

CURRICULUM VITAE

Name: Gene Outka

Mailing Address: Yale University Divinity School
409 Prospect Street
New Haven, CT 06511
(O) 203-432-5333 (Taylor S219)
gene.outka@yale.edu

TITLE Dwight Professor of Philosophy and Christian Ethics

EDUCATION

1959 B.A., University of Redlands
1962 B.D., Yale University Divinity School
1964 M.A., Yale University Graduate School
1967 Ph.D., Yale University Graduate School

EMPLOYMENT

1999-00 Chair, Program on Non-Profit Organizations

1992-95 Chair, Department of Religious Studies at Yale

1977-78 Director, Residential Seminar for College Teachers, National Endowment for the Humanities, held at Yale throughout the academic year (12 Fellows in residence)

1974 Faculty, Summer Session, Programme of Religious Studies, Lakehead University, Ontario, Canada

1972-73 Service Fellow, Office of Special Projects, Health Services & Mental Health Administration, Department of Health, Education, & Welfare (spent in Washington DC)

1970 Faculty, Summer Session, Union Theological Seminary, New York

1975-81 Yale University
Associate Professor, 1975-81
Professor, 1981-

1965-75 Princeton University
Instructor, 1965-66
Lecturer, 1966-67
Assistant Professor, 1967-73
Associate Professor (tenure), 1973-75

Gene Outka/CV 2
June 04

1963-64 Yale College, Assistant in Instruction

PUBLICATIONS

Books:

Agape: An Ethical Analysis (New Haven: Yale University Press, 1972), 321 pp. Paperback edition, published in 1977 (eighth printing, 1997). Japanese translation (Tokyo: Kyo Bun Kwan, 1999). Korean translation (Seoul: Christian Literature Society, 2000)

Norm and Context in Christian Ethics (New York: Charles Scribner's Sons; London: SCM Press, in the series "The Library of Philosophy and Theology", 1968), co-editor (with Paul Ramsey) & contributor, 419 pp.

Religion and Morality (Garden City, New York: Doubleday Anchor, 1973), co-editor (with John P. Reeder, Jr., & contributor, 448 pp.

Prospects for a Common Morality (Princeton: Princeton University Press, 1993) co-editor (with John P. Reeder, Jr.), & contributor 302 pp.

ARTICLES/CHAPTERS

"The New Morality: Recent Discussions within Protestantism," in The Future of Ethics and Moral Theology, eds. D. Brezine, S.J. and J. V. McGlynn, S.J. (Chicago: Argus, 1968), pp. 44-77

"Character, Conduct, and the Love Commandment," in Norm and Context in Christian Ethics, eds. Gene Outka and Paul Ramsey (New York: Charles Scribners, 1968), pp. 37-66

"Religious and Moral Duty: Notes on Fear and Trembling," in Religion and Morality, eds. Gene Outka and John P. Reeder, Jr. (Garden City, New York: Doubleday Anchor, 1973), pp. 204-254

"Introduction," (with John P. Reeder, Jr.), in Religion and Morality, pp. 1-32

"Social Justice and Equal Access to Health Care" in: The Journal of Religious Ethics, 2:1 (Spring, 1973), pp. 11-32. Reprinted: Love and Society: Essays in the Ethics of Paul Ramsey, eds. James T. Johnson and David Smith (Missoula: Scholars Press, 1974; The Journal of Religious Ethics Studies in Religious Ethics/1), pp.187-207
Ethics and Health Policy, eds. Roy Branson and Robert Veatch (Cambridge, MA: Ballinger, 1976), pp. 187-207

Bioethics, ed. Thomas A. Shannon (New York: Paulist Press, 1976), pp. 373-395, 2nd edition (1981), pp. 477-499, 3rd edition (1987), pp. 503-525

Ethics in Medicine: Historical Perspectives and Contemporary Concerns, eds. Stanley Joel Reiser, Arthur J. Dyck, and William J. Curran (Cambridge, MA: The MIT Press, 1977), pp. 585-593

Contemporary Issues in Bioethics, eds. Tom L. Beauchamp and LeRoy Walters (Encino, CA: Dickenson, 1978), pp. 585-593

Biomedical Ethics, eds. Thomas A. Mappes and Jane S. Zembaty (New York: McGraw-Hill, 1981), pp. 523-531

Moral Problems in Medicine, 2nd edition, eds. Samuel Gorovitz, Ruth Macklin, Andrew Jameson, et. al., (Englewood Cliffs, NJ: Prentice-Hall, 1981), pp. 549-557

On Moral Medicine, eds. Stephen E. Lammers and Alan Verhey (Grand Rapids, MI: Eerdmans, 1987), pp. 632-644; 2nd edition (1998), pp. 947-960.

Intervention and Reflection: Basic Issues in Medical Ethics, 3rd edition, ed. Ronald Munson (Belmont, CA: Wadsworth Publishing Company, 1987), pp. 546-554

Japanese translation, in The Bases of Bioethics, eds. Hisatake Kato and Nobuyuki Iida (Tokyo: Tokai University Press, 1988), pp. 310-331

Revised version, in Perspectives in Biology and Medicine, 18/2 (Winter, 1975), pp. 185-203.

“Care Settings and Values: A Response,” Ethics of Health Care, ed. Laurence R. Tancredi (Washington, D.C.: Institute of Medicine, National Academy of Sciences, 1974), pp. 271-277

“Respite for Hallowing,” Reflection, Volume 75, No. 2 (January, 1978), pp. 8-11

“Character, Vision, and Narrative,” Religious Studies Review, Volume 6, No. 2 (April, 1980), pp. 110-118

“On Harming Others,” Interpretation, Volume 34, No. 4 (October, 1980), pp. 381-393

“Discontinuity in the Ethics of Jacques Ellul,” in Jacques Ellul: Interpretive Essays, eds. Clifford G. Christians and Jay M. Van Hook (Urbana: University of Illinois Press, 1981), pp. 177-203.

“Equality and Individuality: Thoughts on Two Themes in Kierkegaard,” The Journal of Religious Ethics, Volume 10/2 (Fall, 1982), pp. 171-203

“Remarks on a Theological Program Instructed by Science,” The Thomist, Volume 47, No. 4 (October, 1983), pp. 572-591

“The Protestant Tradition and Exceptionless Moral Norms,” in Moral Theology Today: Certitudes and Doubts, ed. Donald G. McCarthy (St. Louis: The Pope John Center, 1984), pp. 136-164

“Kierkegaardian Ethics”, “Love: Contemporary Discussion”; “Respect for Persons”; “Self-Realization”, in The Dictionary of Christian Ethics, eds. James F. Childress and John Macquarrie (Philadelphia: Westminster Press; London: SCM Press, 1986), pp. 337-338, 357-359, 541-545, 572-575

“Equality and the Fate of Theism in Modern Culture,” The Journal of Religion, Volume 67, No. 3 (July, 1987), pp. 275-288

“Following at a Distance: Ethics and the Identity of Jesus” in Scriptural Authority and Narrative Interpretation, ed Garrett Green (Philadelphia: Fortress Press, 1987), pp. 144-160

“Kierkegaard, Søren [Aabye] (1813-1855),” in Encyclopedia of Ethics, Vol. I, ed. Lawrence C. Becker (New York: Garland Publishing, Inc. 1992), pp. 678-681;

“Love,” in Vol. 2, pp. 742-751. Second edition: eds. Lawrence C. Becker and Charlotte B. Becker (New York & London: Routledge, 2001), vol. 2, pp. 945-947; 1017-1027.

“Universal Love and Impartiality,” in The Love Commandments: Essays in Christian Ethics and Moral Philosophy, eds. Edmund N. Santurri and William Werpehowski (Washington, DC: Georgetown University Press, 1992), pp. 1-103

“Augustinianism and Common Morality,” in Prospects for a Common Morality, eds. Gene Outka and John P. Reeder, Jr. (Princeton: Princeton University Press, 1993), pp. 114-148

“Introduction” (with John P. Reeder, Jr.), in Prospects for a Common Morality, pp. 3-28.

“God as the Subject of Unique Veneration: A Response to Ronald M. Green,” The Journal of Religious Ethics, Vol. 21/2 (Fall, 1993), pp. 211-215.

“The Ascendancy of Ethics,” Reflections, Vol. 89, No. 1 (Winter-Spring, 1994), pp. 6-11.

“Theocentric Agape and the Self: An Asymmetrical Affirmation in Response to Colin Grant’s Either/Or,” Journal of Religious Ethics, 24/1 (Spring, 1996), pp. 35-42

“The Particularist Turn in Theological and Philosophical Ethics,” in Christian Ethics: Problems and Prospects, eds. Lisa Sowle Cahill and James F. Childress (Cleveland: Pilgrim Press, 1996) pp. 93-118

“Agapeistic Ethics,” in A Companion to the Philosophy of Religion, eds. Philip L. Quinn and Charles Taliaferro (Oxford: Blackwell, 1997) pp. 481-488

“Situation Ethics,” in vol. 8, Routledge Encyclopedia of Philosophy, ed. Edward Craig (London & New York: Routledge, 1998), pp.798-99.

“Comment on ‘Love in Contemporary Christian Ethics,’” Journal of Religious Ethics, 26/2 (Fall, 1998), pp. 435-440.

“Situationsethik,” German trans. D. Schöpsdau, in Theologische Realenzyklopädie, ed. Gerhard Müller, XXXI/3/4 (Berlin: Verlag Walter de Gruyter, 2000), pp. 337-342.

"Theocentric Love and the Augustinian Legacy: Honoring Difference and Likenesses between God and Ourselves," Journal of the Society of Christian Ethics, 22 (2002), pp. 97-114

"The Ethics of Human Stem Cell Research," Kennedy Institute of Ethics Journal, 12/2 (2002), pp. 175-213.

"The Ethics of Human Stem Cell Research," reprinted in *God and the Embryo: Religious Voices on Stem Cells and Cloning*, eds. Brent Waters and Ronald Cole-Turner (Washington, DC: Georgetown University Press, 2003), pp. 29-64.

Other Printed Items:

"Letter to the Editor," Perspective in Biology and Medicine, 19/3 (Spring, 1976), pp. 449-52.

"Keep Yale Divinity School Where It Is," Letter to the Editor, The New York Times, June 22, 1996, p. 18.

"Foreward," to James Waddell, Erotic Perception: Philosophical Portraits (Lanham: University Press of America, 1997), pp. vi-vii.

"Foreward," to Philip LeMasters, Discipleship Between Creation and Redemption: Toward a Believers' Church Social Ethic (Lanham: University Press of America 1997), pp. v-vi.

"The Ethics of Love and the Problem of Abortion," printed in booklet form and distributed by the School of Religion, University of Iowa, September, 1999.

"Stem Cell Research, Part 5: Ethical Questions," Journal of the American Academy of Child and Adolescent Psychiatry, 41:8, August, 2002, pp. 1017-1019.

"Foreward," Jonathan Brockopp, ed. Islamic Ethics of Life: Abortion, War, and Euthanasia, (Charleston: University of South Carolina Press, 2003) pp. vii-x.

Reviews:

Paul Lehmann, Ethics in a Christian Context, in Dialog, Volume 5, Spring, 1966, pp. 147-150

James Sellers, Theological Ethics, in Theology Today, Volume 23, January, 1967, pp. 563-565

Walter G. Muelder, Moral Law in Christian Social Ethics, in Theology Today, Volume 24, January, 1968, pp. 522-526

Ian T. Ramsey, ed., Christian Ethics and Contemporary Philosophy, in Dialog, Volume 7, Summer, 1968, pp. 234-236

Charles Curran, ed., Absolutes in Moral Theology, in The Journal of the American Academy of Religion, Volume 37, June, 1969, pp. 176-178

Henry Stob, Ethical Reflections: Essays on Moral Themes, in The Journal of Religion, Volume 6, No. 1, January 1980, pp. 106-107

John Charvet, A Critique of Freedom and Equality, in Religious Studies Review, Volume 11, No. 1, January 1985, p. 56

David Attwood, Paul Ramsey's Political Ethics, in The Journal of Theological Studies, Vol. 45, Part 2, October 1994, pp. 806-809

Louis Jacobs, Religion and the Individual: A Jewish Perspective, in Shofar: An Interdisciplinary Journal of Jewish Studies, Summer, 1994, Vol 12, No. 4, pp. 108-112

Edward Collins Vacek, S.J., Love, Human and Divine: The Heart of Christian Ethics, in Theological Studies, September 1995, Vol 56, No. 3, pp. 602-3

LECTURES

"Justice and the Alleged Right to Health Care," given at:
Fellows Meeting, Institute of Society, Ethics and the Life Sciences,
Hastings-on-Hudson, January 10, 1976
University of Chicago, March 1, 1976
University of North Carolina at Chapel Hill, March 16, 1976

"The Next Hundred Years," Williams College, April 8, 1976;

"The Love Command and Special Moral Relations," The Episcopal Theological Seminary of the Southwest, October 11-12, 1976.

"Religious and Moral Questions About Equality," (two lectures), the Mary Farnum Brown Lectures, Haverford College, April 5 and 6, 1977

"Ethics as a Growth Industry" University of Redlands Alumni College, April 29, 1978
The Joy Jameson Lectureship in Christianity, University of Redlands, April 27, 1978.

"The Place (If Any) of Self-Realization in Christian Ethics," Austin Presbyterian Theological Seminary, May 1-4, 1978.

Faculty Member and Lecturer, "The Nature of Ethics: Theological Perspectives," in the Workshop on The Teaching of Ethics, sponsored by The Hastings Center and held at Princeton University, July 8-14, 1979.

The Zerby Lecture, Bates College, March 26, 1980

"Self and Others: Issues on the Boundaries of Religion, Ethics, and Psychology,"
given at:
Mary Washington College, January 28, 1980,
Villanova University, July 23, 1982

"Christian Love in Protestant and Catholic Ethics—Line of Division?" St. John's University,

July 7, 1980.

“Equality and Individuality: On a Kierkgaardian Commitment to Each,” given at
Department of Philosophy, University of Toronto, April 8, 1980,
University of Maryland, Baltimore County Campus, May 14, 1980.
New Haven Theological Discussion Group, March 20, 1981
Department of Religious Studies, Brown University, March 18, 1982
Virginia Commonwealth University, November 11, 1982

“Ethics in the Contemporary Situation,” 4 lectures,
Chautauqua Institution, July 5-9, 1982

The Merrick Lectures, Ohio Wesleyan University, April 13 and 14, 1983

“Equality and Religiousness B,” given at:
American Philosophical Association - Eastern Division, Boston, Massachusetts,
December 28, 1983
The New Haven Theological Discussion Group, March 30, 1984
“Kierkegaard and Contemporary Philosophy” Conference, St. Olaf College,
October 4, 1985

“The Protestant Tradition and Exceptionless Moral Norms,” The Bishops' Workshop for
1984 (for Members of the Catholic Hierarchies of Canada, Central America, the U.S.A.,
and Mexico), Dallas, Texas, February 8, 1984

Fifth Annual Ronald L. Williams Memorial Lectures, the Methodist Theological School in Ohio,
October 28-29, 1986

“Following at a Distance: Ethics and the Identity of Jesus,” American Academy of Religion,
Boston, MA, December 5, 1987.

“Universal Love and Impartiality,” given at
Society of Christian Ethics, Durham, NC, January 15, 1988
“D” Society in Philosophy of Religion and Ethics, Divinity School, University of
Cambridge, November 15, 1991

“Prospects for a Common Morality,” given at
The Poynter Center, Indiana University, April 11, 1991
Public Lecture, University of Cambridge, November 18, 1991

“The Ethics of Love and the Problem of Abortion,” Trinity College, Hartford, CT,
October 5, 1992

“Looking for Moral Direction: Christian Sources of Guidance,” First Keynote Address at a
Conference on “The Church and Human Sexuality,” Capital University, Columbus,
OH, April 16, 1994.

The James J. Gallagher, Jr. Memorial Lecture, Albright College, March 11, 1997

Second Annual James C. Spalding Memorial Lecture, University of Iowa, September 27, 1999.

“The Ethics of Stem Cell Research,” The Wofford College Lecture Series in Religion, Ethics and Society, September 26, 2000.

“The Two Governments in a Good World Gone Wrong,” The Ellefson Lecture, Stl. Olaf College, March 12, 2001

One week of lectures (10 two hour sessions) on “Love and Special Relations,” a course sponsored by the Ethics Programme, The Research Council of Norway, and the Norwegian Lutheran School of Theology, Oslo University, October 1-5, 2001.

“Theocentric Love and the Augustinian Legacy: Honoring Differences and Likenesses Between God and Ourselves.” Presidential Address, Society of Christian Ethics, Forty-Third Annual Meeting, Vancouver, British Columbia, January 11, 2002.

Respondent to the discussion of, “The Ethics of Human Stem Cell Research,” in a public meeting with members of President’s Council on Bioethics, (Session 3), Hilton Crystal City at National Airport, Arlington, Virginia, April 25, 2002.

HONORS & AWARDS

	Phi Beta Kappa, University of Redlands
1962	B.D., <u>cum laude</u> , Yale Divinity School
1964-65	Rockefeller Doctoral Fellow
1968-69	Study Fellow, American Council of Learned Societies, (in Oxford, England)
1968-69	Cross-Disciplinary Fellow, Society for Values in Higher Education
1968-69	Temporary Member of the Senior Common Room, Oriel College, Oxford England
1972-73	Service Fellow, Office of Special Projects, Health Services and Mental Health Administration, HEW, (spent in Washington, D.C.)
1972-73	Visiting Scholar, Kennedy Center for Bioethics, Georgetown University
1975-	Fellow, Branford College, Yale University
1978-	Member, Editorial Board, <u>Journal of Religious Ethics</u>

- 1978-79 Residential Fellow, Branford College, Yale University
- 1978 Doctor of Humane Letters, University of Redlands
- 1979-80 Fellowship for Independent Study and Research, National Endowment for the Humanities
- 1983 Fellow, Woodrow Wilson International Center for Scholars, Smithsonian Institution Building, Washington, D.C.
- 1991 Temporary Member of the High Table, Queens' College, Cambridge, England
- 1994-98 Board of Directors, Society of Christian Ethics
- 2000 Vice-President, Society of Christian Ethics
- 2001 President, Society of Christian Ethics

DISSERTATIONS DIRECTED & CO-DIRECTED AT YALE (those completed and those in preparation)

- William Werpehowski, "Social Justice Social Selves: Rawls's A Theory of Justice and Christian Ethics," 1981
- Robert J. McKim, "Matter and Spirit in Berkely," (with Harry Frankfurt), 1982
- Timothy Jackson, "Scepticism and Moral Philosophy," (with Michael Williams), 1984
- Paul Nelson, "Narrative and Morality: A Theological Inquiry," 1984
- Jean Porter, "The Ground of Moral Obligation in the Natural Law Tradition—A New Interpretation," (with David Kelsey), 1984
- Edmund N. Santurri, "Perpelexity in the Moral Life: Philosophical and Theological Considerations," 1984
- Ashby D. Boyle, III, "Religion, Morality, and the Constitution: An Ethical Analysis," 1990
- Ping-cheung Lo, "Love and Imitation in the New Testament and Recent Christian Thics," (with Richard Hays), 1990
- Russell R. Reno, III, "Seeking Priorities: The Individual in Community," 1990
- Malvina Cathleen Kaveny, "Neutrality About the Good Life v. the Common Good: MacIntyre, the Supreme Court, and Liberalism as a Living Tradition," (with George Lindbeck), 1991

Sondra Ely Wheeler, "The New Testament on Possessions: A Test of Ethical Method," (with Richard Hays), 1992

J. Joyce Schuld, "Pessimism, Suspicion, Skepticism: Moral Themes in Augustine and Foucault," (with Cyril O'Regan), 1995

Scott Williamson, "The Religious and Moral Thought of Frederick Douglass: A Narrative Approach," (with John Blassingame), 1998

David Kangas, "Kierkegaard's Religious Poetics and the Refiguration of the Ethical," (with Cyril O'Regan), 1999

Amy Laura Hall, "Treacherous Intimacy: Fallen and Faithful Engagements in Kierkegaard's Works of Love," 1999.

David Clough, "Ethic in Crisis: The Significance of Der Römerbrief for the Interpretation of Karl Barth's Ethics," 1999.

William Danaher, "The Trinitarian Ethics of Jonathan Edwards" 2002.

Eric Sean Gregory, "Love and Citizenship: Augustine and the Ethics of Liberalism," 2002.

Mary Gaebler, "Retrieving Luther's Ethic: Christian Identity and Action," 2002.

Geoffrey Rees, "The Romance of Innocent Sexuality," 2004.

Jesse Couenhoven "Responsibility Without Freedom? A Critique of the Augustinian Doctrine of Original Sin" (with David Kelsey), 2004.

Alfred Grindon, "Aquinas on the Distinctiveness of Christian Ethics, with Particular Reference to Charity"

Travis Tucker, "Kierkegaard's *Purity of Heart*": A Commentary" (with John Hare)

Mark Totten, "Just War and International Law: Critical Engagements, Past and Present," (with Paul Kahn)

Brian Sorrells, "Universal Human Rights: Analysis and Defense"

MEMBERSHIPS

Society of Christian Ethics

Co-Coordinator, New Haven Theological Discussion Group

American Academy of Religion

American Theological Society

UNIVERSITY ACTIVITIES

- | | |
|---------|---|
| 1966-68 | Board of Advisors, Princeton University |
| 1966-69 | Director of Undergraduate Studies, Department of Religion,
Princeton University |
| 1969-72 | Committee on Humanistic Studies, Princeton University |
| 1969-72 | Faculty Fellow, Wilson College, Princeton University |
| 1970-72 | Director of Undergraduate Studies, Department of Religion,
Princeton University |
| 1971-72 | Board of Advisors, Princeton University |
| 1971-72 | Committee on Schedule, Princeton University |
| 1973-75 | Committee on the Course of Study, Princeton University |
| 1974-75 | Faculty Fellow, Stevenson Hall, Princeton University |
| 1974-75 | Director of Graduate Studies, Department of Religion,
Princeton University |
| 1976-77 | Morse Fellowship Committee, Yale University |
| 1976-78 | Humanities in Medicine Study Unit, Yale University |
| 1977-78 | Teaching and Learning Committee, Yale College |
| 1977-78 | Committee on Graduate Admissions, Department of Religious Studies, Yale
University |
| 1977-78 | Committee on the Future of the Divinity School, Yale University |
| 1977-78 | Professional Studies Committee, Yale Divinity School |
| 1978 | Program Coordinator for Ethics, Humanities Advisory Committee to plan the
Curriculum for the 1978 Summer Term, Yale University |
| 1978-79 | Dean's Search Committee, Branford College, Yale University |

- 1979-82 Branford College Fellows' Program Committee
- 1980-81 Committee on Faculty, Yale Divinity School
- 1980-82 Advisory Committee to the University Colloquium series, Yale University
- 1980-82 Chair, Outside Speakers Committee, Department of Religious Studies, Yale University
- 1980 Associate Director of Graduate Studies for the Field of Ethics, Department of Religious Studies, Yale University
- 1981-82 Professional Studies Committee, Yale Divinity School
- 1983-84 Chair, Social Ethics Search Committee, Yale Divinity School
- 1985-86 Teaching and Learning Committee, Yale College
- 1986-87 Chair, Teaching and Learning Committee, Yale College
- 1986-88 Director of Graduate Studies, Department of Religious Studies, Yale University
- 1986-88 Chair, Committee on Graduate Admissions, Department of Religious Studies, Yale University
- 1987-88 Advanced Studies Committee, Yale Divinity School
- 1987-88 Social Ethics Search Committee, Yale Divinity School
- 1987-88 Philosophical Theology Search Committee, Yale Divinity School
- 1988-89 Acting Chair (Fall Term) Department of Religious Studies, Yale University
- 1989-90 Chair, Yale Divinity School Dean Search Committee
- 1989-90 Modern Christian Thought Search Committee, Department of Religious Studies, Yale University
- 1990-94 Committee on Graduate Admissions, Department of Religious Studies, Yale University
- 1991 Chair, Branford College Master Search Committee, Yale University
- 1990-91 Humanities Degree Committee, Graduate School, Yale University
- 1992-93 Chair, Historical Theology Search Committee, Divinity School and Department of Religious Studies

- 1992-95 Chair, Terry Lecture Committee
- 1992 Program Director, Seminar on "Choices: Ethical Dilemmas in Modern Society,"
Associate of Yale Alumni, June
- 1992-93 Committee on Sexual Harassment, Divinity School
- 1992-94 Executive Committee, Yale Graduate School
- 1993 Member, Search Committee for a new Dean of the Graduate School
- 1993 Member of faculty in the Ethics Politics and Economics Program, The Institute
for Social and Policy Studies
- 1994 Executive Committee Working Group on revision to the Grievance Procedure,
Graduate School
- 1994 Review Committee of the Dean of the Divinity School
- 1994-95 Member of the Divinity School Review Committee
- 1996-97 Curriculum Committee, Yale Divinity School
- 1996-97 Anglican Studies Search Committee
- 1997 Divinity School Building Committee (spring)
- 1997-present Committee on Graduate Admissions, Department of Religious Studies (spring)
- 1997 Chair, Review Committee for Richard Fern (spring)
- 2000 Assistant Director of Graduate Studies for the field of Ethics, Department of
Religious Studies, Spring Term
- 2001 Chair, Wrexham Prize Committee, Yale College
- Member, Executive Committee, Bioethics at Yale
- Member of faculty in the Ethics, Politics and Economics Program,
The Institute for Social and Policy Studies.
- 2003 Chair, Lutheran Studies Oversight Committee, Divinity School
- Co-Convener (with Professor Christopher Morse of Union Theological Seminary
in New York) of the New Haven Theological Discussion Group.
- Chair, Outside Speakers' Committee, Divinity School

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Member, Search Committee in Philosophy of Religion, Divinity School

Member, Review Committee of Professor Gilbert Bond, Divinity School