

Jennifer A. Herdt

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Yale University
Divinity School
409 Prospect Street
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Employment

2013- Associate Dean for Academic Affairs, Yale Divinity School, Yale University
2011- Gilbert L. Stark Professor of Christian Ethics, Yale Divinity School, Yale University
2010-2011 Professor of Christian Ethics, Yale Divinity School, Yale University
2009-2010 Professor of Theology, University of Notre Dame
2002-2009 Associate Professor of Theology, University of Notre Dame
1999-2002 Assistant Professor of Theology, University of Notre Dame
1994-1999 Assistant Professor of Religion, New College of the University of South Florida

Education

1994 Ph.D., Princeton University (Religion)
Major fields of concentration: Religion, Ethics and Politics,
Religion and Philosophy
Dissertation: "Fatal Divisions: Hume on Religion, Sympathy,
and the Peace of Society," Jeffrey Stout, Adviser
1991 M. A., Princeton University (Religion)
1989 B. A., highest honors, Oberlin College (Religion and Biology)
Senior thesis: "Beyond Resignation: Authentic Selfhood and
Relationship in Kierkegaard's Thought"

Books

2008 *Putting on Virtue: The Legacy of the Splendid Vices*, Chicago University Press. (Paperback edition, 2012.)
1997 *Religion and Faction in Hume's Moral Philosophy*, Cambridge University Press. (Paperback reprint, 2008.)

Edited Collections

2012 *Virtue, Identity, and Agency: Ethical Formation from Medieval to Early Modern*, *Journal of Medieval and Early Modern Studies* 42.1, Winter 2012, guest editor.
2000 *Focus: Eighteenth-Century Ethics*, *Journal of Religious Ethics* 28.2 (Summer 2000), guest co-editor with Mark Larrimore.

Journal Articles

- 2015 "Empathy Beyond the In-Group: Stoic Universalism and Augustinian Neighbor-Love," *Journal of Philosophy, Theology, and the Sciences*, forthcoming.
- 2014 "Calvin's Legacy for Contemporary Reformed Natural Law," *Scottish Journal of Philosophy* 67.4: 414-435.
- 2013 "Redeeming the Acquired Virtues," (response to three review essays on *Putting On Virtue*), *Journal of Religious Ethics* 41.4: 727-740.
- 2012 "Virtue, Identity, and Agency: Ethical Formation from Medieval to Early Modern," introduction to guest-edited special issue of the *Journal of Medieval and Early Modern Studies* 42.1: 1-12.
- 2012 "Hauerwas Among the Virtues," *Journal of Religion Ethics* 40.2: 202-227.
- 2011 "Democracy's Reasons: A Response to Franklin Gamwell, "The Question of Democracy," *Process Studies*, Fall/Winter 40.2: 307-314.
- 2009 "Christian Humility, Courtly Civility, and the Code of the Streets," *Modern Theology* 25.4 : 541-587.
- 2009 "Rain on the Just and the Unjust: The Ethical Implications of Indiscriminate Divine Love," *Studies in Christian Ethics* 22.1: 34-47.
- 2008 "Virtue's Semblance: Erasmus and Luther on Pagan Virtue and the Christian Life," *Luther Digest* 16: 116-124. [This is an abridgement of the 2005 article in the *Journal of the Society of Christian Ethics*.]
- 2005 "Virtue's Semblance: Erasmus and Luther on Pagan Virtue and the Christian Life," *Journal of the Society of Christian Ethics* 25: 137-162.
- 2004 "The Endless Construction of Charity: On Milbank's Critique of Political Economy," *Journal of Religious Ethics* 32: 301-324.
- 2003 "Locke, Martyrdom, and the Disciplinary Power of the Church," *Journal of the Society of Christian Ethics* 23: 19-35.
- 2001 "The Rise of Sympathy and the Question of Divine Suffering," *Journal of Religious Ethics* 29: 367-99.
- 2001 "Divine Compassion and the Mystification of Power: The Latitudinarian Divines in the Secularization of Moral Thought," *The Annual of the Society of Christian Ethics* 21: 1-21.
- 2001 "The Invention of Modern Moral Philosophy, a Review of *The Invention of Autonomy* by J. B. Schneewind" *Journal of Religious Ethics* 29: 147-73.
- 2000 "Religious Ethics, History, and the Rise of Modern Moral Philosophy," *Journal of Religious Ethics* 28: 167-188.
- 1999 "Cudworth, Autonomy, and the Love of God: Transcending Enlightenment and Anti-Enlightenment Christian Ethics," *The Annual of the Society of Christian Ethics* 19: 47-68.
- 1998 "Free Choice, Self-Referential Arguments, and the New Natural Law," *American Catholic Philosophical Quarterly* 72: 581-600.
- 1998 "Alasdair MacIntyre's 'Rationality of Traditions' and Tradition-Transcendental Standards of Justification," *The Journal of Religion* 78: 524-46.
- 1995 "Opposite Sentiments: Hume's Fear of Faction and the Philosophy of Religion," *American Journal of Theology and Philosophy* 16: 245-259.
- 1992 "Cruelty, Liberalism, and the Quarantine of Irony: Rorty on the Disjunction Between Public and Private," *Soundings* 75: 79-95.

Chapters in Edited Books

- 2015 "Guilt and Shame in Virtue Development," in *Developing the Virtues: Integrating Perspectives*, ed. Julia Annas, Darcia Narvaez, and Nancy E. Snow, Oxford University Press, forthcoming.

- 2015 “Sleepers Wake! Eudaimonism, Obligation, and the Call to Responsibility,” in *The Freedom of a Christian Ethicist: The Future of a Reformation Legacy*, ed. Michael Mawson, T&T Clark, forthcoming.
- 2015 “Secrecy, Corruption, and the Exchange of Reasons: Malesic Meets Haidt—and Yoder,” *Kierkegaard: A Christian Thinker for Our Time*, ed. C. Stephen Evans and Paul Martens. Baylor University Press, forthcoming.
- 2015 “Contemporary Christian Virtue Ethics,” *Routledge Companion to Virtue Ethics*, ed. Lorraine Besser-Jones and Michael Slote, 223-236.
- 2015 “Augustine and the Liturgical Pedagogy of Virtue,” in *Virtue and the Moral Life*, ed. William Werpehowski, Lexington Books, 19-36.
- 2015 “Truthfulness and Continual Discomfort,” in *The Difference Christ Makes*, ed. Charlie Collier, Eugene, OR: Cascade Books, 25-42.
- 2015 “Eudaimonism and Dispossession: Augustine on Almsgiving,” in *Augustine and Social Justice*, ed. Teresa Delgado, John Doody, and Kim Paffenroth, Lanham, MD: Lexington Books, 97-112.
- 2015 “Frailty, Fragmentation, and Social Dependency in the Cultivation of Christian Virtue,” in *Cultivating Virtue: Multiple Perspectives*, ed. Nancy Snow, Oxford University Press, 227-250.
- 2014 “Natural Law as Source of Inspiration: Unpacking ‘In Search of a Universal Ethic’,” in *Searching for a Universal Ethic: Multidisciplinary, Ecumenical, and Interfaith Responses to the Catholic Natural Law Tradition*, ed. John Berkman and William C. Mattison III, Eerdmans Press, 201-210.
- 2014 “The Authentic Individual in the Network of Agape,” in *Aspiring to Fullness in a Secular Age: Essays on Religion and Theology in the Work of Charles Taylor*, ed. Carlos Colorado and Justin Klassen, University of Notre Dame Press, 191-216.
- 2013 “Artificial Lives, Providential History, and the Apparent Limits of Sympathetic Understanding,” in *David Hume: Historical Thinker, Historical Writer*, ed. Mark Spencer, Penn State University Press, 37-59.
- 2013 “What is Christianity’s Contribution to Ethics?” in *Dimensions of Goodness*, ed. Vittorio Hösle, Cambridge Scholars Press, 85-112.
- 2013 “Aquinas’s Aristotelian Defense of Martyr Courage,” in *Thomas Aquinas and the Nicomachean Ethics*, ed. Tobias Hoffmann, Jörn Müller and Matthias Perkams, Cambridge University Press, 110-128.
- 2012 “The Theatre of the Virtues: Augustine’s Critique of Pagan Mimesis,” in *Augustine’s City of God: A Critical Guide*, ed. James Wetzel, Cambridge University Press, 111-129.
- 2011 “The Virtue of the Liturgy,” Afterword to the *Blackwell Companion to Christian Ethics*. Edited by Stanley Hauerwas and Sam Wells. 2nd ed. John Wiley & Sons.
- 2004 “Justification’s End: Aquinas and Wittgenstein on Creation and Wonder,” in *Grammar and Grace: Reformulations of Aquinas and Wittgenstein*, ed. Jeffrey Stout and Robert MacSwain, SCM Press, 232-252.
- 2004 “Affective Perfectionism: Community with God without Common Measure,” *New Essays on the History of Autonomy: A Collection Honoring J.B. Schneewind*, ed. Natalie Brender and Larry Krasnoff, Cambridge University Press, 30-60.
- 2000 “Superstition and the Timid Sex,” in *Feminist Interpretations of David Hume*, ed. Anne Jaap Jacobsen, Penn State Press, 283-307.

Reviews and Other Publications

- 2014 “Beyond the Intergenerational Social Conflict,” *Reflections*.
- 2011 “Early Pioneers: The Legacy of Women Missionaries,” *Reflections*.
- 2009 Review of Annette Baier, *Death and Character: Further Reflections on Hume*. Cambridge, MA: Harvard University Press, 2008. *Ethics* 120.1: 146-150.

- 2009 “Obama’s Living Virtues,” posted on The Immanent Frame, May 14. http://www.ssrc.org/blogs/immanent_frame/category/these-things-are-old/?gclid=CMmepIm3jpsCFcwUzAodThs98g.
- 2008 Review of Stephen A. Wilson, *Virtue Reformed: Rereading Jonathan Edwards’s Ethics*. Leiden and Boston: Brill, 2005. *Political Theology* 9.1: 127-129.
- 2008 Review of Stephen J. Grabill, *Rediscovering the Natural Law in Reformed Theological Ethics*. Grand Rapids: Eerdmans, 2006. *Modern Theology* 24.1(2008): 129-132.
- 2006 “Cudworth, Ralph.” 2000 word article for the *Encyclopedia of Philosophy*, 2nd edition, ed. Donald Borchert. Detroit: Macmillan Reference USA, 2006.
- 2006 “Cambridge Platonists.” 1000-word article for the *Encyclopedia of Philosophy*, 2nd edition, ed. Donald Borchert. Detroit: Macmillan Reference USA, 2006..
- 2005 “Conscience.” *Encyclopedia Americana*, international edition. Scholastic Library Publishing.
- 2004 “Historicism, Moral Judgment, and the Good Life: A Response to J. B. Schneewind. In *Teaching New Histories of Philosophy*, ed. J. B. Schneewind. Princeton: University Center for Human Values.
- 2004 Book note on Nancey Murphy, Brad J. Kallenberg, and Mark Thiessen Nation, eds., *Virtues and Practices in the Christian Tradition: Christian Ethics After MacIntyre*. Notre Dame: University of Notre Dame Press, 2003. *Theology Today* 61: 144.
- 2003 “Hume, David.” 1000-word article for the *Encyclopedia of Protestantism*, ed. Hans Hillerbrand, Routledge.
- 2002 Review of Charles T. Mathewes, *Evil and the Augustinian Tradition*. Cambridge: Cambridge University Press, 2001. *Anglican Theological Review* 84: 1043-44.
- 2002 Review of M. A. Stewart, editor. *English Philosophy in the Age of Locke*. Volume III of *Oxford Studies in the History of Philosophy*. Oxford: Oxford University Press, 2000. *Journal of Religion* 82: 447-449.
- 2000 Review of Isabel Rivers, *Reason, Grace, and Sentiment. Volume 2: Shaftesbury to Hume*. Cambridge: Cambridge University Press, 2000. ASECS Book Reviews Online.

Scholarship in Progress

“Ethics and Moral Theology in the Reformation,” invited essay contribution to the *Cambridge History of Reformation Theology*, ed. Kenneth Appold, due May 2015.

“After Virtue Redivivus,” invited contribution to focus issue on Brad Gregory, *The Unintended Reformation*, *Journal of Medieval and Early Modern Studies*, ed. David Aers, submitted August 2014.

“Radical Orthodoxy and the Possibility of a Confessional Interfaith Politics of the Common Good,” invited contribution to *Oxford Handbook of Political Theology*, submitted.

“Reditus Reformed,” book manuscript in progress, revision of Warfield Lectures.

“Christian Formation in the Wake of Bildung,” book manuscript in progress.

Invited Presentations and Talks

- 2015 “The Pain in the Gift and the Gift in the Pain,” Politics, Theology, and the Limits of Ethics: A Conference Celebrating the Work of Gilbert Meilaender, Princeton University, 10 April.
- 2014 “Sleepers Wake! Eudaimonism, Obligation, and the Call to Responsibility,” The Freedom of a Christian Ethicist: The Future of a Reformation Legacy, University of Aberdeen, October 24.

- 2014 “The Task and Gift of Life: Joy in the Context of Agent-Perfective Eudaimonism,” Joy Consultation, Center for Faith and Culture, 19 September.
- 2014 “Putting on Virtue for Community Organizing,” Interfaith Education Seminar, Industrial Areas Foundation Southwest, Albuquerque, 15 September.
- 2014 “The Role of Guilt and Shame in Virtue Education,” Interdisciplinary Symposium on Virtue Development, University of Notre Dame, 21 May.
- 2013 “Augustine and Social Justice,” invited presentation, MacMillan Center Reading Group on Politics, Time, and Value, Yale University, 15 November.
- 2013 “Truth and Continual Discomfort,” invited lecture, Duke University Divinity School, 1 November.
- 2013 “Secrecy, Corruption, and the Exchange of Reasons: Malesic Meets Haidt—and Yoder,” invited panel presentation, Baylor University, 30 October.
- 2013 Staley Lecture, Houghton College, 14 October.
- 2013 “Smoke, Wind, and that Journey Upwards: Augustinian Reflection on the Role of Critique in Virtue Formation,” Keynote address for Kuyers Institute Conference on Virtues, Vices, and Teaching, Calvin College, 3 October.
- 2013 “Reditus Reformed,” The Warfield Lectures (six lecture series), Princeton Theological Seminary, March 18-22.
- 2013 “The Theological Attractiveness of Non-Reductive Naturalism: A Response To Robert Audi, Moral Theory Interest Group, Society of Christian Ethics, Annual Meeting. January.
- 2012 Panel Discussion and Debate, “Common Sense, Natural Law, and Contemporary America,” Princeton University, September 9.
- 2012 “Calvin’s Legacy for Contemporary Reformed Natural Law,” Keynote address, Conference on Scottish Common Sense Philosophy and the Natural Law Tradition in America, Princeton Theological Seminary, September 8.
- 2012 “To Form a More Perfect Union: Democratic Virtues, Proximate Goods, and Christian Formation,” Keynote Address, Baptist Association of Philosophy Teachers, October 5.
- 2012 “Ethical Formation in a Post-Secular Age,” The Orr Lectures (three lecture series), Wilson College, April 16-17.
- 2012 “To Form a More Perfect Union: Democratic Virtues, Proximate Goods, and Christian Formation,” UVA Graduate Colloquium on Democratic Piety, April 14.
- 2012 “After Virtue, Thirty Years After: The Importance of MacIntyre for Moral Theology,” Catholic Moral Theology Interest Group, Society of Christian Ethics Annual Meeting, January.
- 2011 “What is Christianity’s Contribution to Ethics?” Dimensions of Goodness, Annual Conference of the Notre Dame Institute for Advanced Study, University of Notre Dame, April 4.
- 2010 “Desire for the Common Good: A Defense of Eudaimonism,” Consultation on Desire and the Common Good, Yale Center for Faith and Culture, Yale Divinity School, December 10.
- 2010 “Augustine and Virtue,” Villanova University, November 9.
- 2010 “Augustine and Eudaimonism,” Villanova Faculty Luncheon Workshop, November 9.
- 2010 “The Circle of Courage,” Opening Convocation Address, Yale Divinity School, August 31.
- 2010 “Liturgy, Virtue, and the Temptations of the Secular: Learning From Augustine,” First Annual Moral Theology Lecture, Catholic University of America, April 15.
- 2010 “Changing the Subject: Transcendence and the Sacred,” Symposium on the Future of Philosophy of Religion, Boston University Institute for Philosophy and Religion, February 26-27.
- 2009 “Putting On Virtue in the Midst of the Breakdown of the Medieval Synthesis,” Duke University and Duke Divinity School, October 1.
- 2009 “Between Imago Dei and the Bildungsroman: Ethical Formation for Our World,” Yale Divinity School, June 1.
- 2009 “Between Imago Dei and Bildung: Christianity, Character Formation, and the Bildungsroman,” Kolloquium, Fakultät für Linguistik und Literaturwissenschaft, University of Bielefeld, May 14.

- 2008 "Historicism, Metaphysics, and the Philosophy of Religion," Symposium on the Future of Philosophy of Religion, Boston University Institute for Philosophy and Religion, April 11.
- 2007 "Humility and the Code of the Streets," Harvard Divinity School, December 3.
- 2005 "True and Apparent Virtue in Nicole and La Rochefoucauld, Ethics Seminar, Department of Religious Studies, Indiana University Bloomington, April 15.
- 2005 "True and Apparent Virtue in Nicole and La Rochefoucauld," Intellectual History Colloquium, University of Notre Dame, March 18.
- 2005 "Acting Virtuous: The Jesuit Theatrical Tradition," presented to the Erasmus Institute Colloquium, University of Notre Dame, February 9.
- 2004 "Virtue's Semblance: Erasmus and Luther on Pagan Virtue and the Christian Life," presented to the Interdisciplinary Christianities Colloquium, University of Chicago, December 3.
- 2004 "Augustine: Glittering Vices and Imperfect Virtues," presented to the Erasmus Institute Colloquium, University of Notre Dame, October 6.
- 2003 "Acting As If: Suspicions of Semblance in Early Modern Moral Thought," presented to the "Law and . . ." Interdisciplinary Colloquium Series, University of Notre Dame, November 12.
- 2001 "Love as a Guide to Metaphysics: Iris Murdoch's Denial of the Good of Relation," presented to the Theology/Philosophy Colloquium, Valparaiso University, February 15.
- 2001 "Divine Compassion and the Mystification of Power: The Latitudinarian Divines in the Secularization of Moral Thought," presented to the Erasmus Institute Colloquium, University of Notre Dame, January 31.
- 2000 "Community with God and the Loss of Transcendence," invited paper for "Reading Autonomy," a conference in honor of J. B. Schneewind, Johns Hopkins University, March 10-11.
- 1999 "Cudworth, Autonomy, and the Love of God: Transcending Enlightenment and Anti-Enlightenment Christian Ethics," presented to the Center for Philosophy of Religion discussion group, University of Notre Dame, April 30 and May 7.
- 1999 "The Rise of Sympathy and the Question of God's Suffering," invited lecture, Department of Theology, University of Notre Dame, April 6.
- 1996 "Sectarian Withdrawal and the Liberal Virtue of Empathy," Stanford University, January 26.
- 1995 Panel member, *Journal of Religious Ethics* Forum on historical approaches to religious ethics. Respondent to "Was Pythagoras a Jew?: Reflections on the History of Ethics" by J. B. Schneewind, Crystal City Hyatt, Washington, D.C., January 6.
- 1993 "Religion, Abortion, and the Constitution: A Reply to Sarah Stroud on Ronald Dworkin," Program in Ethics and Public Affairs Colloquium, Woodrow Wilson School, Princeton University, April.

Conference Talks

- 2015 "Revisiting the Virtue of Liturgy," Liturgy and Ethics Interest Group, Society of Christian Ethics Annual Meeting, Chicago, 10 January.
- 2014 "True Pagan Virtue and the Anomalies of Infused Virtue: A Response to David Decosimo, *Ethics as a Work of Charity: Thomas Aquinas and Pagan Virtue*," American Academy of Religion Annual Meeting, San Diego, 22 November.
- 2014 "Feminist Virtue and the Needs of Critique," Society of Christian Ethics Annual Meeting, Seattle, January 9.
- 2013 "Abrahamic Virtue Ethics and the Problem of Particularity," American Academy of Religion Annual Meeting, Baltimore.
- 2008 "Rain on the Just and the Unjust: The Ethical Implications of Indiscriminate Divine Love," Society for the Study of Christian Ethics Annual Meeting, Cambridge, England, September 6.
- 2008 "Humility and the Code of the Streets," Society of Christian Ethics Annual Meeting, January.
- 2007 "Destabilization, Recomposition and Bad Faith in Contemporary Christian Ethics: Reflections on Charles Taylor's *A Secular Age*," American Academy of Religion Annual Meeting, November.

- 2005 "Virtue's Semblance: Erasmus and Luther on Pagan Virtue and the Christian Life," Society of Christian Ethics Annual Meeting, Miami, January 7.
- 2003 "Locke, Martyrdom, and the Disciplinary Power of the Church," Society of Christian Ethics Annual Meeting, Pittsburgh, January 12.
- 2001 "Divine Compassion and the Mystification of Power: The Latitudinarian Divines in the Secularization of Moral Thought," Society of Christian Ethics Annual Meeting, Chicago, Jan.6.
- 2000 "Paternalism and the Pursuit of Others' Happiness," American Society for Eighteenth-Century Studies, University of Pennsylvania, April 12-16.
- 1999 "Cudworth, Autonomy, and the Love of God: Transcending Enlightenment and Anti-Enlightenment Christian Ethics," Society of Christian Ethics Annual Meeting, January 8.
- 1998 "Revelation and the Ancient Theology: The Case of Ralph Cudworth," American Academy of Religion Annual Meeting, November.
- 1998 "Cudworth and the Redoubled Soul: Reconciling Autonomy and Moral Objectivity," New York City International Conference for History of Philosophy and Religion, May.
- 1996 "Blinded Vision: Kierkegaard and Murdoch on Love and Justice," American Academy of Religion Annual Meeting, November.
- 1994 "Hume's Critique of Religion as Political Philosophy," American Academy of Religion Annual Meeting, November.

Fellowships

- 2008 Alexander von Humboldt Research Fellowship, AY 2008-2009, Fall 2011
- 2004 Erasmus Institute Carey Senior Fellowship, AY 2004-05
- 1998 Postdoctoral Fellowship, Center for Philosophy of Religion, University of Notre Dame
- 1992 Whiting Fellowship, Princeton University
- 1992 Mellon Graduate Prize Fellowship, University Center for Human Values, Princeton University
- 1989 Mellon Fellowship in the Humanities
- 1989 Jacob Javits Fellowship (declined)

Grants and Honors

- 2005 College Seminar Development Grant
- 2003 Lilly Faculty Fellows Grant, Notre Dame Vocation Initiative
- 2001 International Travel Grant, Institute for Scholarship in the Liberal Arts
- 2001 Graduate Course Development Grant, Institute for Scholarship in the Liberal Arts, University of Notre Dame
- 2000 Faculty Research Program Grant, University of Notre Dame
- 2000 Summer Stipend, Institute for Scholarship in the Liberal Arts, University of Notre Dame (declined)
- 1998 Research and Creative Scholarship Grant, University of South Florida
- 1995-97 Junior Faculty Development Grants for Summer Research, New College of the University of South Florida
- 1996 Assistant Professorship of Religious Studies, Stanford University (declined)
- 1994-96 NEH/FIPSE/NSF Leadership in Science and Humanities Education Grant, "Origins and Cycles: Introductory Seminars Integrating Science and Humanities"; team-taught "Ethics and Experimentation"

1988 Phi Beta Kappa (first election)

Other Professional Activity

Participant, Lilly Consultation on the Future of Theological Education, Philadelphia, March 2015.
 Interdisciplinary Moral Forum, Milwaukee, WI, March 2015.
 Core Project Team, Self, Motivation, and Virtue Project, 2014-2017.
 Manuscript reviewer, *Hume Studies*, 2014.
 Manuscript reviewer, *International Journal of Systematic Theology*, January 2014.
 Participant, Colloquium on Time and Theology, Duke University, October 2013.
 Participant, Augustine and Politics Colloquium, University of Virginia, July 2013.
 Participant, Liberty Fund Conference on “Liberty and Self-Command in Smith and Kant,” Chicago, April 2013.
 Tenure Review, Northeastern University, Summer 2013.
 Tenure Review, Northeastern University, Spring 2013.
 Manuscript reviewer, *Journal of Religious Ethics*, 2013.
 Manuscript reviewer, *Journal of the Society of Christian Ethics*, 2011.
 Book proposal reviewer, Oxford University Press, 2011.
 Book proposal reviewer, Oxford University Press, 2010.
 “Authority and the Will of God: A Response to Darlene Weaver and Michael Wyschogrod,” *New Frontiers in Jewish-Christian Theology: Covenant, Mission, and Relating to Other*, October 25, 2010, Yale University.
 “Democracy’s Reasons: A Response to Franklin Gamwell, “The Question of Democracy,” *Politics as a Moral Question*, Divinity School, University of Chicago, October 15, 2010.
 Book manuscript reviewer, University of Notre Dame Press, 2010.
 Tenure Review, Brown University, Spring 2009.
 Manuscript reviewer, *Political Theory*, 2008.
 Manuscript reviewer, *Faith and Philosophy*, 2007.
 Convener and discussant, Breakfast with an Author discussion of Stephen A. Wilson, *Virtue Reformed: Rereading Jonathan Edwards’ Ethics* (Brill, 2006), Society of Christian Ethics Annual Meeting, Dallas, January 6, 2007.
 Manuscript reviewer, *Studies in Christian Ethics*, 2006.
 Participant, Emory Center for Law and Religion Roundtable on Timothy Jackson’s “Political Agape,” April 1, 2006.
 Manuscript reviewer, *Journal of the History of Ideas*, 2005.
 Co-organizer and co-host for the campus visit to Notre Dame of Jeffrey Stout, Professor of Religion, Princeton University, November 2004.
 Manuscript reviewer, *Hume Studies*, 2004, 2005.
 Participant, Colloquium on the Scottish Enlightenment and Civil Society: Theological Dimensions, Reception in America, Contemporary Relevance. Edinburgh, March 2004.
 Organizer and host for the campus visit to Notre Dame of John Milbank, Francis Ball Professor of Philosophical Theology at the University of Virginia, March 2003.
 Manuscript reviewer, *Journal of Religion*, 2003- 2006.
 Invited respondent, panel discussion of *Religion and Faction in Hume’s Moral Philosophy*, Hume Society Annual Meeting, Victoria, British Columbia, July 2001.
 Invited commentator on Dario Perinetti, “Hume and Historical Knowledge,” Hume Society Annual Meeting, Victoria, British Columbia, July 2001.
 Reviewed the manuscript for the Oxford Clarendon Critical Edition of David Hume’s *Natural History of Religion and Dissertation on the Passions*, January-February 2001.
 Participated in pre-revision review of Stephen Harris, *Understanding the Bible*, February 2001.
 Co-Convener, Interest Group on Christian Ethics and the Enlightenment, SCE, 2001-2008.

Breakfast with an Author, roundtable discussion of *Religion and Faction in Hume's Moral Philosophy*, Society of Christian Ethics Annual Meeting, Chicago, January 2001.
 Invited commentator, Panel on David Hume and Feminist Philosophy, American Philosophical Association Eastern Division Annual Meeting, New York City, December 30, 2001.
 Manuscript reviewer, *Annual of the Society of Christian Ethics*, 2000.
 Manuscript reviewer, *The Review of Politics*, 1999, 2001.
 Outside evaluator, Outcomes Assessment in Religious Studies, Eckerd College, St. Petersburg, FL, May 1999.
 Proposed and organized panel on "Race and the Moral Ambiguity of Sympathy," American Society of Eighteenth-Century Studies Annual Meeting, April 1998.
 Reviewed submissions to the Hume Society Annual Meeting, 1998, 2001, 2004.
 Manuscript reviewer, *Archiv für Geschichte der Philosophie*, 1998.
 Manuscript reviewer, *Journal of Religious Ethics*, 1994-present.

Courses Taught

Courses taught at Yale University:

REL 973	Eudaimonism and Divine Command
REL 689	Natural Law and Christian Ethics
REL 908	Biomedical Ethics in Theological Perspective
REL 654	Social Practices and Ethical Formation
REL 663	Political Theology
REL 681	Imago Dei and Human Dignity
REL 630	Virtue and Hypocrisy

Courses taught at the University of Notre Dame:

Theo 180	University Seminar: Foundations of Theology, Biblical/Historical
Theo 200	Foundations of Theology: Biblical/Historical
CSEM 23101-15	College Seminar: The Theater of Virtue
Theo 40202 (396)	Christian Traditions II
Theo 438	Persecution, Tolerance, and the Nature of Religious Truth
Theo 553	Virtue and Hypocrisy: Moral Thought in Early Modern Christianity
Theo 556/439	Topics in 17 th /18 th -century Theology: Natural Religion and Its Critics
Theo 60629	Love of God and Neighbor
Theo 83616 (652)	History of Modern Moral Thought: Natural Law and Moral Sense
Theo 637	Modern Theology and the Rise of the Secular
Theo 83620	Jonathan Edwards in Context

Courses taught at New College:

American Religious History
 Approaches to the Study of Religion
 Biblical Models in Social Criticism
 Christian Ethics and the Search for Natural Law
 Ethics and Experimentation
 Feminist Ethics and Theology
 Introduction to Biblical Studies
 Moral Problems in Religious Perspective
 Religion and Literature: Spiritual Autobiographies
 Religious Ethics at the Edges of Life
 Persecution and Toleration
 Self-Interest and Sympathy from Hobbes to Hume

Translation and Relativism in Christian Missions

ServiceTo the profession:

Editorial Panel, *Studies in Christian Ethics*, 2014-
 Board of Consultants, *Journal of Religion*, 2014-2019
 Mid-Winter Consultant, Center for Theological Inquiry Interdisciplinary Research Project on
 “Religious Experience and Moral Identity,” February 2014.
 Book Prize Jury, 2014 Shannon Book Prize in European Studies (Humanities), 2013
 2020 Committee on the Future of the Profession, Society of Christian Ethics, 2011-2014
 Associate Editor, *Journal of Religious Ethics*, 2011-2014
 Book Award Committee, American Academy of Religion Book Award for Constructive-
 Reflective Studies, 2008-2010.
 Board of Directors, Society of Christian Ethics, 2003-2007.
 Editorial Board, *Journal of Religious Ethics*, Class of 2009.
 Executive Committee, Society of Christian Ethics, 2006.
 Planning Committee, Society of Christian Ethics, 2006.
 Recording Secretary, Editorial Board, Society of Christian Ethics, January 2007.

To Yale University:

Executive Committee, Interdisciplinary Center for Bioethics, 2014-.

To the Department of Religious Studies, Yale University:

Ethics Search Committee Chair, 2011-2012
 Assistant Director of Graduate Studies, Religious Ethics, 2011-2014

Yale Divinity School:

Chair, Social Ethics Search Committee, 2013-14
 Chair, Promotion Review, Frederick Simmons, 2013-14
 Curriculum Committee, 2013-14
 Professional Studies Committee, 2013-14
 Reading Group, Faculty Position in Black Religion and the African Diaspora, 2013
 God and Human Flourishing Steering Committee, Center for Ethics and Culture, 2012-
 Ministerial Committee, 2011-2013
 Ethics Search Committee Chair, 2011-2012
 Authority and Governance Subcommittee in preparation for the ATS report, 2011-2012
 Student Life Committee, 2010-2011

College- and University-wide Committees and Appointments, University of Notre Dame:

Graduate Travel & Research Grants Committee, Nanovic Institute for European Studies, Spring
 2010
 Internal reviewer, Center for Ethics and Culture, Spring 2008
 Chairperson, Arts and Letters Honor Code Committee, AY 2007-2008
 University Strategic Academic Planning Committee, AY 2007-2008
 Arts and Letters College Council, Fall 2006-Spring 2009.
 Executive Fellow, College of Arts and Letters, 2006-2007.
 Faculty Committee, Nanovic Institute, 2004-2005, 2006-present.
 Arts and Letters Collegiate Appeals Committee, Fall 2003.
 University Committee on Assessment, AY 2003-2004.
 Core Course Faculty Survey Committee, Summer and Fall 2003.
 Arts and Letters College Council, Fall 2002-Spring 2004.

Dissertation advising:

- Neil Arner, co-director with John Hare, Yale University, 2012.
 Elizabeth Agnew, "Revelations of Love and Operations of Grace: Jonathan Edwards' Human Virtues," University of Notre Dame, 2007.
 John Perry, "Subverting the Republic: Christian Faithfulness and Civic Allegiance in John Locke's America," University of Notre Dame, 2007.

Undergraduate Thesis advising, Yale:

- Esther Kim, EPE, 2012-2013.

Dissertation committees, University of Notre Dame:

- Mary Hirschfeld, "A Thomistic Theology of Consumption," in progress.
 Jarrod Brown, "Among the Nations: Translation and Paradigmatic Witness of the Church in the Social Ethics of John Howard Yoder," in progress.
 Damon McGraw, "John Henry Newman: Apocalyptic Theologian," in progress.
 Michael Mawson, "The Reality of Christ in the World: Bonhoeffer, Hegel and the Ethical Life," 2012.
 Gifford Grobien, "The Heart Established by Grace: Ethical Formation Through the Conferral of Christ's Righteousness in Christian Liturgy," 2011.
 James Helmer, "The Rights of Peoples? A Christian Theological Analysis of Cultural Rights," 2010.
 Deonna Neal, "Be Who You Are: Karl Barth's Ethics of Creation," 2010.
 Patrick Clark, "Sharing in the Sufferings of Christ: Martyrdom as an Act of Moral and Theological Virtue," 2009.
 Matthew Mendham, "Civilizing Humanity, Softening Manners: Virtue, Commerce, and Moral Pacification, c. 1720-1776," 2009.
 Matthew Loverin, "Christological Fugue: Maximus the Confessor, Anselm of Canterbury, and Karl Barth on Christology and Ethics," 2009.
 Carter Aikin, "Moved by God to Act: Promptings for Recovering an Ecumenical Ethic of Grace," 2006.
 Paul Martens, 2005.
 Kevin Lowery, 2004.

Ph.D. Candidacy examination boards, University of Notre Dame:

- David Lantigua (2010)
 Michael Mawson (2009)
 Mary Hirschfeld (2008)
 Deonna Neal (2008)
 Patrick Clark (2007)
 James Helmer (2006)
 Damon McGraw (2006)
 Elizabeth Agnew (2005)
 John Perry (2005)
 Carter Aikin (2004)
 Matthew Loverin (2004)
 Jarrod Brown (2004)
 Paul Martens (2003)
 Carla Ingrando (2002)

M.T.S. examination boards:

Ann Cashner (2008)
John Infranca (2005)
Nathaniel Bailey (2004)
Angela Carpenter (2001)

Teaching mentor:

Gifford Grobien (2010)
Deonna Neal (2009)
Mary Hirschfeld (2009)
James Helmer (2008)
Damon McGraw (2006)
Frankie White (2006)
Emily Arndt (2003)

Undergraduate Honors Thesis advising, University of Notre Dame:

Kathleen Fox, "Miracles and Wonders, University of Notre Dame (2006)

Departmental Committees and other departmental service, University of Notre Dame:

Presentation to Pastoral Leadership Practicum, March 2010.
Presentation to Proseminar for Theology majors, January 2010.
Gender Concerns Committee, AY 2007-2008.
Presentation to Proseminar for Theology majors, February 26, 2007.
Committee on Appointments and Promotions, 2003-2006, 2006-2009.
Collegiate Committee, 1999-2004, 2006-2008, 2009-2010. Chair, 2002-2004.
Teaching Committee, 2000-2004, 2006-2008, 2009-2010.
Director of Undergraduate Studies, 2002-2004
Steering Committee, 2002-2004.
Mock Interviews, 2002, 2003, 2004, 2005, 2006.
Ad-hoc Xeroxing Committee, 2000.
Presentation to Theology Department Teaching Workshop, November 2, 2000.
Presentation to Proseminar for Theology majors, February 23, 2000.
Guest lecture, "Hume's Naturalistic Ethics," for Theology 655, Moral Thought in the Modern Period.

Other University service:

Respondent, Kelly Shiffman, Philosophy Graduate Colloquium, Yale University, October 14, 2014.
"Satan, Hell, and the Problem of Evil," Guest lecture for "The Devil in Literature," Professor Julie Bruneau, University of Notre Dame, March 17, 2008.
Comprehensive Examination Committee, Claire Brown, Department of Philosophy, Fall 2007
Led discussion on religion and gender roles for Sociology 346, "Today's Gender Roles," February 12, 2004.
Chair, Panel Discussion on "The Role of Faith-Based Organizations in Improving Health Outcomes," Formation and Renewal Conference, sponsored by Notre Dame Center for Ethics and Culture, October 3, 2003.
"Leading Effective Discussions," workshop session for "Preparing to TA in the College of Arts and Letters: What to Expect and What to Do," University of Notre Dame, August 22, 2003; January 12, 2004.
Essay Award Judge, Edward Cronin Award, Program of Liberal Studies, March 2001
Dissertation Proposal Defense Committee, Margaret Watkins Tate, Philosophy Dept., 2000.

Service to New College:

Faculty Secretary, New College of USF, 1998
 Library Committee, New College of USF, 1996-7
 Elected Humanities Division Representative to Campus Dean and Warden Search Committee,
 New College of USF, 1997
 Directed Senior Theses (7), New College of USF, 1996-8
 Baccalaureate Committees, New College of USF, 1995-8
 Individual and Group Tutorials (4-6 per semester), New College of USF, 1994-8

Informal/Community Talks

“Our Siblings in Faith,” Interfaith Panel on Abrahamic Intersections, Redeemer UCC, New Haven, CT, January 20, 2015.
 “Ethical Concerns Surrounding GMO Food,” St. Thomas Episcopal Church, January 18, 2015.
 “The Hospitality of Abundant Life,” Cavicchi Christian Education Seminar, Rocky River United Methodist Church, Ohio, May 3-4, 2014.
 “Christian Conceptions of Happiness,” Flourish, Interdisciplinary Yale College Initiative, February 27, 2014.
 “Christian Reflections on the Binding of Isaac,” Interfaith Panel following the Workshop Production of a JCC Theaterworks Production, *He Who Laughs*, Dec. 14, 2013
 “True Happiness and the Common Good,” Yale Center for Faith and Culture Advisory Board Meeting, 6 May 2011.
 “Wonder and Bioethics,” Lunchtime Bioethics Conversation Series, together with David Smith, Yale Divinity School, 28 February, 2011.
 “Theological Themes in Faust,” presented in a Panel on Teaching Faust, University of Notre Dame, March 7, 2007.
 “Aesthetic Disinterestedness and the Possibility of a Theological Aesthetics,” presented to the Interest Group on Christian Ethics and the Enlightenment, Society of Christian Ethics Annual Meeting, Dallas, Texas, January 5, 2007.
 “Evolving Questions and the Shape of the Field,” presented to the Moral Theology Colloquium, University of Notre Dame, April 21, 2004.
 “An Augustinian Kant? Perversity of the Will and the Problem of Grace,” presented to the History of Christianity Colloquium, University of Notre Dame, May 2, 2001.
 “The Invention of Modern Moral Philosophy,” presented to the Moral Theology Colloquium, University of Notre Dame, February 7, 2001.
 “Dignity, Autonomy, and the Emergence of Secular Moral Thought,” presentation to M.A. & M.T.S. Colloquium, February 16, 2000.
 Invited Participant, “Hot Conversations,” panel discussion accompanying Ringling Museum Exhibit, “Hot Dry Men, Cold Wet Women: The Theory of Humors in Western European Art, 1575-1700,” April 19, 1998.
 Guest lecture, “Enlightenment Revolutions,” for course taught by Miriam Wallace and Jocelyn Van Tuyl, The French Revolution in the Cultural Imagination, February 11, 1997.
 Lecture for New College Library Association Seminar, “The Puritans: Our Troubling Legacy,” March 4, 1997.
 “Why Be Moral? The Power of Circular Justification,” THINKS '97, Sarasota, March 31, 1997.

Professional Memberships

American Academy of Religion
American Theological Society
Hume Society
Society of Christian Ethics