

CURRICULUM VITAE

DR. JUDITH M. GUNDRY
Research Scholar
Associate Professor (Adjunct) of New Testament

Yale Divinity School, Yale University
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New Haven, CT 06511
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judith.gundry@yale.edu

EDUCATION

- 1988 Th.D., *magna cum laude*, Eberhard-Karls University of Tübingen (supervisor: Otfried Hofius)
- 1980 M.A., Fuller Theological Seminary
- 1978 B.A. *summa cum laude*, Westmont College (Religious Studies; Comparative Literature)

HONORS & SCHOLARSHIPS

- 2015 Center for Theological Inquiry Research Fellowship, Inquiry on the Societal Implications of Astrobiology, 2015-16 (offer accepted)
Center for Christian Thought (BIOLA University) Research Fellowship, Spring 2016 (offer declined)
- 2011 Alexander von Humboldt Foundation Research Fellowship (Alumni Program), short research visit (June-July), host: Prof. Dr. Christof Landmesser, Eberhard-Karls University of Tübingen
- 2010 Alexander von Humboldt Foundation Research Fellowship (Alumni Program), short research visit (July-August)
- 2003/04 Louisville Institute Christian Faith and Life Sabbatical Grant
- 1998 Tenure granted, Fuller Theological Seminary
- 1997 Elected to *Studiorum Novi Testamenti Societas*
- 1995-96 Alexander von Humboldt Foundation Research Fellowship
- 1994-95 Pew Charitable Trust Research Grant
- 1981-84 Ecumenical Scholar Grant, Evangelische Kirche Deutschlands
- 1978 Phil Kappa Phi Honor Society

ACADEMIC APPOINTMENTS

- 2008-present Research Scholar, Yale University (2008-2013; reappointments 2013-2018, 2018-2023)
- 1998-2008 Research Fellow, Yale Divinity School (1998-2003; reappointment 2003-2008)

- 1998-present Associate Professor (Adjunct) of New Testament, Yale Divinity School (1998-2003; reappointments 2003-2008, 2008-2013, 2013-2018, 2018-2023)
- 1993-1998 Associate Professor of New Testament (tenured 1998), Fuller Theological Seminary, Pasadena, CA
- 1991-1993 Assistant Professor of New Testament, Fuller Theological Seminary, Pasadena, CA
- 1988, 89 Adjunct Assistant Professor of New Testament, Fuller Theological Seminary, Pasadena, CA
- 1985-1991 Professor of New Testament, Evandjeosko-Teoloski-Fakultet, Osijek/Zagreb, Croatia

SCHOLARLY PUBLICATIONS AND PROJECTS

BOOKS

- 1990 *Paul and Perseverance. Staying in and Falling Away.* WUNT 2/37. Tübingen: Mohr-Siebeck. Reprinted by Westminster/John Knox Press, 1991 (325pp.).
- 1997 *A Spacious Heart. Essays on Identity and Belonging.* Co-authored with Miroslav Volf. Valley Forge, PA: Trinity Press International, 1997 (71pp.).

BOOKS UNDER CONTRACT OR IN PROGRESS

- “Male and Female” Matters: Paul’s Contrarian Advice on Celibacy, Sex, and Procreation in 1 Corinthians 7 (under contract with Mohr Siebeck, WUNT I; forthcoming in 2019)
- Children in the New Testament (under contract with Eerdmans; 75% completed in draft form)
- Poverty, Possessions, Pay, and Paternity: Reading Paul Economically (under contract with Baylor University Press; in progress, submission date: April 1, 2020)
- Theology of 1 Corinthians (New Testament Theology series, revised; Cambridge University Press); 8/17/18 offer to be a contributor accepted
- What She Said: Speech and Women’s Roles in the Pauline Churches; in progress

ARTICLES PUBLISHED IN PEER-REVIEWED JOURNALS

1. “Celibate Pneumatics and Social Power: On the Motivations for Sexual Asceticism in Corinth.” *USQR* 48 (1994): 105-126.
2. “Spirit, Mercy and the ‘Other,’” *TheoT* 51 (1995) 508-23.
3. “Gender Distinctives, Discrimination, and the Gospel,” *ERT* 21 (1997) 41-50. Reprinted in *Our Voices* 10 (1997) 19-22.
4. “Mark 9:33-37,” *Int* 53 (1998) 57-61.
5. “Putting *The Moral Vision of the New Testament* into Focus: A Review,” *BBR* 9 (1999) 277-87.
6. “To Such as These Belongs the Reign of God: Jesus and Children,” *TheoT* 56 (2000) 469-80.
7. “Affliction for Procreators in the Eschatological Crisis: Paul’s Marital Counsel in 1 Corinthians 7:28 and Contraception in Greco-Roman Antiquity,” *JSNT* 39 (2016) 141-61.

ARTICLES PUBLISHED IN SCHOLARLY BOOKS:

1. "Geist, Barmherzigkeit und die Begegnung mit den 'Anderen': Reflexionen zu Johannes 4, 4-42; Markus 7, 24-30; Matthäus 15, 21-28," in R. Weth, ed., *Gottes Geist und Gottes Volk im Umbruch Europas* (Gütersloh: Chr. Kaiser/Gütersloher, 1994) 82-106.
2. "Male and Female in Creation and New Creation. Interpretations of Gal 3:28c in 1 Corinthians 7," in T. E. Schmidt, M. Silva, eds., *To Tell the Mystery. Essays on New Testament Eschatology in Honor of R. H. Gundry* (JSNTSS 100; Sheffield: JSOT, 1994) 95-121.
3. "Controlling the Bodies. A Theological Profile of the Corinthian Sexual Ascetics," in R. Bieringer, ed., *The Corinthian Correspondence* (BETL 125; Leuven: Leuven University Press – Peeters, 1996) 499-521.
5. "Gender and Creation in 1 Corinthians 11:2-16: A Study in Paul's Theological Method," in O. Hofius, et al., eds., *Evangelium–Schriftauslegung–Kirche. Festschrift für Peter Stuhlmacher zum 65. Geburtstag* (Göttingen: Vandenhoeck & Ruprecht, 1997) 151-171.
6. "Christ and Gender: A Study of Difference and Equality in Gal 3,28." *Jesus Christus als die Mitte der Schrift. Studien zur Hermeneutik des Evangeliums*, in C. Landmesser, et al., eds. (BZNW 86. Berlin/New York: Walter de Gruyter, 1997) 439-77.
7. "Paul on Women and Gender: A Comparison with Early Jewish Views." *The Road from Damascus. The Impact of Paul's Conversion on his Life, Thought, and Ministry*, in R. N. Longenecker, ed. (McMaster New Testament Series 2; Grand Rapids: Eerdmans, 1997) 184-212.
8. "Christ, Community, and Diakonia: On Mark 9:33-37," in M. Welker, ed., *Brennpunkt Diakonie. Rudolf Weth zum 60. Geburtstag* (Neukirchen/Vluyn: Neukirchener, 1997) 277-283.
9. "The Least and the Greatest: Children in the New Testament," in Marcia J. Bunge, ed., *The Child in Christian Thought and Practice* (Grand Rapids: Eerdmans, 2000), 29-60.
10. "Beyond Difference? Paul's Vision of a New Humanity in Galatians 3:28," in Douglas A. Campbell, ed., *Gospel and Gender: A Trinitarian Engagement with Being Male and Female in Christ* (London/New York: T. & T. Clark International, 2003) 8-36.
11. "Children in the Gospel of Mark, with Special Attention to Jesus' Blessing of the Children (Mark 10:13-16) and the Purpose of Mark," in Marcia J. Bunge, ed., *The Child in the Bible* (Grand Rapids: Eerdmans, 2008) 143-78.
12. "'Or who gave first to Him, so that he shall receive recompense?' (Rom 11,35): Divine Benefaction and Human Boasting in Paul and Philo," in Udo Schnelle, ed., *The Letter to the Romans* (BETL 226; Leuven/Paris/Walpole, Ma: Peeters, 2009) 25-53.
13. "Jesus-Tradition and Paul's Opinion about the Widow Remaining as a Widow (1 Cor 7:40)," in Susan E. Myers, ed., *Portraits of Jesus: Studies in Christology* (WUNT 2.321; Tübingen: Mohr Siebeck, 2012) 175-200.
14. "1 Cor 7,5b in the Light of a Hellenistic-Jewish Tradition on Abstinence to 'Devote Leisure': Sufficiency in Paul and Philo," in Paul-Gerhard Klumbies, David du Toit, eds., *Paulus – Werk und Wirkung* (FS Lindemann; Tübingen: Mohr Siebeck, 2013) 21-44.
15. "Anxiety or Care for People? The Theme of 1 Corinthians 7:32-34 and the Relation between Exegesis and Theology," in Benjamin E. Reynolds, Brian Lugioyo, Kevin J. Vanhoozer, eds., *Reconsidering the Relationship between Biblical and Systematic Theology in the New Testament* (WUNT 2/369; Tübingen: Mohr Siebeck, 2014) 111-130.

16. "Children, Parents, and God/Gods in Interreligious Roman Households and the Interpretation of 1 Corinthians 7:14," in Sharon Betsworth and Julie Faith Parker, eds., *T & T Clark Handbook of Children in the Bible and the Biblical World* (London/New York: T & T Clark, 2019) 311-33

ARTICLES PUBLISHED IN THEOLOGICAL AND BIBLE DICTIONARIES:

1. "Apostasy/Falling Away/Perseverance," in G. F. Hawthorne, *et al.*, eds., *Dictionary of Paul and His Letters* (Downers Grove, IL: Intervarsity Press, 1993) 39-45.
2. "Conscience," in G. F. Hawthorne, *et al.*, eds., *Dictionary of Paul and His Letters* (Downers Grove, IL: Intervarsity Press, 1993) 153-156.
3. "Expiation/Propitiation/Mercy Seat," in G. F. Hawthorne, *et al.*, eds., *Dictionary of Paul and His Letters* (Downers Grove, IL: Intervarsity Press, 1993) 279-84.
4. "Foreknowledge, Divine," in G. F. Hawthorne, *et al.*, eds., *Dictionary of Paul and His Letters* (Downers Grove, IL: Intervarsity Press, 1993) 310-311.
5. "Universalism," in G. F. Hawthorne, *et al.*, eds., *Dictionary of Paul and His Letters* (Downers Grove, IL: Intervarsity Press, 1993) 956-961.
6. "Ephesians," in D.N. Freedman, *et al.* eds., *Eerdmans Dictionary of the Bible* (Grand Rapids: Eerdmans, 2000).
7. "Pauline Epistles," in Kevin J. Vanhoozer, ed., *Dictionary for Theological Interpretation of the Bible* (Grand Rapids: Baker Academic, 2006; second printing) 571-81.
8. "Child, Children," in K. Doob Sakenfeld, ed., *New Interpreter's Dictionary of the Bible*, Vol. 1. (Nashville: Abingdon, 2006).

PAPERS SELF-PUBLISHED ONLINE:

1. "Becoming 'One Flesh' and the Politics of Procreation: 1 Corinthians 7:29b and the Corinthian ΣΧΙΣΜΑΤΑ"; judith.gundry@academia.edu, 2017
2. "Irenaeus's Reception of Pauline Teaching on Sexuality, Virginity, and Women: A Response to Helen Rhee"; judith.gundry@academia.edu, 2018

BOOK CHAPTERS ACCEPTED FOR PUBLICATION:

"Irenaeus's Reception of Pauline Teaching on Sexuality, Virginity, and Women: A Response to Helen Rhee," in Todd Still, David Wilhite, eds., *Irenaeus and Paul* (Pauline and Patristic Scholars in Debate; London/New York: T & T Clark/Bloomsbury, forthcoming in 2020); submitted/accepted for publication

BOOK REVIEWS:

- Daniel Boyarin, *A Radical Jew. Paul and the Politics of Identity*; co-authored with Miroslav Volf; published as "Paul and the Politics of Identity," *Books and Culture* (July/August, 1997) 5pp.
- Margaret Y. MacDonald, *The Power of Children: The Construction of Christian Families in the Greco-Roman World* (Waco, TX: Baylor University Press, 2014), *Int* 70 (2016) 497-98.
- Karin B. Neutel, *A Cosmopolitan Ideal: Paul's Declaration 'Neither Jew Nor Greek, Neither Slave Nor Free, Nor Male and Female' in the Context of First-Century Thought* (LNTS 513; New York: Bloomsbury/T. & T. Clark, 2015), *TS* 77 (2016) 1002.

TRANSLATIONS OF SCHOLARLY ARTICLES:

Wilfried Härle. "Rethinking Paul and Luther." *LQ* 20 (2006) 303-17 (German original)
Otfried Hofius. "'All Israel Will be Saved': Divine Salvation and Israel's Deliverance in
Romans 9-11" *PSB* (1990) 19-39 (German original)

PROFESSIONAL MEMBERSHIPS AND SERVICE TO THE GUILD

EDITORIAL BOARDS:

Bulletin for Biblical Research, associate editor, 1996-99.
New Cambridge Bible Commentary, associate editor, 2000-present
Wissenschaftliche Untersuchungen zum Neuen Testament, associate editor, 2003-2008

PROFESSIONAL SOCIETIES:

Institute for the Research of Early Christianity, Tübingen, member, 1985-present
Society of Biblical Literature, member, 1987-present
Institute for Biblical Research, member, 1993-present
Executive Committee of the Institute for Biblical Research, member, 1996-98
Studiorum Novi Testamenti Societas, member, 1997-present
Steering Committee of the Pauline Epistles Section, Society of Biblical Literature, member,
1996-2005; co-chair, 2000-05
Alexander von Humboldt Regional Committee, member, 2000-01
Steering Committee of the Children in the Biblical World Section, Society of Biblical
Literature, member, 2008-2013
Steering Committee of the *Studiorum Novi Testamenti Societas* seminar, Reading Paul's
Letters in Context: Theological and Social-Scientific Approaches, member, 2011-present;
co-chair, 2013-present
Executive Committee of *Studiorum Novi Testamenti Societas*, member, 2015-2018 (elected
for 3-year term); subcommittee member, 2017-18

INVITED/OFFERED LECTURES AND ADDRESSES

LEARNED SOCIETIES AND ACADEMIC CONGRESSES:

1984

"Understanding Women's Changing Roles in the Early Church: A Response to Peter
Richardson" (invited response, Colloquium on Women and the Bible, Chicago)

1990

"1 Corinthians 11:2-16 and Paul's View of Women" (invited seminar paper, Fellowship of
European Evangelical Theologians Annual Meeting, Basel, Switzerland)

"'Authority over her head': A Fresh Look at 1 Corinthians 11:10 in the Light of 1 Corinthians
7" (invited guest lecture, Institut zur Erforschung des Urchristentums Annual Lecture,
Tübingen, Germany)

1993

"Spirit, Mercy and the 'Other'" (invited main paper, Gesellschaft für Evangelische Theologie
Biannual Meeting, Potsdam, Germany)

1994

“Sexual Asceticism in Corinth: Towards a Reconstruction from 1 Corinthians 7” (invited paper, *Colloquium Biblicum Lovaniense*, Leuven)

“Pneumatism and Celibacy in Corinth in the Light of History of Religions Parallels” (offered paper, SBL 1994 annual meeting, Chicago)

“Who is the Greatest?”: A Meditation on Mk 9:33-37 (invited homily, IBR 1994 annual meeting, Chicago)

1995

“Reimagining God the Father? A Response to Roberta Bondi” (invited response, 1995 Women’s Lectureship, Fuller Theological Seminary, Pasadena)

“Paul on women and Gender: A Comparison with Early Jewish Views,” (invited paper, McMaster Divinity School Symposium on “The Impact of Paul’s Conversion on his Life, Thought, and Ministry, Hamilton, Ontario, Canada)

“Equality and Difference: Paul’s Discourse on Gender in the Light of his Debate with the Corinthians”; and “The Implications of Gal 3:28 for Contemporary Discussion about Equality and Difference” (invited paper, Otago Theological Foundation Symposium on “The Gospel and Gender: Being Female and Male in Christ,” Dunedin, New Zealand)

“Controlling the Spirits: Women, Prophecy and Agency in 1 Cor 11:10” (offered paper, SBL program unit, Pauline Epistles Section, 1995 annual meeting, New Orleans)

1997

“Diversity and Coherence in New Testament Ethics. A Response to Richard Hays’s *The Moral Vision of the New Testament*” (invited response, IBR 1997 annual meeting, San Francisco)

“Vielstimmigkeit und Orientierung in neutestamentlicher Ethik. Überlegungen zur paulinischen Lehre über das Verhältnis von Mann und Frau” (guest lecture, Evangelisch-Theologische Fakultät, Friedrich-Alexander-Universität Erlangen-Nürnberg)

“Aseneth’s “Transformation”: The Construction of Gender in *Joseph and Aseneth* and its Implications for Interpreting Paul” (offered paper, SBL Pacific Coast Region, 1997 annual meeting, Claremont)

1998

“The Taming of the Angels: A New Proposal on 1 Corinthians 11:10” (offered paper, SNTS 1998 annual meeting, Copenhagen)

“Let the Little Children Come to Me: Children in the Gospels” (invited paper, Lilly Project on “Perspectives on Children in Christian Thought,” Chicago)

2000

“‘The One’ and ‘The Two’: Jews, Gentiles and the Church in Ephesians” (invited paper, SBL program unit, Theology of the Disputed Paulines Section, 2000 annual meeting, Nashville)

2002

Respondent to J. L. Martyn and D. A. Campbell (SBL program unit, Pauline Soteriology Consultation, 2002 annual meeting, Toronto)

2003

Respondent to A. J. M. Wedderburn, “Did ‘Luke’ ‘Reinvent’ Paul?” (SNTS seminar, Reception of Paul, 2003 annual meeting, Barcelona)

2007

“Grace and Identity in Romans: Divine Patronage and Human Clientism in Romans” (invited main paper, *Colloquium Biblicum Lovaniense*, Leuven, Belgium)

2009

"Who Should Have Control over Women's Heads When They Speak in Church? Reading 1 Corinthians 11:10 in the Light of Competing Models of Divine Inspiration in the Greco-Roman World" (invited lecture, St. Mary's College, University of St. Andrews, Scotland, May 2009)

"Or who gave first to him, so that he shall receive recompense?" (Rom 11,35): Divine Benefaction and Human Boasting in Paul and Philo" (invited lecture, St. Mary's College, University of St. Andrews, Scotland, June 2009)

2010

"ὡς μὴ ἔχοντες: 'As if not Having,' or 'Like Ones not Having'? An Investigation of the Crucial Grammatical Construction in 1 Cor 7:29-31" (offered paper, SBL NE Regional 2010 annual meeting, Newton, MA)

"Why is Marriage 'Good' and Celibacy 'Better'? Bondage and Freedom in 1 Corinthians 7" (offered paper, SNTS 2010 annual meeting, Berlin)

"It is a Shame for a Woman to Speak [in her Own Words] in the Assembly": A Non-Pauline Total Ban on Women's Uninspired Public Speech (1 Cor. 14:34-35)" (offered paper, SBL program unit, 2010 annual meeting, Atlanta)

"Real Men Don't Speak in Tongues and Prophecy: Countering a Male Model of the *Pneumatikos* by Comparison with the Cognitively Immature Child in 1 Corinthians 13" (offered paper, SBL program unit, 2010 annual meeting, Atlanta)

Invited lecture series, *Loma Linda University, School of Religion and Center for Spiritual Life and Wholeness*, Loma Linda, CA

Lecture 1: "Why Does Paul Think Marriage is "Good" and Celibacy is "Better"?" (1 Cor. 7)

Lecture 2: "What Does Paul Mean by "A Woman Should Have Control over her Head" (1 Cor. 11:2-16)

Lecture 3: "Did Paul Prohibit Women from Speaking in Church? (1 Corinthians 13:34-35)

Lecture 4: "'No male and female': Family of Origin and Family of Faith" (Galatians 3:28)

2011

"The Spouse as a Rival Master? The Relationship of the Believer to Christ and Paul's Preference for Celibacy in 1 Corinthians 7" (invited lecture, Evangelisch-Theologische Fakultät, University of Heidelberg, June, 2011)

"Does Paul Think Singles Avoid Hardship, Anxiety, or Conflict of Interest? 1 Cor. 7:25-35 in the Light of Recent Research on Paul, Marriage and Celibacy" (offered paper, SBL program unit, Pauline Epistles Section, 2011 annual meeting, San Francisco)

2012

"Distant in Mind or Body? Paul's ὡς μὴ/formulations and Christian Social Life in a World that is Passing Away" (invited lecture, Evangelisch-Theologische Fakultät, Johannes Gutenberg University at Mainz, Germany, July 9, 2012; invited paper, SNTS seminar, Reading Paul's Letters in Context: Theological and Social-Scientific Approaches, 2012 annual meeting, Leuven)

"Having One's Cake and Eating it Too—or Not: Paul's Defense of Apostles' Eating Other People's Food and Not Doing So Himself, in 1 Corinthians 9" (offered paper, SBL

program unit, Early Christianity and the Ancient Economy Section, 2012 annual meeting, Chicago)

Invited response to four papers of the SBL program unit, Recovering Female Interpreters of the Bible Section, 2012 annual meeting, Chicago.

2013

“And He is Divided” (1 Cor 7:34a): The Impossible Possibility – Paul, Cynics and Stoics on Marriage as an Exclusive Vocation” (offered paper, SBL program unit, Pauline Epistles Section, 2013 annual meeting, Baltimore)

2014

“‘Why Should They Give Birth in Pain, Only to Bury in Grief?’ The Fate of Procreators in Apocalyptic Texts and the Interpretation of 1 Corinthians 7:28” (offered paper, SNTS 2014 annual meeting, Szeged)

Respondent to Lawrence Welborn, “Inequality in Roman Corinth and Paul’s Rejuvenation of the *isotes* Ideal in 2 Corinthians 8” (SNTS seminar, Reading Paul’s Letters in Context: Theological and Social-Scientific Approaches, 2014 annual meeting, Szeged)

“Paul, Women and Gender in the Light of Pauline Eschatology” (invited guest lecture, Westmont College, Santa Barbara, CA, November 20, 2014)

“Junia, ‘Prominent among the Apostles’ (Rom. 16:7), Paul, ‘The Least of the Apostles’ (1 Cor. 15:9): Equality or Hierarchy among Jewish Christian Apostles?” (offered paper, SBL program unit Jewish Christianity/Christian Judaism, 2014 annual meeting, San Diego)

2015

“The Identity of the ‘Brother/Sister’ in 1 Corinthians 8:7-13 in the Light of Jewish Assimilation to Hellenism under Social and Economic Pressure: Fictive Kinship and *Xenophilia* in Paul (offered paper, SBL program unit, Poverty in the Biblical World, 2015 annual meeting, Atlanta)

“Cosmos, Anthropos, Christos and the Future of Life: A Conversation between Early Christianity and Astrobiology” (colloquy paper, Center of Theological Inquiry Colloquium, Inquiry on the Societal Implications of Astrobiology, Princeton, NJ, Fall 2015)

2016

“‘I am a Cosmian’: Cosmopolitanism in the Greco-Roman World and the Societal Implications of Astrobiology” (colloquy paper, Center of Theological Inquiry Colloquium, Inquiry on the Societal Implications of Astrobiology, Princeton, NJ, Spring 2016)

“Becoming ‘One Flesh’ and the Politics of Procreation: 1 Corinthians 7:29b and the Corinthian ΣΧΙΣΜΑΤΑ” (invited paper, SNTS Seminar, The Development of Early Christian Ethics within its Jewish and Greco-Roman Contexts, 2016 annual meeting, Montreal)

“Is there a Kairos for Contraception? Overconsumption, Overpopulation, and the Ecological Interpretation of 1 Corinthians 7:29-31” (offered paper, SBL program unit, Pauline Theology, 2016 annual meeting, San Antonio)

2017

“Grace, Ethnicity and Gender: Paul’s Denuding of Difference without Masking the Gift” (invited paper, SNTS Seminar, Reading Paul’s Letters in Context: Theological and Social-Scientific Approaches, 2017 annual meeting, Pretoria, South Africa)

2018

Respondent to New Testament papers presented at the international conference, "Listening to and Learning from Children in the Biblical World," Hebrew Union College, Los Angeles CA, Feb. 17-18, 2018

"Household Religion, Exogamy and the Relationship of Parents and Children: Paul's Adaptation of Jesus-tradition on Divorce for Roman Corinth" (Greco-Roman Lunch, Yale University, Feb. 12, 2018)

"Roman Household Religion and the Interpretation of 1 Corinthians 7:12-16" (invited paper, SBL program unit, Intertextuality in the New Testament, 2018 annual meeting, Denver)
Invited panelist for panel review of N. T. Wright, *Paul, A Biography* (HarperCollins, 2018), Lanier Theological Library, Houston TX, 11/16/18

2019

Invited panelist for panel review of Douglas Campbell, *A Theology of Paul* (Eerdmans, forthcoming), Pauline Theology Group of SBL; 2019 annual meeting, San Diego

TEACHING

YALE DIVINITY SCHOOL

Courses taught

2018/19: Women and Gender in Early Christianity; Intermediate Koine Greek

Prior years:

Intermediate Koine Greek

Greek Exegesis: 1 Corinthians, Galatians, Ephesians, Colossians

English Exegesis: 1 Corinthians, Romans

Pauline Theology

Paul and the Spirit

Paul and the Family/Oikos

Courses approved to teach

The Bible and the Environment

Other teaching venues

Advanced Annual Joint Seminar for New Testament/Ancient Christianity, Yale University

Doctoral Colloquium for New Testament and Ancient Christianity, Yale University

Greco-Roman Lunch, Yale University

FULLER THEOLOGICAL SEMINARY (in addition to the above)

Introduction to the New Testament I and II

SUPERVISION OF THESES

DOCTORAL DISSERTATIONS SUPERVISED

John L. Hiigel, Ph.D., Fuller Theological Seminary, 2000; Professor of Biblical Studies, University of Sioux Falls, South Dakota

Max Lee, Ph.D., Fuller Theological Seminary, 2002; Associate Professor of New Testament, North Park Theological Seminary, Chicago, IL

MASTER'S THESES SUPERVISED

Ksenija Magda, M.A. Evandjeosko-teoloski Fakultet, Osijek, Croatia; Ph.D., Brunel University London, 2008; Assistant Professor of Biblical Studies, University of Zagreb, Zagreb, Croatia

MASTER'S THESES, SECOND READER

Olivia Stewart, STM Yale Divinity School; Ph.D. candidate in New Testament, Yale University

INSTITUTIONAL SERVICE

YALE DIVINITY SCHOOL

Committee service as member

2018/19: Admissions Committee

Prior years: Admissions Committee, Community Life Committee, Worship Committee, Committee on Sexual Harassment (ad hoc), Disciplinary Committee (ad hoc), Ministerial Studies Committee

Committee service as chair:

Disciplinary Committee (2013-14, 2014-15)

Assisted in review of applications for MARc Bible (2017, 2019)

FULLER THEOLOGICAL SEMINARY

Acting New Testament Department Chair (fall 1997)

SELECTED CHURCH-RELATED PUBLICATIONS/SERVICE

EDITORIAL BOARDS AND COMMISSIONS

Radost (Croatian women's journal for Christian spirituality), associate editor, 1986-91
World Evangelical Fellowship Theological Commission, member, 1993-99; executive committee member, 1996-99

TEACHING, PREACHING, AND VOLUNTEER WORK

2003/04

Taught adult education class, UPCUSA congregation, Greenwich, CT (January)

Addressed women's group, St. George's Roman Catholic Church, Guilford, CT (fall and spring)

Delivered homily for Seven Last Words Service, Christ Church Episcopal, Guilford, CT

Taught ecumenical women's Bible study, Guilford/Branford, CT (weekly)

Addressed Evangelical Student Fellowship, YDS (April worship service)

2004/05

Led women's prayer/support group OF Evangelical Student Fellowship, YDS (whole year)

Addressed women's group, St. George's Roman Catholic Church, Guilford, CT (May)

Taught ecumenical women's Bible study, Guilford/Branford, CT (weekly)

2005/06

Taught adult education class, The Congregational Church of New Canaan, (December)

Taught ecumenical women's Bible study, Guilford/Branford, CT (monthly)

Preached at Christ Chapel, North Madison, CT (June 25)

2007/08

Sermon, Christ Chapel, North Madison, CT

Homily, Seven Last Words Service, Christ Church Episcopal, Guilford, CT

Sunday School teacher for 3rd-4th Grades, Christ Chapel, North Madison, CT

Guest speaker, Evangelical Student Fellowship, YDS

2008/09

Sunday School teacher for 5th-6th Grades, Christ Chapel, North Madison, CT

Faculty advisor to Evangelical Student Fellowship, YDS

2009/10

Sunday School teacher for 5th-6th Grades, Christ Chapel, North Madison, CT

2010-2011

Sunday School teacher for 7th-8th Grades, Christ Chapel, North Madison, CT

2011-12

Homily, Marquand Chapel, YDS, 3/28/12

Participant, Guilford Fund for Education Annual Adult Spelling Bee as contestant, 3/30/12

2013/14

Adult Sunday School 6-week series on Galatians, Christ Chapel, North Madison, CT (April-May)

2014/15

Homily, Marquand Chapel, YDS, 3/25/15

2015/16

Sermon, Shoreline Vineyard Church, Guilford, CT, 3/13/16

Guest speaker, Yale Graduate Student Fellowship, 10/10/16

2016/17

Sermon, Shoreline Vineyard Church, Guilford, CT, 5/21/17

2018

Seminar, "Vocare" series, Central Presbyterian Church, New York, NY, 3/25/18, 4/8/18