collective Trauma: Buddhism during the Chosŏn Dynasty (1392–1910),” *Journal of Korean Studies* 22/1 (Spring): 101–142.
- 2014 “Seeking the Colonizer’s Favors for A Buddhist Vision: The Korean Buddhist Nationalist Paek Yongsŏng’s (1864–1940) Imje Sŏn Movement and His Relationship with the Japanese Colonizer Abe Mitsuie (1862–1936),” *Sungkyun Journal of East Asian Studies* 14/2 (October): 171–193.
- 2014 “Social Stigmas of Buddhist Monastics and the Lack of Lay Buddhist Leadership in Colonial Korea (1910–1945),” *Korea Journal* (April): 105–132.
- 2014 “‘The Mystery of the Century’: Lay Buddhist Monk Villages (*Chaegasŭngch’ŏn*) near Korea’s Northernmost Border, 1600s–1960s,” *Seoul Journal of Korean Studies* (February): 269–305.
- 2012 “Pulgyojŏk sigminjihwa?: 1910 nyŏn ūi Chodongjong/Wŏnjong yŏnhap” (A Buddhist Colonization?: The Sŏtŏshū/Wŏnjong Alliance of 1910). Written in Korean. *Pulgyo hakpo* 36: 9–33.

- 2011 “A Buddhist Christmas: The Buddha’s Birthday Festival in Colonial Korea (1928–1945),” *Journal of Korean Religions* (October): 47–82.
- 2010 “‘The Future of Korean Buddhism Lies in My Hands’: Takeda Hanshi as a Sōtō Missionary,” *Japanese Journal of Religious Studies* 37/1: 99–135.
- 2010 “A Buddhist Colonialism?: A New Perspective on the Korean Wōnjong and Japanese Sōtōshū’s 1910 Attempted Alliance,” *Religion Compass* 4/5 (May): 287–299.
- 2009 “The Adventures of a Japanese Monk in Colonial Korea: Sōma Shōei’s Zen Training with Korean Masters,” *Japanese Journal of Religious Studies* 36/1: 125–165.

### Chapters

- 2022 “Lady Ch’ōn and Modern Korean Buddhism,” in *New Perspectives in Modern Korean Buddhism: Nationalism, Practice, Women, and Clerical Marriage*, 73–100. New York: SUNY (peer-reviewed)
- 2016 “Art, Service, and a High-Rise Temple in Korea,” in *Figures of Buddhist Modernity in Asia*, coedited by Jeffrey Samuels, Justin Thomas McDaniel, and Mark Michael Rowe. Honolulu: University of Hawai‘i Press.
- 2016 “The Adventures of a Japanese Monk in Colonial Korea: Sōma Shōei’s Zen Training with Korean Masters,” in *Belief and Practice in Imperial Japan and Colonial Korea*, coedited by Emily Anderson, 57–78. Singapore: Palgrave Macmillan.

### Article In Progress

- “Chinese-Korean Lay Buddhist Yu Guanbin (1891–1933) and his Medicine Buddhism in Republican China.”

### BOOK REVIEWS

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- 2021 E. Claire Cage. *Unnatural Frenchmen: The Politics of Priestly Celibacy and Marriage, 1720–1815*. Charlottesville and London: University of Virginia Press, 2015. 248 pp. *International Journal of Buddhist Thought & Culture* (IJBTC), Dongguk University (June): 279–287.
- 2018 Korea’s Great Buddhist-Confucian Debate: The Treatise of Chōng Tojōn (Sambong) and Hamhō Tūkt’ong (Kihwa). Translated by A. Charles Muller. Honolulu: University of Hawai‘i Press, 2015. *The Journal of Asian Studies* (February): 260–262.
- 2017 Hans Martin Krämer. *Shimaji Mokurai and the Reconception of Religion and the Secular in Modern Japan*. Honolulu: University of Hawai‘i Press, 2015. *Monumenta Nipponica* (Spring): 405–408.
- 2016 The Project Unit for Archives of Buddhist Culture of the Academy of Buddhist Studies at Dongguk University, *Compendium of the Complete Works of Korean Buddhism*. Seoul:

- Dongguk University Press, 2015. *Journal of East Asian Publishing and Society* 6/2: 177–180.
- 2016 Albert L. Park. *Building a Heaven on Earth: Religion, Activism, and Protest in Japanese-Occupied Korea*. Honolulu: University of Hawai‘i Press, 2014. *Journal of Korean Religions* 7/1 (April): 135–141.
- 2016 Nakanishi Naoki. *Colonial Korea and Japanese Buddhism* (Chōsen Shokuminichi to Nihon Bukkyō). Kyōto-shi: Sanninsha, 2013. *Japanese Religions Journal* 39/1&2: 131–138.
- 2014 Kim Iryop. *Reflections of a Zen Buddhist Nun: Essays by Zen Master Kim Iryop*. Tran. by Jin Y. Park. Honolulu: University of Hawai‘i Press, 2014. *H-Buddhism, H-Net Reviews* (July).
- 2012 Cho Eun-su. *Korean Buddhist Nuns and Laywomen: Hidden Histories, Enduring Vitality*. Albany: State University of New York Press, 2011. *Journal of Asian Studies* (August): 811–813.
- 2012 Ama Michihiro. *Immigrants to the Pure Land: The Modernization, Acculturation, and Globalization of Shin Buddhism, 1898–1941*. Honolulu: University of Hawai‘i Press, 2011. *Pacific Affairs* (June): 381–383.
- 2011 Kendall, Laurel. *Shamans, Nostalgias, and the IMF: South Korean Popular Religion in Motion*. Honolulu: University of Hawaii, 2009. *Journal of Religion* (September): 585–587.
- 2011 Vermeersch, Sem. *The Power of the Buddhas: The Politics of Buddhism during the Koryō Dynasty (918–1392)*. Cambridge: Harvard University Asia Center, 2008. *Journal of Korean Religions* (March): 109–114.
- 2010 Park, Pori. *Trial and Error in Modernist Reforms: Korean Buddhism under Colonial Rule*. *H-Buddhism, H-Net Reviews* (November).

## TRANSLATIONS

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- 2021 Translation from Japanese to English (4737 words), four-part series in published in 1926 in a journal called *Korean Buddhism*. “Alas, the Last Days of Korean Buddhism!” (Aa, Chōsen Bukkyō no matsuro). Will be published in *Korean Buddhism Reader*, edited by Jin Park (University of Hawai‘i Press, 2023).
- 2013 Translation from Japanese to English of a review article by Izumi Niwa. Isomae Jun’ichi and Yun Haedong, *Shokuminchi Chōsen to shūkyō: Teikoku shi, kokka shintō, koyū shinkō* (Colonial Korea and religion: imperial history, state Shinto, and indigenous beliefs). Tokyo: Sangensha, 2013. *Journal of Korean Religions* 4/2 (October): 203–204.

## ORGANIZING CONFERENCES

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- 2019 “Life, Medicine, and Religion in Korea and Southeast Asia,” The 5th Yale-Ewha Conference.
- 2019 “Korean Buddhism at the Crossroads: In Search of a New Paradigm for Early Modern and Modern Korean Buddhist Studies,” funded by Yale’s Council on East Asian Studies and the Glorison Global Network for Buddhist Studies.
- 2018 “Creation and Destruction: Beginnings and Ends in Religious Thought,” Duke University, MA Conference in Religious Studies.
- 2017 “Contemporary Korean Buddhism: Rearticulating Identity, Institution, and Practice,” funded by the Academy of Korean Studies, Duke University.
- 2017 “Strangers and Strange Lands: Margins and Borders as Sites of Religious Interaction and Formation,” Duke University, MA Conference in Religious Studies.
- 2017 “Entanglement and the Future of Religious Studies,” Duke’s Humanities Futures, a series of talks, in collaboration with David Morgan, Leela Prasad, and Marc Brettler.
- 2015 “Across Time and Space: Religious Transmission in Cross-Cultural and Cross-Generational Contexts,” Duke University, MA Conference in Religious Studies.
- 2015 “Identities and Identifications: Modern Korean Buddhism,” Duke University, in collaboration with Dongguk University, South Korea.
- 2013 “Bordering the Borderless: Faces of Modern Buddhism in East Asia,” Duke University, in collaboration with Korea University.

## **CONFERENCE AND GUEST TALKS**

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2022. “The Korean Buddhist Empire,” a book talk for the Modern Korean History class at Yonsei University, South Korea (September 11).
- 2022 “Material Culture of Modern Korean Buddhism,” panel discussant at the International Association of Buddhist Studies (IABS) conference, Seoul Korea (August 17).
- 2022 “Revising the History of Clerical Marriage in Modern Korean Buddhism,” Presented at the “Currents and Countercurrents in Sinitic Buddhism: Celebrating the Career and Contributions of Professor Robert E. Buswell Jr.” conference, UCLA (June 24–25).
- 2022 “A Study on Modern and Contemporary Korean Buddhism: The Discourse of Clerical Marriage,” Presented at the “Research and Education of Korean Buddhism in North America and Europe” conference. Cohosted by Institute of Collège de France Centre for Interdisciplinary Studies on Buddhism (Collège de France, EPHE, INALCO) and Center for the Expansion of Academics on Korea at Dongguk University Korean Studies (July 19).

- 2022 “The Revalorization of the Koryŏ Canon under the Japanese Empire,” Presented as a keynote speaker at the “Review and Prospect of the International Academic Symposium: Commemorating the 30th Anniversary of the Establishment of Diplomatic Relations between Korea and China” conference, Dongguk University’s Institute of East Asian Oceanian Culture & Religion and Culture (June 10–11).
- 2022 “The Discourse of Clerical Marriage in Contemporary Korean Buddhism,” Presented at the Institute of Buddhist Studies, Dongguk University (June 7).
- 2022 “Clerical Marriage and Celibacy in Modern Korean Buddhism,” Presented at the Academy of Korean Studies, Korea (May 31).
- 2022 “Who Gets to Represent Korean Buddhism?: The Contest to Control Buddhism in Colonial Korea, 1920–1945,” Presented at the “Buddhism and Politics in East Asia and Beyond” Conference, Dongguk University (May 26).
- 2022 “Revising the History of Clerical Marriage in Modern Korean Buddhism,” Presented at the *Korea Remixed* Festival organized by Arts and Humanities; Institute for Korean Studies; Institute for East Asian Studies Indiana University (April 20).
- 2021 “The Discourse of Clerical Marriage in Korean Buddhism,” Presented in the Department of Philosophy, Seoul National University (June 20).
- 2020 “Neither Monk Nor Layperson: Categories of Buddhist Leaders in Korea,” Presented at the panel workshop at Shinso Ito Center for Japanese Religions and Culture, University of Southern California (February 15).
- 2019 “Restoring Buddhism to Seoul: Court Lady Ch’ŏn’s Influence in Modernizing Korean Buddhism,” Presented at the Korean Studies Colloquium, the University of Pennsylvania (December 5).
- 2019 “Court Lady Ch’ŏn Ilch’ŏng (1848–1934) in the Making of Modern Korean Buddhism” “Buddhism and Politics in Korea,” Presented at the Center for Korean Research Workshop, Columbia University (August 5).
- 2019 Panel Discussant. “Identity and Politics in Transnational Contexts of Korean Protestantism,” American Academy of Religion (November 25).
- 2019 “Chinese-Korean Lay Buddhist Yu Guanbin (1891–1933) and his Medicine Buddhism in Republican China,” Presented at the 5th Yale-Ewha Conference, funded by the Ewha Institute for the Humanities, Hansaeyes24 Foundation; Yale’s Council on East Asian Studies (October 23).
- 2019 “The Transnational Buddhist Yu Guanbin,” Presented at the Distinguished Lecture by the Department of Religious Studies, Seoul National University (July 24).
- 2019 “Restoring Buddhism to Seoul: Court Lady Ch’ŏn’s Influence in Modernizing Korean

- Buddhism,” Presented at the Korean Studies Colloquium at the University of Pennsylvania (December 5).
- 2019 Panel Discussant. “Identity and Politics in Transnational Contexts of Korean Protestantism,” Presented at the American Academy of Religion (November 25).
- 2019 “The Transnational Buddhist Yu Guanbin,” Presented at Distinguished Lecture by the Department of Religious Studies, Seoul National University (May 21).
- 2018 Panel Discussant. “Gender-Separated Liturgy and Moral Formation of Women in the Early Korean Church,” Presented at the American Academy of Religion (November 19).
- 2018 Roundtable Discussant. “Korean Religion and Happiness,” Presented at the 8<sup>th</sup> annual conference on contemporary Korea sponsored by the Nam Center for Korean Studies at the University of Michigan (October 26–27).
- 2017 “A Modern Buddhist and Colonial Monument: Manufacturing the Great Head Temple T’aegosa in 1938 Downtown Seoul,” Presented at École des Hautes Études en Sciences Sociales (EHESS) (School for Advanced Studies in the Social Sciences), Paris (May 19).
- 2017 “Competing Transnational Buddhisms: Yu Guanbin’s Contribution to Taixu’s Buddhization Movement in 1920–30s Shanghai,” Presented at École des Hautes Études en Sciences Sociales (EHESS) (May 12).
- 2017 “Building a Buddhist Empire: The Reprinting and Distribution of the Koryŏ Canon in and beyond Colonial Korea (1910–1945),” Presented at École des Hautes Études en Sciences Sociales (EHESS) (May 11).
- 2017 “A Buddhist Christmas: The Buddha’s Birthday Festival in Colonial Korea,” Presented at École des Hautes Études en Sciences Sociales (EHESS) (May 5).
- 2017 “Building a Buddhist Empire: The Reprinting and Distribution of the Koryŏ Canon in and beyond Colonial Korea (1910–1945),” Presented at the “Buddhist Statecraft in East Asia: A Conference of Storytellers” conference. Hosted by the University of Southern California’s School of Religion, (February 10–13).
- 2016 “Propagation of Korean Buddhism in Colonial Korea, Japan, and Manchuria,” Presented at the 2nd TUDOKU (Tübingen-Doshisha-Korea University) Conference, “The Sacred and the Secular: Power and Authorities in Modern East Asia.” Sponsored by the Research Institute of Korean Studies, Korea University (October 8–9).
- 2015 “Propagation (P’ogyo) as a Site of Buddhist Governmentality in Colonial Korean Buddhism (1910–1945),” Presented at the American Academy of Religion Conference, Atlanta, GA (November 21).
- 2015 “Vying for Representation and Dominance: A Third Buddhist Community in Colonial Korea, 1925–1945,” Presented at the “Transnational Korean Buddhism” conference, Duke University, in collaboration with Dongguk University, South Korea (August 14).



- 2015 “Crosscurrents in the Transnational Buddhisms of East Asia: As Seen Through the Life of Oak Kwanbin (1891–1933),” Presented at the Center for Korean Research, Columbia University (February 25).
- 2014 “A Modern Buddhist and Colonial Monument: Manufacturing the Great Head Temple T’aegosa in 1938 Downtown Seoul,” Presented at the “Asian Buddhism: Plural Colonialisms and Plural Modernities Workshop” Conference, Kyoto University & Ryukoku University, Kyoto, Japan (December 11–15).
- 2014 “A Transnational History of Colonial-Era Korean Buddhism,” Presented at the National Humanities Center, NC (September 30).
- 2014 “The Collaboration between the Korean Buddhist Nationalist Paek Yongsŏng’s Relationship with the Japanese Colonizer Abe Mitsuie,” Presented at the “Religion in Imperial Japan and Colonial Korea” Conference, University of Auckland, New Zealand (July 26–27).
- 2014 “Yu Guanbin and His Contribution to Korean Buddhism,” Presented at the History Colloquium. Kyongbuk University, Taegu, Korea (May 16).
- 2014 “The Korean-Chinese Lay Buddhist Yu Guanbin in the Context of East Asian Buddhism,” Presented at the International Conference on “Modern East Asian Buddhism.” Dongguk University, Seoul (May 8–9).
- 2014 “The Korean-Chinese Lay Buddhist Yu Guanbin and Taixu’s Buddha-ization Movement (*fohua yundong*),” Presented at the Center for East Asian Studies, Stanford University (May 6).
- 2014 “Competing International Buddhisms: Yu Guanbin’s Contribution to Taixu’s Buddha-ization Movement in 1920–30s Shanghai,” Presented at the Korea Colloquium Series, Yale University (April 24).
- 2013 “The Politics of the Colonial Koryŏ Canon (*Koryŏ taejanggyŏng*),” Presented at the “Competing Imperialisms” Conference, Yonsei University, Seoul, Korea (December 10).
- 2013 “A Discourse on the Valorization of the Colonial Koryŏ Canon (*Koryŏ taejanggyŏng*),” Presented at the Center for the Study of World Religions, Harvard Divinity School (December 8).
- 2013 “Seeking Political Favors: The Korean Buddhist Nationalist Paek Yongsŏng’s Relationship with the Japanese Colonizer Abe Mitsuie in the mid-1910’s,” Presented at the “Buddhist Modernities” Conference, University of Oslo, Norway (December 3–4).
- 2013 “Chosŏn Buddhism and the Lay Monk Villages in Northernmost Korea, 1600s to 1960s,” Presented at the 26th Biannual Conference, Association for Korean Studies in Europe, University of Vienna, Austria (July 7).
- 2013 “Korea’s Jŏdŏshinshū: Lay Monk Villages in Colonial Korea (1910–1945),” Presented at

- the Shinso Ito Center for Japanese Religions and Culture, University of Southern California (April 25).
- 2013 “The Politics of the *Tripitaka Koreana* (Goryeo Canon) in Colonial Korea (1905–1945),” Presented at the 2nd International Conference on the Chinese Buddhist Canon, University of the West (March 19).
- 2013 “The Lay Monk Villages in Northernmost Korea, 1600s to 1960s,” Presented at the Korea Institute, Harvard University (March 7).
- 2012 “‘The Mystery of the Century’: Buddhist Lay Monk Villages (*Jaegaseung burak*) near Korea’s Northernmost Border, 1600s to 1960s,” Presented at the Institute of East Asian Studies, University of California, Berkeley (October 30).
- 2012 “Buddhist Lay Monk Villages (*Jaegaseungchon*) near Korea’s Northernmost Border, 1600s to 1960s,” Presented at the AMES’ Conversation, Duke University (October 17).
- 2012 “Politics of Representation: Two Avatars of Buddhism in Colonial Korea, 1920s–1945,” Presented at McGill University, Canada (October 16).
- 2012 “The Lay Monk Villages in Northernmost Korea (1600s to 1960s),” Presented at Korea Foundation Colloquium, Seoul, Korea (June 28).
- 2012 “The Mystery of the Century”: Buddhist Lay Monk Villages (*Jaegaseungchon*) near Korea’s Northernmost Border, 1600s to 1960s,” Presented at the Kyujanggak Institute of Korean Studies, Seoul National University, Korea (June 20).
- 2012 “A New Approach to the Relationship between Korean and Japanese Buddhism During the Colonial Period,” Presented for the Department of International Relations and Political Sciences, Hallim University, Korea (May 24).
- 2012 “The Realm of Obscurity: Lay Monk Villages near Korea’s Northernmost Border from 1440 to 1950,” Presented at the workshop on “East Asian Buddhism and Buddhist Art,” National Humanities Center, North Carolina (April 20).
- 2012 “Passing the Baton in North Korea,” Presented at the United Nations Association West Triangle Chapter, North Carolina (March 28).
- 2011 “A Buddhist Colonization?: A New Perspective on the Attempted Alliance of 1910 between the Japanese Sōtōshū and the Korean Wōnjong,” Presented at the International Symposium on “A Pattern of Modernity in East Asian Buddhism,” Korea Institute of Buddhist Studies, Seoul, Korea (December 10).
- 2011 “The Status of Women in American Buddhism.” Panel on “Prayer Buddhism and Women in Korea,” Presented at the Institute of Buddhist Women, Seoul, Korea (December 15).
- 2011 “The Korean-Chinese Lay Buddhist Yu Huiguan and Taixu’s Buddha-ization Movement

- (*fohua yundong*),” Presented at the University of British Columbia (August 10).
- 2011 “Manufacturing a New Buddhism: A Lay Movement in Colonial Korea, 1921–1945,” Presented at the International Association of Buddhist Studies (IABS), Taiwan (June 23).
- 2011 “A Buddhist Christmas: The Buddha’s Birthday Festival in Colonial Korea (1928–1945),” Presented at the Association for Asian Studies (AAS) Conference, Honolulu, Hawaii (April 2).
- 2010 “New Perspectives on Korean Buddhism during the Colonial Period,” Presented at Seoul National University, Seoul, Korea (June 15).
- 2009 “Korean Buddhism Betrayed?: The 1910 Korean Wŏnjong and Japanese Sōtō Sect Alliance,” Presented at the Center for Buddhist Studies, University of California, Los Angeles (October 9).
- 2009 “The Chogye Temple Complex: A Reflection of Modern Korean Buddhism,” Presented at the Center for Korean Studies, University of British Columbia (March 13).
- 2008 “The Relationship between Korean and Japanese Buddhism in Late Nineteenth and Early Twentieth Century Korea and Japan,” Presented at the Reischauer Institute and the Korea Institute, Harvard University (March 3).
- 2007 “The Buddhist Invasion of Korea?: Japanese Buddhists Encounter Korean Buddhists in the Late Nineteenth Century,” Presented at the University of North Carolina at Chapel Hill (January 10).
- 2006 “A Revised History of Japanese and Korean Buddhist Relations (1877–1912): Reexamining the Strategic Merger between the Sōtōshū and the Wŏnjong,” Presented at the American Academy of Religion Conference, Washington, DC (November 20).

## PROFESSIONAL AFFILIATIONS

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- A Core Group member of the Pontifical Academy of a two-year initiative on “Science, Ethics, and Happiness” (2020–2022).
- A research member for *Online Spiritual Atlas of the Global East* in collaboration with Professor Fenggang Yang at Purdue University (2019–present).
- Advisory Board Member, the English Yin-Cheng Chinese Buddhist Journal (2018–present).
- An Editorial Board Member, *Critical Review for Buddhist Studies* (2018–present).
- Kuroda Institute Editorial Board member (2020–present).
- Executive Committee member, The Northeast Asia Council (NEAC) of the Association for Asian Studies (2017–2021).
- Co-chair, the Korean Religion Section in the American Academy of Religion (2017–present).
- Editorial Board on Brill Book Series: Studies on East Asian Religions (2015–present).
- Editorial Board Member, *The Journal of Indian and Asian Studies* (2018–present).
- Review Editor for *H-Buddhism* (2016–2019).
- Board Member, *Korean Society for Buddhist Studies*, the largest academic association for Buddhist studies in Korea (2012–present).

Editorial Board Member, *The International Journal of Buddhist Thought & Culture* published by Dongguk University (2018–present).

Area Reviewer (Japan and Korea), *Journal of Buddhist Ethics* (2015–present).

Editorial Board Member, for the *Singaporean Journal of Buddhist Studies* (2016–present).

Advisor, Committee for the Translation and Publication of Collected Korean Buddhist Classics, sponsored by the Ministry of Culture of South Korea and the Chogye Order of Korean Buddhism (2011–2016) .

Korean Religions Networker, for *Religious Studies Review* published by Rice University (2012–2016).

Advisor, Committee for Scholarship on Korean Buddhist Studies, Kasan Institute of Buddhist Culture, Seoul, Korea (2015–present).

Member of the American Academy of Religion (AAR).

Member of the Association for Asian Studies (AAS).

Member of the Association for Korean Studies in Europe (AKSE).

Member of the International Association of Buddhist Studies (IABS).