

Jon Butler

Howard R. Lamar Professor of American Studies, History, and Religious Studies
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Personal Information

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Home Address: 98 Woodlawn Street, Hamden, CT 06517

Education and Degrees

Postdoctoral: Newberry Library Institute in Family and Quantitative History, summer 1976

Ph.D., 1972; B.A., 1964, University of Minnesota. Darrett B. Rutman and John R. Howe, Jr., Ph.D. advisers.

Dissertation: "The Christian Experience in the Delaware Valley: The English Churches on the Eve of the Great Awakening"

Academic Appointments

Yale University: Howard R. Lamar Professor of American Studies, History, and Religious Studies, 2004-present; William Robertson Coe Professor of American Studies and History, 1990-2004; Professor of American Studies, History, and Religious Studies, 1985-1990.

Acting University Librarian, Dec. 2010-July 2011; Dean, Graduate School of Arts and Sciences, 2004-2010; Chair, Department of History, 1999-2004; Director, Division of Humanities, Faculty of Arts and Sciences, 1997-1999; Director of Graduate Studies, American Studies Program, 1995-1997; Chair, American Studies Program, 1988-1993.

University of Illinois at Chicago: Assistant Professor to Professor, Department of History, 1975-1985

California State College, Bakersfield: Assistant Professor of History, 1971-1975

Honors, Awards, Grants, and Fellowships,

Wilbur Lucius Cross Medal, *honoris causa*, Graduate School Alumni Association, Yale University, October 2010

Harwood F. Byrnes/Richard B. Sewall Prize for Teaching Excellence in Yale College, May 2010

Edward A. Bouchet Leadership Award, Office for Diversity and Equal Opportunity, Yale University, March 2010

Doctor of Science, *honoris causa*, University of Minnesota, December 2006

Distinguished Lecturer, Organization of American Historians, 2001-2013

Co-Director (with Harry S. Stout), Institute for the Advanced Study of Religion at Yale, 1998-2002, funded by a \$2.2 million grant from The Pew Charitable Trusts, Philadelphia

Co-Director, with Harry S. Stout, Pew Program in Religion and American History, \$3.2 million nationally competitive fellowship program funded by The Pew Charitable Trusts, Philadelphia, 1993-1999

John Simon Guggenheim Fellow, 1987-88

Yale Senior Faculty Fellowship, 1987-88

National Endowment for the Humanities, Education Grant, 1983-85. Project Director, "New World Civilization, 1400-1980."

Senior Fellow, Institute for the Humanities, University of Illinois at Chicago, 1983-84

National Endowment for the Humanities, Fellowship for Independent Study and Research, 1977-78

Research Grants, University of Illinois at Chicago: 1976-77, 1977-78, 1978-79, 1979-80, 1981-82, 1982-83, 1983-84; Summer Fellowships, 1976, 1979.

University of Minnesota: College of Liberal Arts Tuition Fellowship; Phi Alpha Theta; Class of 1889 Award for Undergraduate Essay in History, 1964.

Books and Edited Volumes

- New World Faiths: Religion in Colonial America* (New York: Oxford University Press, 2007); a separate publication of Part I of *Religion in American Life: A Short History*.
- Religion in American Life: A Short History* (co-authored with Grant Wacker and Randall Balmer) (New York: Oxford University Press, 2003; paperback edition, 2007; second edition 2011)
- Becoming America: The Revolution Before 1776* (Cambridge, Mass., Harvard University Press, 2000; paperback edition 2001)
- History Book Club selection
 - Honorable Mention, Cawelti Award, American Culture Association
 - Los Angeles Times Bestseller List
 - Sections on slavery reprinted as "The Evolution of Slavery in Colonial America," in David Reimers and Frederick M. Binder, *The Way We Lived: Essays and Documents in American Social History* (New York: Houghton Mifflin, 2003), I, Guest editor, *William and Mary Quarterly*, special issue, "Religion in Early America," October 1997
- Religion in American History: A Reader*, edited with Harry S. Stout (New York: Oxford University Press, 1997)
- Awash in a Sea of Faith: Christianizing the American People* (Cambridge, Mass.: Harvard University Press, 1990; paperback edition 1992)
- Beveridge Award, American Historical Association, Best Book in American History, 1990
 - Outler Prize, American Society of Church History, 1989
 - Honorable Mention, Society of Colonial Wars Distinguished Book Award, 1992
 - Los Angeles Times Book Prize finalist, History, 1990
 - Harvard University Press nominee, Pulitzer Prize in History
 - History Book Club, alternate selection
 - source for 4-pt British ITV documentary, "The Fate of Faith: Religion in Britain and America," broadcast in England, July 1991
 - source for PBS documentary on American Spiritualism, "Telegrams from the Dead," broadcast Oct. 19, 1994
 - Chap. 7, "A Revolutionary Millennium?" abridged in Brown, ed., *Major Problems in the Era of the American Revolution*, 366-377
 - Chap. 6, "Plural Origins of American Revivalism," abridged in Morgan, ed., *Diversity and Unity in Early North America*, 149-177
- The Huguenots in America: A Refugee People in New World Society* (Cambridge, Mass: Harvard University Press, 1983; paperback edition 1993)
- Theodore Saloutos Prize, Immigration History Society, 1983
 - Gilbert Chinard Prize, Society for French Historical Studies, 1983
- Power, Authority and the Origins of American Denominational Order: The English Churches in the Delaware Valley, 1680-1730*, American Philosophical Society, *Transactions*, v. 68, pt. 2 (1978); new edition, University of Alabama Press, 2009

Books for Adolescent Readers

- Religion in American Life*, a 17-volume historical series published by Oxford University Press for high school and junior high school readers, co-edited with Harry S. Stout, produced 1998-2004
- Religion in Colonial America*, a volume in the *Religion in American Life* series, 2000

Articles, Review Essays, and Book Chapters

- "Religion in the Great Depression," *Church History*, 80: 3 (September, 2011), 1-4.
- "James Ireland, John Leland, John 'Swearing Jack' Waller, and the Baptist Campaign for Religious Freedom in Revolutionary Virginia," in Gary B. Nash, Alfred Young, and Ray Raphael, eds., *Revolutionary Founders* (New York: Alfred A. Knopf, 2011), 169-184.
- "Disquieted History in *A Secular Age*," in Jonathan VanAntwerpen, Craig Calhoun, and Michael Warner, eds., *Varieties of Secularism in A Secular Age* (Cambridge, Mass.: Harvard University Press, 2010), 193-216.
- Jon Butler, "Secularisation and Religion in the United States, 1945-2000," in *The Transformation of the Christian Churches in Western Europe, 1945-2000*, ed. Leo Kenis, Jaak Billiet and Patrick Pasture (Leuven: Leuven University Press, 2010), 161-171.
- "Expressions of Heritage: The Art of Eighteenth- and Nineteenth-Century America," in *Life, Liberty, and the Pursuit of Happiness* (New Haven: Yale University Press, 2008) 17-27.
- "Theory and God in Gotham," *History and Theory*, 45 (December 2006), 47-61.
- "Three Minds, Three Books, Three Years: Reinhold Niebuhr, Perry Miller, and Mordecai Kaplan on Religion," *Jewish Social Studies: History, Culture, Society*, n.s., no. 2 (Winter 2006), 17-29.

- "Religion in New York City: Faith That Could Not Be," *U.S. Catholic History*, 22 (Spring 2004), 51-62
- "Jack-in-the-Box Faith? The Religion Problem in Modern American History," *Journal of American History*, 90 (March 2004): 1357-1378
- "The Huguenots and the American Immigrant Experience," in Bertrand van Ruymbeke, ed., *Memory and Identity: The Huguenots in France and the Atlantic Diaspora* (Columbia: University of South Carolina Press, 2003), 194-207
- "The New York World of Myer Myers," in David L. Barquist, Jon Butler, and Jonathan D. Sarna, *Myer Myers: Jewish Silversmith in Colonial New York* (New Haven: Yale University Press, 2001), 1-7
- "Synthetic Rewards," *Common-Place*, April 2001 URL: <http://www.common-place.org/>
- "The Spiritual Importance of the Eighteenth Century," in Hartmut Lehmann, Hermann Wellenreuther, and Renate Wilson, eds., *In Search of Peace and Prosperity: New Settlements in Eighteenth-Century Europe and America* (University Park, Pa.: Pennsylvania State University Press, 2000), 101-114.
- "Jacob Rader Marcus and the Revival of Early American History, 1930-1960," *American Jewish Archives*, 50 (1998 [publ. 2000]), 28-39.
- "Why Revolutionary America wasn't a Christian Nation," in James H. Hutson, ed., *Religion in the New Republic* (Totowa, N.J.: Rowman & Littlefield, 2000), 187-202.
- "Africans' Religions in British America, 1650-1840," *Church History*, 68 (1999), 118-127. Review essay assessing Sylvia R. Frey and Betty Wood, *Come Shouting to Zion: African American Protestantism in the American South and British Caribbean to 1830* (UNC Press, 1998); Philip Morgan, *Slave Counterpoint: Black Culture in the Eighteenth-Century Chesapeake and Lowcountry* (UNC Press, 1998); Robert Olwell, *Masters, Slaves, and Subjects: The Culture of Power in the South Carolina Low Country, 1740-1790* (Cornell UP, 1998); Jon F. Sensbach, *A Separate Canaan: The Making of an Afro-Moravian World in North Carolina, 1763-1840* (UNC Press, 1997).
- "Protestant Success in the New American City, 1870-1920; The Anxious Secrets of Rev. Walter Laidlaw, Ph.D.," in Harry S. Stout and Darryl G. Hart, eds., *New Directions in American Religious History* (New York, Oxford University Press, 1997), 296-333.
- "Church Formation in Colonial America: Era of Expansion, 1680-1770," "Sacralizing the Landscape: Toward Ecclesiastical Splendor," and "Church Membership: Less than God-Fearing," in *Mapping America's Past*, ed. Mark C. Carnes and John A. Garraty (New York: Henry Holt, 1996), 46-51.
- "The Records of the First 'American' Denomination: The Keithians of Pennsylvania, 1694-1700," *Pennsylvania Magazine of History and Biography*, 120(1996), 89-105.
- "Coercion, Miracle, Reason: Rethinking Religion in the Revolutionary Age," in *Religion in the Revolutionary Age*, ed. Ronald Hoffman (Charlottesville, Va.: University Press of Virginia, 1994), 1-30.
- "Making the Old-Time Religion New." Review essay on *Fundamentalisms Observed*, edited by Martin E. Marty and R. Scott Appleby (Chicago: University of Chicago Press, 1991), *Wilson Quarterly*, 16 (Autumn 1992), 79-82.
- "Thomas Teackle's 333 Books: A Great Library on Virginia's Eastern Shore, 1697," *William and Mary Quarterly* 94 (1992), 449-491.
- Response to Martin Marty, "Civic Virtue: The Framers' Worries — and Our Own Post Script to the Bill of Rights," *Religious Education* 86 (1991), 510-512.
- "Historiographical Heresy: Catholicism as a Model for American Religious History," in *Belief in History: Innovative Approaches to European and American Religion*, ed. Thomas Kselman (Notre Dame, Ind.: University of Notre Dame Press, 1991), 286-309.
- "Thinking about Dutch-English Religious Interaction in New York and Connecticut," Joshua W. Lane, ed., *The Impact of New Netherlands upon the Colonial Long Island Basin: Report of a Yale-Smithsonian Seminar . . .* May 3-5, 1990 (New Haven, 1993), 51-58.
- "Whitefield in America: A Two Hundred Fiftieth Commemoration," *Pennsylvania Magazine of History and Biography*, 113 (October 1989), 515-526.
- "Transatlantic Pieties: Connections and Disconnections," *Journal of British Studies*, 28 (October 1989), 411-418. Review article assessing James Holstun, *A Rational Millennium: Puritan Utopias of Seventeenth-Century England and America* (Oxford UP, 1987); Keith Staveland, *Puritan Legacies: Paradise Lost and the New England Tradition, 1630-1890* (Cornell UP, 1987); Marilyn Westerkamp, *Triumph of the Laity: Scots-Irish Piety and the Great Awakening, 1625-1760* (Oxford UP, 1988); Barry Levy, *Quakers and the American Family: British Settlement in the Delaware Valley* (Oxford UP, 1988); Dell Upton, *Holy Things and Profane: Anglican Parish Churches in Colonial Virginia* (MIT Press, 1986); Sally Schwartz, "A Mixed Multitude": *The Struggle for Toleration in Colonial Pennsylvania* (New York Univ. Press, 1987); Mechal Sobel, *The World They Made Together: Black and White Values in Eighteenth-Century Virginia* (Princeton UP, 1987)
- "The Revocation of the Edict of Nantes and Huguenot Emigration to South Carolina," in Richard Golden, ed., *The Huguenot Connection: The Edict of Nantes, Its Revocation, and Early French Migration to South Carolina* (Amsterdam: Martinus Nijhoff, 1987), 63-87.
- "The Future of American Religious History: Prospectus, Agenda, Transatlantic Problématique," *William and Mary Quarterly*, 3d ser., 42 (April 1985), 167-183.
- "Witchcraft, Healing, and Historians' Crazes," *Journal of Social History*, 18 (1984-85), 111-118. Review article assessing Lucien Febvre, *The Problem of Unbelief in the Sixteenth Century: The Religion of Rabelais* (Harvard UP, 1982); Gustav

- Henningsen, *The Witches' Advocate: Witchcraft and the Spanish Inquisition* (Univ. of Nevada Press, 1980); John Demos, *Entertaining Satan: Witchcraft and the Culture of Early New England* (Oxford UP, 1982); Christina Lerner, *Enemies of God: The Witch-hunt in Scotland* (Johns Hopkins UP, 1981); Michael MacDonald, *Mystical Bedlam: Madness, Anxiety, and Healing in Seventeenth-Century England* (Cambridge UP, 1981); Robert Muchembled, *Les derniers buchers: Un village de Flandre et ses sorcieres sous Louis XIV* (Editions Ramsay, 1981).
- "Enlarging the Bonds of Christ: Slavery, Evangelism, and the Christianization of the White South, 1680-1760," in *The Evangelical Tradition in America*, ed. Leonard I. Sweet (Macon, Ga.: Mercer University Press, 1984), 87-112.
- "The Dark Ages of American Occultism, 1760-1850," in *The Occult in America: New Historical Perspectives*, ed. Howard Kerr and Charles L. Crow (Urbana: University of Illinois Press, 1983), 58-79.
- "Enthusiasm Described and Decried: The Great Awakening as Interpretative Fiction," *Journal of American History*, 69 (1982-1983), 302-325.
Reprinted in *Modern American Protestantism and Its World*, ed. Martin E. Marty (Meckler Corp., 1991); *Myth and the American Experience*, ed. Cords and Gerstner (Harper & Row, 1991, 1989); *Taking Sides: Clashing Views on Controversial Issues in American History*, ed. L. Madras and James M. Sorelle (Dushkin Publishing Group, 1991); *Issues and Perspectives in American History*, ed. Michael Perman (Scott Foresman & Co., 1989); *Religion in American History: A Reader*, ed., Butler and Stout (Oxford Univ. Press., 1997).
- "Magic, Astrology, and the Early American Religious Heritage, 1600-1760," *American Historical Review*, 84 (1979), 317-346.
Reprinted in Elaine Breslaw, ed., *Magic, Astrology, and the Early American Religious Heritage* (New York University Press, forthcoming 2000).
- "Les 'Hymnes ou cantiques sacrez' d'Elie Neau: Un nouveau manuscrit du 'grand mystique des galères,'" *Bulletin de la société de l'histoire du protestantisme français*, 124 (1978), 416-423.
- "The People's Faith in Europe and America: Four Centuries in Review," *Journal of Social History*, 12 (1978-1979), 159-167.
Review article assessing A. N. Galpern, *The Religions of the People in Sixteenth-Century Champagne* (Harvard UP, 1976); David Harrell, *All Things are Possible: The Healing and Charismatic Revivals in Modern America* (Indiana UP, 1975); Herbert Leventhal, *In the Shadow of the Enlightenment: Occultism and Renaissance Science in Eighteenth-Century America* (New York Univ. Press, 1976); E. William Monter, *Witchcraft in France and Switzerland: The Borderlands during the Reformation* (Cornell UP, 1976).
- "A Bicentennial Harvest: Four Early American Community Studies," *Journal of Urban History*, 4 (1978), 485-497.
Review article assessing Thomas Archdeacon, *New York City, 1664-1710: Conquest and Change* (Cornell UP 1976); Edward M. Cook, Jr., *The Fathers of the Towns: Leadership and Community Structure in Eighteenth-Century New England* (Johns Hopkins UP, 1976); Estelle F. Feinstein, *Stamford from Puritan to Patriot: The Shaping of a Connecticut Community, 1641-1774* (Stamford Hist. Soc., 1976); Stephanie Grauman Wolf, *Urban Village: Population, Community, and Family Structure in Germantown, Pennsylvania, 1683-1800* (Princeton UP, 1976).
- "Into Pennsylvania's Spiritual Abyss: The Rise and Fall of the Later Keithians, 1693-1704," *Pennsylvania Magazine of History and Biography*, 101 (1977), 151-170.
- "Sir Walter Raleigh in Defense of Quaker Orthodoxy: A Phineas Pemberton Letter of 1694," *Quaker History*, 66 (1977), 106-115.
- "'Gospel Order Improved': The Keithian Schism and the Exercise of Quaker Ministerial Order in Pennsylvania," *William and Mary Quarterly*, 3d ser., 31 (1974), 431-452.
- "Two 1642 Letters from Virginia Puritans," *Massachusetts Historical Society, Proceedings*, 84 (1974), 99-109
- "Religion and Witchcraft in Early American Society," (St. Louis: Forum Press, 1974). Pamphlet essay, 4000 copies sold, 1974-1981.
- "Congregations and Communities: The Black Church in St. Paul, 1860-1900," *Journal of Negro History*, 56 (1971), 118-134.

Encyclopedia Entries

- "Religion," in *Encyclopedia of the New American Nation*, ed. Paul Finkleman (New York: Scribners, 2005).
- "Huguenots," in *Encyclopedia of New England* (New Haven: Yale University Press, 2005): 1308-1309.
- "Revivalism," in *Encyclopedia of Politics and Religion*, ed. Robert Wuthnow, et al. (Washington, D. C., 1998): 640-643
- "The Christianization of Modern America," *Kirchliche Zeitgeschichte*, 11 (1998): 143-155.
- "The Great Awakening," *Companion to American Thought*, ed. Richard W. Fox and James Kloppenberg (Cambridge, Mass.: Basil Blackwell, 1995), 283-284.
- "The Midnight Cry," in Mark Fackler and Charles H. Lippy, eds., *Popular Religious Magazines of the United States* (Westport, Conn.: Greenwood Publishing Group, 1995), 331-335.
- "Religion," *Encyclopedia of Social History*, ed. Peter Stearns (Westport, Conn.: Greenwood Press, 1994), 621-623
- "Protestant Pluralism," *Scribners Encyclopedia of Colonial America*, ed. Jacob E. Cooke, et al., (New York: Charles Scribner's Sons, 1993), 609-631.

“Huguenots [and Slavery],” in Randall M. Miller and John David Smith, eds., *Dictionary of Afro-American Slavery* (New York: Greenwood Press, 1988), 346-347.

Individual Book Reviews

- Material Culture and Jewish Thought in America*, by Ken Koltun-Fromm (Bloomington: Indiana University Press, 2010), in *Shofar: An Interdisciplinary Journal of Jewish Studies*, 29 (2011), forthcoming.
- Fortress of the Soul: Violence, Metaphysics, and Material Life in the Huguenots' New World, 1517-1751*, by Neil Kamil (Baltimore: The Johns Hopkins University Press, 2005), in *Church History*, 75 (2006), 673-675.
- God's Sacred Tongue: Hebrew and the American Imagination*, by Shalom Goldman (Chapel Hill: University of North Carolina Press, 2004), in *American Jewish History*, 92 (2004), 245-247.
- Religious Pluralism in America: The Contentious History of a Founding Ideal*, by William R. Hutchison (New Haven: Yale University Press, 2003), in *American Historical Review*, 109 (2004), 1264-1265.
- Fully Instructed and Vehemently Influenced: Catholic Preaching in Anglo-Colonial America*, by Joseph C. Linck (Philadelphia: St. Joseph's University Press, 2002), in *Eighteenth-Century Thought*, 2 (2004), 350-351.
- Claiming the City: Politics, Faith, and the Power of Place in St. Paul*, by Mary Lethert Wingerd (Ithaca, N.Y.: Cornell University Press, 2002), in *Urban History*, 31 (2004), 167-168.
- Hearing Things: Religion, Illusion, and the American Enlightenment*, by Leigh Eric Schmidt (Cambridge, Mass.: Harvard University Press, 2000), in *Reviews in American History*, 29 (2001), 497-501.
- Trusting the Spirit: Renewal and Reform in American Religion*, by Richard Cimino (San Francisco: Jossey-Bass, 2001), *Theology Today*, forthcoming
- The Fourth Great Awakening and the Future of Egalitarianism*, by Robert W. Fogel (Chicago: University of Chicago Press, 2000), in *Business History Review*, 74 (2000), 699-702.
- Revolutionary Anglicanism: The Colonial Church of England Clergy during the American Revolution*, by Nancy L. Rhoden (New York: New York University Press, 1999), in *William and Mary Quarterly*, 3rd Ser., 57 (2000), pp. 870-872.
- The Revival of 1857-58: Interpreting an American Religious Awakening*, by Kathryn Teresa Long (New York, 1998), in *Journal of Religion*, 80 (2000), 129-130.
- Inventing the "Great Awakening"* by Frank Lambert (Princeton: Princeton University Press, 1999) in the *American Historical Review*, 104 (1999), 1661-1662.
- Spiritualism in Antebellum America*, by Bret E. Carroll (Bloomington, Ind.: Indiana University Press, 1997), in *Journal of American History*, 85 (1999), 1589-1590.
- The Mormon Hierarchy: Origins of Power*, by D. Michael Quinn (Salt Lake City: Signature Books, 1997), in *Nova Religio: Journal of Alternative and Emergent Religions*, 1 (October 1997), 166-167.
- Orthodoxies in Massachusetts: Rereading American Puritanism*, by Janice Knight (Cambridge, Mass.: Harvard University Press, 1994), *Church History*, 65 (1996), 498-499.
- The Perfect Law of Liberty: Elias Smith and the Providential History of America*, by Michael G. Kenny (Washington, D.C.: Smithsonian Institution Press, 1994), *Journal of the Society for the Scientific Study of Religion*, 35 (1996), 194-195.
- The Papers of George Washington*, Colonial Series, ed., W. W. Abbott, vols. 8-9 (Charlottesville, Va.: University Press of Virginia, 1993-94), *Pennsylvania Magazine of History and Biography*, 119 (1995), 418-420.
- The Scandal of the Evangelical Mind*, by Mark Noll (Grand Rapids, Mich.: William B. Eerdmans Publishing Company, 1994), *Evangelical Studies Bulletin*, 12 (1995), 2-4.
- Beyond a Christian Commonwealth: The Protestant Quarrel with the American Republic, 1830-1860*, by Mark Y. Hanley (Chapel Hill: University of North Carolina Press, 1994), *Journal of American History*, 82 (1995-96), 226-227.
- “The Faith of Narrative”: a review of *Sister Aimee: The Life of Aimee Semple McPherson*, by Daniel Mark Epstein (New York: Harcourt, Brace, Jovanovich, 1993), and *Aimee Semple McPherson: Everybody's Sister*, by Edith Blumhofer (Grand Rapids, Mich.: Eerdmans, 1993), *Yale Review* (July 1994), 139-145.
- Revivalism and Cultural Change: Christianity, Nation Building, and the Market in the Nineteenth-Century United States*, by George M. Thomas (Chicago: University of Chicago Press, 1989), *Church History*, 64 (1994), 141-143.
- The Protestant Evangelical Awakening*, by W. R. Ward (Cambridge: Cambridge University Press, 1992), *Journal of American History*, 80 (1994), 1446-1447.
- Coordinates of Anglo-American Romanticism: Wesley, Edwards, Carlyle and Emerson*, by Richard E. Brantley (Gainesville, Fla.: University Press of Florida, 1993), *American Literature* (December 1993), 781-782.
- The Churching of America, 1776-1990: Winners and Losers in our Religious Economy*, by Roger Finke and Rodney Stark (New Brunswick, N. J.: Rutgers University Press, 1992), *American Historical Review*, 99 (1994), 288-289.
- Exile and Kingdom: History and Apocalypse in the Puritan Migration to America*, by Avihu Zakai (New York: Cambridge University Press, 1992), *Journal of Interdisciplinary History*, 24 (1993), 349-351.
- Saving the Earth: The History of a Middle-Class Millenarian Movement*, by Steven M. Gelber and Martin L. Cook (Berkeley: University of California Press, 1990), *Church History*, 61 (1992), 474-475.

- Christianity Comes to the Americas, 1492-1776*, edited by Charles H. Lippy, Robert Choquette, and Stafford Poole. New York: Paragon House, 1992), *Journal of American History*, 79 (1992-93), 1573-1574.
- The Rude Hand of Innovation: Religion and Social Order in Albany, New York 1652-1836*, by David G. Hackett (New York: Oxford University Press, 1991), *Journal of Interdisciplinary History*, (1992), 398-400.
- New Religions and the Theological Imagination in America*, by Mary Farrell Bednarowski. (Bloomington: Indiana University Press, 1989), *Church History*, 61 (1992), 131-132.
- Transcendentalist Hermeneutics: Institutional Authority and the Higher Criticism of the Bible*, by Richard A. Grusin (Durham, N.C., Duke University Press, 1991), *Journal of the Early Republic*, 11 (1991), 424-425.
- Illusions of Innocence: Protestant Primitivism in America, 1630-1875*, by Richard T. Hughes and C. Leonard Allen (Chicago: University of Chicago Press, 1988), and *The American Quest for the Primitive Church*, ed. Richard T. Hughes (Urbana: University of Illinois Press, 1988), *Church History* 60 (1991), 406-408.
- Training God's Army: The American Bible School, 1880-1940*, by Virginia Brereton (Bloomington: Indiana University Press, 1990), in *History of Education Quarterly*, 31 (1991), 265-266.
- Nature Religion in America from the Algonkian Indians to the New Age*, by Catherine L. Albanese. (Chicago: University of Chicago Press, 1990), *Pennsylvania Magazine of History and Biography*, 114 (1990), 589-590.
- French Huguenots: From Mediterranean Catholics to White Anglo-Saxon Protestants*, by Abraham D. Lavender (New York: Peter Lang, 1990), *Journal of American Ethnic History* 11 (1992), 128-124.
- Altered Landscapes: Christianity in America, 1935-1985*, ed. David W. Lotz (Grand Rapids, Mich.: William B. Eerdmans Publishing Co., 1989), *Journal of Religion*, 70 (1990), 639-640.
- Evangelicals and Conservatives in the Early South, 1760-1861*, by Robert M. Calhoun (Columbia, S.C.: University of South Carolina Press, 1989), *North Carolina Historical Review*, 67 (January 1990), 105.
- The Huguenots and Ireland: Anatomy of an Immigration*, edited by C. E. J. Caldicott, Hugh Gough, and Jean-Paul Pittion (Dublin: Glendale Press, 1987), *International Migration Review*, 23 (Winter 1989), 963-964.
- Theology, Politics and Letters at the Crossroads of European Civilization: Jacques Basnage and the Baylean Huguenot Refugees in the Dutch Republic* by Gerald Cerny (Dordrecht: Martinus Nijhoff Publishers, 1987), *Church History*, 58 (June 1989), 238-239.
- Masters & Slaves in the House of the Lord: Race and Religion in the American South, 1740-1870*, edited by John B. Boles (Lexington, Ky.: University Press of Kentucky, 1988), *Journal of Southern History*, 55 (November 1989), 706-707.
- Early Mormonism and the Magic World View* by D. Michael Quinn (Salt Lake City: Signature Books, 1987), *Sunstone Magazine*, 12 (January 1988), 36-37.
- Errand to the World: American Protestant Thought and Foreign Missions* by William R. Hutchison (Chicago: University of Chicago Press, 1987), *Journal of Interdisciplinary History*, (1989), 528-529.
- Visionary Republic: Millennial Themes in American Thought, 1756-1800* by Ruth Bloch (New York: Cambridge University Press, 1985), *Pennsylvania Magazine of History and Biography*, 110 (January 1987), 127-129.
- The Colonial Revival in America, A Winterthur Book*, edited by Alan Axelrod (New York: W. W. Norton, 1985), *Pennsylvania Magazine of History and Biography*, 109 (July 1986), 462-463.
- Shadow on the Church: Southwestern Evangelical Religion and the Issue of Slavery, 1783-1860* by David T. Bailey (Ithaca, NY: Cornell University Press, 1985) *Journal of Southern History*, 52 (August 1986), 452-453.
- Religious Enthusiasm in the New World: Heresy to Revolution* by David S. Lovejoy (Cambridge, Mass. and London: Harvard University Press, 1985) *Journal of American History*, 72 (Dec. 1985), 677-678.
- King and People in Provincial Massachusetts* by Richard L. Bushman (Chapel Hill: University of North Carolina Press for the Institute of Early American History and Culture, 1985) *New England Quarterly*, 58 (1985), 614-616.
- The Reformation of American Quakerism, 1748-1783* by Jack D. Marietta (Philadelphia: University of Pennsylvania Press, 1984), *Pennsylvania Magazine of History and Biography*, 108 (October 1985), 579-580.
- The Salzburger Saga: Religious Exiles and Other Germans Along the Savannah* by George F. Jones (Athens, Ga.: University of Georgia Press, 1984), *Religious Studies Review*, 10 (October 1984), 410-411.
- Religion, Magic, and Witchcraft in Seventeenth-Century New England* by Richard Weisman (Amherst, Mass.: University of Massachusetts Press, 1984), *American Historical Review*, 90 (1985), 210-211.
- The Papers of William Penn*, edited by Mary Maples Dunn and Richard Dunn, 5 vols. (Phila.: University of Pennsylvania Press, 1981-1986), *Journal of American History*, 70 (1983-84), 392-94; 79 (1991-92), 1415-1416.
- Friends and Neighbors: Group Life in America's First Plural Society*, edited by Michael Zuckerman (Philadelphia: Temple University Press, 1982), *Pennsylvania Magazine of History and Biography*, 106 (1983), 144-146.
- The Transformation of Virginia, 1740-1790*, by Rhys Isaac (Chapel Hill: University of North Carolina Press for the Institute of Early American History and Culture, 1982), *Religious Studies Review*, October 1982.
- American Denominational Organization: A Sociological View*, edited by Ross Scherer (Pasadena: William Carey Library, 1980), *Church History*, 51 (1982), 365.
- The French Prophets: The History of a Millenarian Group in Eighteenth-Century England* by Hillel Schwartz (Berkeley: University of California Press, 1980), *Church History*, 51 (1982), 225-226.
- The Keithian Controversy in Early Pennsylvania* edited by J. William Frost (Norwood, Pa.: Norwood Editions, 1980), *Pennsylvania Magazine of History and Biography*, 105 (1981), 215-216.

- Puritans and Adventurers: Change and Persistence in Early America* by Timothy L. Breen (New York: Oxford University Press, 1980), *New England Quarterly*, 54 (1981), 272-274.
- The Sociology of Hope* by Henri Desroche, trans. Carol Martin-Sperry (London: Routledge, Kegan Paul, 1979), *Church History*, 49 (1980), 482.
- Quest for Piety and Obedience: The Story of the Brethren in Christ* by Carlton O. Wittlinger (Nappanee, Ind.: Evangel Press, 1978), *Pennsylvania Magazine of History and Biography*, 104 (1980), 132-133.
- The Urban Crucible: Social Change, Political Consciousness, and the Origins of the American Revolution* by Gary B. Nash (Cambridge, Mass. and London: Harvard University Press, 1979), *Pennsylvania Magazine of History and Biography*, 104, (1980), 385-386.
- Providence and Patriotism in Early America, 1640-1815* by John Berens (Charlottesville, Va.: University of Virginia Press, 1978), *Pennsylvania Magazine of History and Biography*, 103 (1979), 386-387.
- Salvation in New England: Selections from the Sermons of the First Preachers*, edited by Phyllis M. Jones and Nicholas R. Jones (Austin, Tex.: University of Texas Press, 1977), 226.
- The Enlightenment in America* by Henry May (New York: Oxford University Press, 1976), *Pennsylvania Magazine of History and Biography*, 101 (1977), 259-261.
- Salem Possessed: The Social Origins of Witchcraft* by Paul Boyer and Stephen Nissenbaum (Cambridge, Mass.: Harvard University Press, 1974), *Journal of Social History*, 9 (1974-1975), 151-153.
- Self-Evident Truths: Being a Discourse on the Origins and Development of the First Principles of American Government . . .* by Paul Conkin (Bloomington, Ind.: Indiana University Press, 1974), and *Roots of the Republic: A New Perspective on Early American Constitutionalism* by George Dargo (New York: Praeger, 1974), *The History Teacher*, 9 (1975-1976), 323-324.
- The Critical Decade: Massachusetts, 1640-1650* by Robert Wall (New Haven: Yale University Press, 1972), *Canadian Journal of History/Annales Canadian d'histoire*, 9 (1974), 237-238.

Conferences, Papers and Lectures

- Commentator, "Reassessing Will Herberg's *Protestant, Catholic, Jew*," Organization of American Historians, Houston TX, March 2011
- Panelist, "The Arc of Jewish and Muslim History in America," Conference on Jews and Muslims in America, Jewish Theological Seminary, New York, October 25-26, 2010
- Panelist, with Jan Shipps, "How Do New Religious Movements Mature?" Sunstone Conference, Salt Lake City, August 4, 2010
- Keynote Panelist, American Jewish History Conference, New York, with Ira Katznelson, Rebecca Kobrin, Beth Wenger, and Aristide Zolberg, "Is American Jewish History Exceptional?" June 16, 2010
- Milton M. Klein Lecture, University of Tennessee, "Whatever Happened to the Puritans--and Colonial American History?" March 18, 2010
- Stukes Lecture, Erskine College, "The Surprise of Religion in Modern America," March 8, 2010
- Thulin Lecture, University of Illinois at Urbana-Champaign: "The Surprise of Religion in Modern America," March 10, 2010.
- Commentator, session on "Sacralizing the Flesh," conference on Religion and Violence in Early America, Yale University, April 11-12, 2008.
- Paper, "People, Historians, and the Philosophy Problem," conference on Charles Taylor's *A Secular Age*, Yale University, April 2008.
- Panelist, with Jan Shipps and Stephen Stein, "Richard Lyman Bushman's *Joseph Smith: Rough Stone Rolling*--Roundtable," American Society of Church History, Atlanta, January 5, 2007.
- Keynote address, "Mordecai Kaplan and the American Religious Tradition," for conference, "Celebrating 70 Years: Mordecai Kaplan's Judaism as a Civilization: The Legacy of an American Idea," Stanford University, Feb. 8-9, 2004
- Keynote address, "Faith that Could Not Be: Religion in Modern Manhattan," for conference, "Urban Religion," Fordham University, October 25, 2003.
- Commentator, "Religion and Violence in America," American Society of Church History meetings, Chicago, Jan 4, 2003
- Panelist, "Teaching Positions at Research Universities," for "Jobs" Panel, American Historical Association meetings, Chicago, Jan 3, 2003
- Chair and commentator, session on religious diversity in colonial America, American Historical Association meetings, Chicago, Jan 3, 2003
- Lecture: "Has America Ever Been a 'Christian Nation'?" Finley Lectures, George Mason University, Nov. 13, 2002.
- Commentator, "Religious Diversity in Colonial America," Early American History Seminar, Massachusetts Historical Society, Boston, Nov. 7, 2002
- Paper, "God in Gotham: Religion in Modern Manhattan," Columbia University Seminar in American Religion, New York, Oct. 28, 2002

- Lecture, "Institutional Cooperation among Research Centers in Religion," Lilly Conference on Centers and Institutions, IUPUI, Indianapolis, Oct. 25-27, 2002.
- Paper, "God in Gotham: Religion in Modern Manhattan," Urban Studies Seminar, Chicago Historical Society, Oct. 17, 2002
- Keynote Lecture, "The American Exception? Secularization and Religion in the United States, 1945-2000," Conference on Christianity in Europe, 1945-2000, Catholic University of Leuven, Belgium, Sept. 16-22, 2002
- Paper, "The Religion Problem in Modern Manhattan," European Social Science History Association, The Hague, March 2, 2002.
- Lecture, "'Steal Away to Jesus': The African Realization of Christianity in America," lecture for Directed Studies Program, Yale University, Feb. 18, 2002.
- Keynote address, "Catholics and American Religion: Integrating the Narratives," for conference "Interpreting the American Catholic Experience: The Work of Jay Dolan," Univ. of Notre Dame, March 16-17, 2001
- Panelist, "The Career of Sydney Ahlstrom," American Society of Church History, spring conference, New Haven, March 29-31, 2001
- Paper, "Religion and the 'Modern Problem,'" Church History conference, Duke University, April 6-8, 2001
- Chair and Commentator, session on ethnicity and religion in eighteenth-century America, Early American History Conference of the Omohundro Institute of Early American History and Culture, Glasgow, Scotland, July 10-15, 2001
- Seminar, "Synthesizing America's Eighteenth Century," Montana State University, Sept. 27, 2001
- Public Lecture, "At the Precipice: America on the Eve of Independence," Museum of the Rockies, Bozeman, MT, Sept. 27, 2001
- Seminar, "The Problem of the Eighteenth Century," Free Range Early American Consortium meetings, Jackson Hole, WY, Sept. 28, 2001
- Paper, "God in Gotham: The Miracle of Religion in Modern Manhattan," Gotham History Conference, Graduate Center, City University of New York, Oct. 6, 2001
- Paper, "The American Context: Studying Jewish History in the United States," International Jewish History Conference, Center for Jewish History, NYC, Oct. 29, 2001
- Keynote lecture, "Myer Myers's New York," for conference on Myer Myers silver at Yale Art Gallery, November 2, 2001.
- Commentator, "Religion and the Arts," conference at Princeton University, November 10, 2000.
- Chair and commentator, session on "Religion in the Colonial South," Southern Historical Association, Louisville, KY, Nov. 9, 2000
- Paper, "Religion or Religions: The Problem of "Religion" and the Arts," conference at University of Florida on religion and the Arts, October 6, 2000.
- Chair and commentator, "Early Modern Migration and Settlement," International Social Sciences Conference, Amsterdam, April 2000
- Chair, session on Women in Early American Religion at conference on Women in Religion, Cambridge University, April 2000
- Paper, "The Problem of Urban Religion in American History," Department of History, University of Colorado, Boulder, November 1999.
- Chair, "Beyond the Puritans: The Religious Impulse of Catholics, Quakers, and Jews at Work on the Early American Frontier," Fifth Annual Conference, Omohundro Institute of Early American History and Culture, Austin, Texas, June 11-13, 1999
- Paper: "The Problem of Urban Religion in Modern America," University of Minnesota, Oct. 23, 1998
- Paper: "The Transformation of Colonial America, 1680-1770," University of Minnesota, Oct. 22, 1998
- Paper: "The Question of the Christian Nation Considered," for conference opening the exhibit, "Religion in the Founding of the Republic," Library of Congress, Washington, D. C., June 18-19, 1998.
- Paper: "The Rutmans and Their Communities," for session on "Small Worlds, Large Questions: The Scholarship of Darrett and Anita Rutman," fourth annual conference, Omohundro Institute of Early American History and Culture, Worcester, Mass., June 8, 1998.
- Paper: "The Surprising America," American Antiquarian Society, February 27, 1998.
- Lecture: "Huguenots and the American Immigrant Experience," opening lecture for Conference on the Huguenot Diaspora, Charleston, S. C., May 14-17, 1997
- Paper: "Religion," at session on "The William and Mary Quarterly, 1972-1997: A Past into the Future," annual meetings, Organization of American Historians, San Francisco, April 18, 1997
- Lecture: "Judaism and the American Religious Heritage," Judaic Studies Center, University of Pennsylvania, April 10, 1997
- Lecture: "Religion in American History: Perils and Promise," Department of History, University of Pennsylvania, April 9, 1997
- Commentator: "Discussing Religion and Politics," with papers by Mark A. Peterson, Nancy L. Rhoden, and Anita Tien. first annual conference, Institute of Early American History and Culture, Ann Arbor, June 2-4, 1995
- Chair, Session on "Gender, Power, and Religion in Early America"; papers by Marilyn J. Westerkamp, Erik R. Seeman, and Karin Gedge. American Society of Church History, Chicago, January 1995
- Paper: "The Southern Spiritual Hothouse from the Revolution to the Spanish-American War," Southern Historical Association, annual meeting, November 1994. Comment by Donald Mathews and Kathryn Dvorak

- Lecture: "Judaism and the American Religious Tradition," Washington Hebrew Congregation, November 14, 1993
- Lecture: review-discussion of Daniel Mark Epstein, *Sister Aimee: The Life of Aimee Semple McPherson* (New York, 1993), for Books Sandwiched In, Friends of the New Haven Public Library, Nov. 4, 1993
- Paper: "Protestant Success in the Age of the New American Cities: The Anxious Secrets of the Rev. Walter Laidlaw, Ph.D.," Wingspread Conference: New Directions in American Protestant History, Wingspread Conference Center, Racine, Wis., October 1993.
- Roundtable: Discussion of *Awash in a Sea of Faith: Christianizing the American People* (Harvard UP, 1990). Organization of American Historians, Annual Meeting, Anaheim, Calif., April 1993. Panelists: Susan Juster, Stephen Stein, Susan Curtis.
- Paper: "Born-again History? A Critique of the 'New Evangelical Thesis' in American Historiography." American Historical Association, Annual Meetings, December 1992, Washington, D. C. Session chaired by Daniel Walker Howe; comments by Catherine Albanese, Paul Boyer, and Nathan Hatch. Also given as a talk at Harvard Divinity School, October 1992; Duke University, March 1994; UCLA, April 1994.
- Commentator: general discussant for all papers, Center for the Study of American Religion, Princeton University, conference on "Religious Encounters and the Formation of the Atlantic World," June 14-16, 1992.
- Commentator: American Historical Association, annual meeting, Chicago, December 1991. Session on "Words, Power, and Prophecy: The Cultural Construction of Speech in Early Modern England and America." Papers by Phyllis Mack and Jane Kamensky. Chaired by Carol Karlsen; other commentator, Susan Dwyer Amussen.
- Lecture: "Constitutional History vs. Legal History: The Problem of Religion and the First Amendment," Conference honoring Paul Murphy, University of Minnesota: "200 Years of Liberty: America and the Bill of Rights." May 1991
- Lecture: "Religion and the First Amendment," University of South Florida, St. Petersburg, Fla. Debate with Richard John Neuhaus. April 1991
- Commentator: American Society of Church History, annual meeting, New York, December 1990. Session on Outlier Prize Winners: Hatch, *The Democratization of American Christianity* (Yale UP 1989) and Butler, *Awash in a Sea of Faith* (Harvard UP, 1990). Critique by Donald Mathews, Univ. of North Carolina, Chapel Hill.
- Forum discussions of *Awash in a Sea of Faith*: Drew University, October 1990; Indiana University, November, 1990; University of Notre Dame, November 1990
- Lecture: "The Shakers and 'The American Religious Tradition,'" Shaker Museum, Old Chatham, N.Y. April 1990
- Lecture: "Thinking about Dutch-English Religious Interaction in New York and Connecticut," Yale-Smithsonian Seminar: The Impact of New Netherlands upon the Colonial Long Island Basin, New Haven, May 3-5, 1990
- Lecture: "The Problem and Promise of Declension in Puritan New England," lecture for Colgate University Interdisciplinary History Group, March 1990.
- Commentator: American Historical Association, annual meetings, Washington, D.C., Dec. 28, 1987. Session on "New Approaches in Shaker History," papers by Stephen Stein and Clark Garrett.
- Paper: "The Crisis of Christian Hegemony in Seventeenth-Century America," The Seminar, Department of History, The Johns Hopkins University, Nov. 23, 1987; Columbia University Early American History Seminar, April 1988
- Lecture: "American Catholicism and a New Religious History," University of Notre Dame, Nov. 2, 1987. Opening lecture in series "New Approaches to Religious History."
- Commentator: Organization of American Historians. "New Perspectives on Early Mormonism and the Occult." Papers by D. Michael Quinn and John L. Brooke. Philadelphia, April 1987.
- Lecture: Charleston, S.C. and Clemson University, Clemson, S.C., "The Revocation of the Edict of Nantes and the Huguenots of South Carolina." Second of three invited lectures sponsored by Clemson University and the Huguenot Society of South Carolina; other lecturers were Profs. Nicola Sutherland, University of London, and Elisabeth Labrousse, Centre Nationale de la Recherche Scientifique, Paris.
- Paper: Organization of American Historians. "Popular Culture and the Culture of Popularity: The Tennents, Whitefield, and Evangelical Style in Pre-Revolutionary America." Second Paper by Richard Gildrie; comment by George Selement and T. H. Breen. Minneapolis, April 19, 1985
- Paper: Charles Warren Center, Harvard University. "The Sacralization of the Colonial American Landscape." March 20, 1985
- Commentator: Society of American Church History, "Popular Religion in America." Papers by Robert Orsi and Elise Drakeman, Chicago, December 29, 1984
- Chair: Session I, papers by Harry S. Stout and Wilson Kimnach, comment by David D. Hall. "Jonathan Edwards and the American Experience," conference co-sponsored by the Institute of Early American History and Culture and the Institute for the Study of American Evangelicals, Wheaton College, Wheaton, Ill. Oct. 24-26, 1984
- Commentator: Newberry Library, Chicago, Family and Community History Center Seminar. Paper by Steven Rosswurm, "The Philadelphia Committee of Privates and the Making of the New Nation," Oct. 5, 1984
- Paper: Organization of American Historians. "Church-Building, Bell-Ringing, and Ritualization: The Sacralization of the Colonial Landscape, 1680-1760." Los Angeles, April 1984. Also given for Institute for the Humanities, UIC, February 1984; Revisioning America Symposium, Program in American Studies, IUPUI, Indianapolis, September 28, 1984.

- Paper: American Historical Association. "Beyond Clericalism: Christianization, Dechristianization, and Popular Religious Practice in Early Modern America, 1600-1865." Comment by David Hall and Patricia U. Bonomi. San Francisco, December 1983
- Paper: Krefeld, West Germany: University of Cologne. "The New World Experience of America's First Continental Refugees: Huguenots in Three Colonial Societies, 1680-1760," for conference commemorating the tercentenary of German emigration to America, June 1983
- Chair: Organization of American Historians, session on "Cultural Diversity and Religious Awareness in Pre-Revolutionary America"; papers by Patricia U. Bonomi and Richard Pointer; comment by J. William Frost and Michael Zuckerman, Cincinnati, April 1983
- Paper: University of Pennsylvania, "A Spiritual Tower of Babel: Shifting Structures of Religious Diversity in Colonial Pennsylvania, 1680-1760," invited for conference to commemorate the tercentenary of the founding of Pennsylvania and sponsored by the Philadelphia Area Early American History Center, October, 1983. Also given at the Newberry Library Early American History Colloquium, November, 1983
- Commentator: Organization of American Historians. "State Policy and Religious Sensibility in Eighteenth-Century America." Papers by Daniel Thorpe and Jean Soderlund. Philadelphia, April 1982
- Chair and commentator: Social Science History Association. Panel on "Ritual, Religion, and Social Structure in Old and New World Societies," with Rhys Isaac and Richard Trexler. Nashville, October 1981
- Paper: Colgate-Rochester Theological School, "Enlarging the Bonds of Christ: Slavery, Evangelism, and the Christianization of the White South, 1690-1840"; comment by Stanley Engerman; invited for the Finney Conference on the History of American Evangelicalism, Rochester, N.Y., October, 1981. Also given at the Notre Dame Seminar in American Religious History, University of Notre Dame, November, 1981, and the Newberry Library Early American History Colloquium, December, 1981
- Paper: Organization of American Historians, "Enthusiasm Described and Decried: A Minimalist Interpretation of the Great Awakening in Pre-Revolutionary America," at session on "New Perspectives on the Great Awakening and Eighteenth-Century Society"; second paper on James Davenport by Harry S. Stout and Peter Onuf; comment by John Murrin and Patricia U. Bonomi; Detroit, April 1981
- Chair and commentator: Social Science History Association. "Women and Witchcraft in England and America, 1500-1700." Papers by Carol Karlsen and Martha Francois. Rochester, N.Y., November 1980
- Paper: Social Science History Association. "The Ethnic Mirage: Defining and Testing Ethnic and Religious Loyalty in American History." Second paper by Robert Swierenga. Cambridge, Mass., November, 1979
- Paper: Organization of American Historians. "The Huguenots in New York and South Carolina: An Essay in Ethnic Pathology." Second paper by Alison G. Olson; comment by Russell Menard and James Berquist. New York City, April, 1978
- Paper: Newberry Library, Early American History Colloquium. "Magic, Astrology, and the Early American Religious Heritage, 1600-1760." February, 1976
- Paper: American Academy of Religion, "The Origins of American Denominationalism." Second paper by Fred Hood. Comment by Edwin S. Gaustad. Chicago, November 1975
- Paper: Johns Hopkins University, Harwichport Seminar in American Religious History. "Into Pennsylvania's Spiritual Abyss: The Rise and Fall of the Later Keithians, 1693-1704." Harwichport, Mass., August, 1974

University Service

Yale University

- Acting University Librarian, December 2010-July 2011
- Dean, Graduate School of Arts and Sciences, 2004-2010
- Member, Advisory Committee, British Art Center, 2004-2005
- Member, Search Committee for Director, Beinecke Rare Book and Manuscript Library, 2003
- Member, Faculty Committee on Athletics, 2002-2008
- Member, Department of History, Revolutionary and Early National US history search committee, 2001-2002
- Chair, Department of History, modern Russian history search committee, 2000-2001
- Member, Search Committee for Director, Beinecke Rare Book and Manuscript Library, 2000
- Chair, Department of History, 1999-2004
- Member, Griswold and Hilles Grant Committee, Whitney Humanities Center, 1998-1999
- Director, Division of Humanities; Chair, Humanities Advisory Committee, 1997-1999
- Chair, Department of History, junior faculty review committee, 1998
- Member, Department of History, senior American search committee, 1996-1997
- Director of Graduate Studies, American Studies Program, 1995-1997
- Member, Department of History, medieval history search committee, 1995-1996

Member, Department of History, Reformation history search committee, 1995-1996
 Member, Department of History Summer fellowship selection committee, 1995, 1996
 Member, Whiting & Leylan Fellowship Selection Committee, Yale Graduate School, 1995
 Member, University Advisory Committee on Information Technology, 1994-1996
 Chair, Search Committee for the University Librarian, 1993-1994
 Member, American Studies Executive Committee, American Studies Graduate Study Committee, 1994-1995
 Member, Faculty of Arts and Sciences Humanities Advisory and Senior Appointments Committee, 1994-1995
 Member, Yale College Ethnic Studies Committee, 1994-1995
 Co-Director, Pew Program in Religion and American History, 1993-1999
 Member, Beinecke Library Fellowship Selection Committee, 1993, 1994
 Chair, President's Advisory Committee on Library Policy, Yale University, 1992-1995
 Co-Chair, TF3.5 Review Committee, Graduate School Exec. Comm., spring 1993
 Chair, TF3.5 Review Committee, Graduate School Exec. Comm., fall 1992
 Member, Graduate School Executive Committee, 1992-1993
 Chair, Department of History, 20th-Century American History Search Committee, 1992-1993
 Member, Search Committee, Yale Manuscripts and Archives Head, 1991-1992
 Member, Department of History, 20th-Century American History Search Committee, 1990-1991
 Member, Department of History, Promotion Review Committee, 1990-1991
 Chair, American Studies Program, 1988-1993
 Chair, Department of Religious Studies, American Religious History graduate section, 1985-1988, 1989, 1992-1993, 1995-1996, 1996-1997, 1997-1998
 Chair, American Studies Program, American Cultural History Search Committee, 1987-1988
 Chair, American Studies Program, Associate Professor review committee, 1985-1986
 Member, American Studies Program, Graduate Studies Committee, 1985-1987, 1989-1993
 Member, American Studies Program, Undergraduate Studies Committee, 1985-1987, 1989-1993

University of Illinois at Chicago

Chair, Department of English Review Committee, 1984-1985
 Director, New World Civilization curriculum project, 1983-1985
 Member, Department of History Executive Committee, 1983-1985
 Chair, tenure review committee, 1984-1985
 Member, tenure review committee, 1983-1984
 Director of Undergraduate Studies, 1979-1980

Ph.D. dissertations directed

Kathryn A. Gin, "Damned Nation? The Concept of Hell in America Life, 1775-1865" (History; co-director with Harry Stout, 2010), 2011 Edwin W. Small Prize, Department of History; forthcoming from Oxford University Press
 Amanda I. Izzo, "The Commandment of Love: Liberal Christianity and Global Activism in the Young Women's Christian Association of the USA and the Maryknoll Sisters, 1907-80" (American Studies; co-director with Joanne Meyerowitz, 2010)
 Sarah R. Hammond, "God's Business Men": Entrepreneurial Evangelicals in Depression and War (Religious Studies; co-director with Harry S. Stout, 2010), forthcoming from University of Chicago Press
 Jacqueline W. Robinson, Religion and Renaissance: African American Churches and Ministers in Harlem During the Jazz Age and Depression (African-American Studies and Religious Studies; co-director with Hazel Carby, 2008)
 Theodore Anderson, Reimagining Religion: The Grounding of Spiritual Politics and Practice in Modern America, 1890-1940 (History 2008)
 Jens-Uwe Guettel, Reading America, Studying Empire: German Perceptions of Indians, Slavery, and the American West, 1789-1900 (History 2007)
 Timothy Morriss, To Provide for All Classes: The Methodist Church and Class in Chicago, 1871-1939 (Religious Studies 2007)
 Rebecca Davis, "The Wife Your Husband Needs": Marriage Counseling, Religion, and Sexual Politics in the United States, 1930-1980" (History 2006; co-director with Joanne Meyerowitz) Egleston Prize, Department of History. Published as *More Perfect Unions: The American Search for Marital Bliss* (Cambridge: Harvard University Press, 2010)
 Lila Corwin Berman, Epistles to the Gentiles: Teaching Judaism and Jewishness to America, 1900-1955 (Judaic Studies 2004; co-director with Paula Hyman). Published as *Speaking of Jews: Rabbis, Intellectuals, and the Creation of an American Public Identity* (Berkeley: University of California Press, 2009).

- Benjamin Sasse, *The Anti-Madalyne Majority: Secular Left, Religious Right, and the Rise of Reagan's America* (History 2004; co-director with Harry S. Stout) Egleston Prize, Department of History; 2004 Field Prize, Yale University. Forthcoming from Princeton University Press.
- Mark Oppenheimer, *Mainline Religion and Counterculture in America, 1968-1975* (Religious Studies 2003) 2003 Porter Prize, Yale University. Published as *Knocking on Heaven's Door: American Religion in the Age of Counterculture* (New Haven: Yale University Press, 2003).
- Amy Koehlinger, *The Reformation of Women Religious: Catholic Nuns, Vatican II, and the Remaking of the Catholic Religious Experience, 1950-1980* (Religious Studies 2002). Published as *The New Nuns: Racial Justice and Religious Reform in the 1960s* (Cambridge, Mass.: Harvard University Press, 2007)
- Jonathan Baer, *In Search of Power: Healing and the Evangelical Tradition, 1870-1920* (Religious Studies 2002; co-director with Harry S. Stout)
- Andrew Lewis, *The Curious and the Learned: Natural History in the Early American Republic* (American Studies 2001, co-directed with John Mack Faragher). Forthcoming as *A Democracy of Facts: Natural History in the Early Republic* (University of Pennsylvania Press, 2011)
- Stewart A. Davenport, *Moral Man, Immoral Economy: Protestant Reflections on Market Capitalism, 1820-1860* (History 2001, co-directed with Harry S. Stout). Published as *Friends of the Unrighteous Mammon: Northern Christians and Market Capitalism, 1815-1860* (Chicago: University of Chicago Press, 2008)
- James Bennett, *Race, Religion, and the Coming of Segregation in New Orleans, 1870-1920* (Religious Studies 2000; co-directed with Harry S. Stout). Published as *Religion and the Rise of Jim Crow in New Orleans* (Princeton: Princeton University Press, 2005)
- David Bratt, *Southern Souls and State Schools: Religion and Public Higher Education in the Southeast, 1776-1900* (Religious Studies 1999; co-directed with Harry S. Stout)
- Ian D'Aoust, *The Image of the Indian in the American Mind: Progress, Christianity, and the American Native, 1780-1851* (History 1998). Ian D'Aoust died in March 2003.
- J. Aaron Frith, *The Manger of the Movement: Civil Rights in Atlanta, 1910-1950* (History 1998)
- Stephen Rice, *Incorporating the Machine: Labor, Fatigue, and the Problem of Self-Regulation in Nineteenth-Century Industrial America, 1820-1885* (American Studies 1996). Published as *Minding the Machine: Languages of Class in Early Industrial America* (Berkeley: University of California Press, 2004)
- Joan Bryant, *The Conflict of Race and Religion: Gouldtown, Mulattos and African-American Religion in the Nineteenth Century* (co-director with Harry S. Stout, Religious Studies 1996)
- D. Scott Cormode, *Churches and Secular Membership Organizations in Late Nineteenth Century Chicago* (Religious Studies 1996) (co-directed with Harry S. Stout)
- Elizabeth McAlister, *Rara in Haiti and New York City: Rural Religion in Modern Urban Society*. co-director with Hazel Carby (American Studies 1995). Published as *Rara! Vodou, Power, and Performance in Haiti and its Diaspora* (Berkeley: University of California Press, 2002)
- Katherine Hermes, *Religion and Law in Colonial New England, 1620-1730* (History 1995)
- Gretchen Townsend [Buggeln], *Protestant Material Culture and Community in Connecticut, 1785-1840* (American Studies 1995). Published as *Temples of Grace: The Material Transformation of Connecticut's Churches, 1790-1840* (Hanover, NH: University Press of New England, 2003)
- Steven R. Wilf, *Imagining Justice: Politics, Storytelling, and Criminal Law in Revolutionary America, 1763-1792* (co-director with John Demos, History 1995). Published as *Law's Imagined Republic: Popular Politics and Criminal Justice in Revolutionary America* (New York: Cambridge University Press, 2010).
- Karin Gedge, "Without Benefit of Clergy": *Women and the Pastoral Relationship in Victorian American Culture* (American Studies, 1994). Published as *Without Benefit of Clergy: Women and the Pastoral Relationship in Nineteenth-Century American Culture* (New York: Oxford University Press, 2003)
- Martha Boonin-Vail, *New Wine in Old Bottles: Anglo-Catholicism in the United States, 1850-1910* (History 1993)
- Xiao Hong Shen, *Yale's China and China's Yale — Americanizing Higher Education in China, 1900-1927* (American Studies, 1993)
- Davison Douglas, *Changing Times: The Desegregation of the Charlotte Schools, 1954-1975* (History 1992). Published as *Reading, Writing & Race: The Desegregation of the Charlotte Schools* (Chapel Hill: University of North Carolina Press, 1995)
- Christopher Daniel Grasso. *Between Awakenings: Learned Men and the Transformations of Public Discourse in Connecticut, 1740-1800* (co-director, with Harry S. Stout, American Studies 1992). 1993 Field Prize, Yale University. Published as *A Speaking Aristocracy: Transforming Public Discourse in Eighteenth-Century Connecticut* (Chapel Hill: Omohundro Institute of Early American History and Culture Williamsburg Virginia by the University of North Carolina Press, 1999)
- Liam Seamus O'Melinn. *The English West Indies and the English Civil War* (History 1991)
- James C. Echols, Charles Michael Jacobs. *The Scriptures and the Word of God* (Religious Studies 1990)
- Marcus C. Bruce, *The Unfinished Universe. William James, Pragmatism, and the American Intellectual* (American Studies 1990); a book derived from a portion of the dissertation has been published as *Henry Ossawa Tanner* (Crossroads, 2002).

Ann Braude, *Spiritualism, Reform and Woman's Rights in Nineteenth-Century America* (American Studies, 1987).
Published as *Radical Spirits: Spiritualism and Women's Rights in Nineteenth-Century America* (Boston: Beacon Press, 1990).

Ph.D. Dissertation Committees

- Molly Worthen, *Unlike a Mighty River: Anxiety and Authority in American Evangelicalism* (Religious Studies, 2011) 2011 Field Prize, Yale University
- Alison Collis Greene, "No Depression in Heaven": Religion and Economic Crisis in Memphis and the Delta, 1929-1941" (History, 2010), 2011 Edwin W. Small Prize, Department of History
- John A. Ruddiman, *Becoming Men of Some Consequence: Young Men of the Continental Army in Revolutionary War and Peace* (History, 2010)
- Brandi Hughes, *Middle Passages: African America and the Missionary Movement through West Africa, 1850-1925* (African American Studies and American Studies, 2009)
- Betty Livingston Adams, *Fighting the Color Line in the "Ideal Suburb": Working-Class Black Women and the Politics of Christian Activism in Summit, New Jersey, 1898-1945* (American Studies 2008)
- Wendy Anne Warren, *Enslaved Africans in New England, 1638-1700* (History 2008)
- Allegra di Bonaventura, *This Little World: Family and Slavery in Old New England, 1678-1764* (History 2008)
- Valerie Thaler, *The Transformation of American Jewish Identity, 1945 to 1960* (Religious Studies, 2008)
- Michael Jo, *Spiritual Capitalism: Christianity, Commerce, and Conservatism in Industrial America, 1900-1950* (History 2007)
- Noam Pianko, *Diaspora Jewish Nationalism and Identity in America, 1914-1967* (Religious Studies/Judaic Studies, 2004).
Published as *Zionism—The Roads Not Taken: Rawidowicz, Kaplan, Kohn* (Bloomington: Indiana University Press, 2010).
- Joseph Kosek, *Moral Rebels: Christian Pacifists and the Making of Modern American Liberalism, 1914-1956* (American Studies 2003). Allan Nevins Prize, Society of American Historians, 2005. Published as *Acts of Conscience: Christian Nonviolence and Modern American Democracy* (New York: Columbia University Press, 2009), Best First Book in the History of Religions, American Academy of Religion.
- William C. Inboden, *The Soul of American Diplomacy: Protestantism and American Foreign Policy, 1945-1960* (History 2003). Published as *Religion and American Foreign Policy, 1945-1960: The Soul of Containment* (New York: Cambridge University Press, 2008).
- David L. Barquist, *Myer Myers and the Silversmith's Trade in New York City, 1746-1795* (History of Art 2001). Published as *Myer Myers: Jewish Silversmith in Colonial New York* (New Haven: Yale University Press, 2001)
- Susanna L. Blumenthal, *Law and the Modern Mind: The Problem of Consciousness in American Legal Culture, 1800-1930* (History 2001)
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- Robert E. Bonner, *Americans Apart: Nationality in the Slaveholding South* (History 1997). Author of *Colors and Blood: Flag Passions of the Confederate South* (Princeton: Princeton University Press, 2002) and editor of *The Soldier's Pen: Firsthand Impressions of the Civil War* (New York: Hill and Wang, 2006); *Mastering America: Southern Slaveholders and the Crisis of American Nationhood* (Cambridge University Press 2009)
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- Suzanne E. Smith, "Dancing in the Street": Motown and the Cultural Politics of Detroit, 1963-1973 (American Studies 1996). Published as *Dancing in the Street: Motown and the Cultural Politics of Detroit* (Cambridge, Mass.: Harvard University Press, 1999)
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- Jill Lepore, The Name of War: Waging, Writing, and Remembering King Philip's War (American Studies 1994). Published as *The Name of War: King Philip's War and the Origins of American Identity* (New York: Knopf, 1998)
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- Meredith B. Weddle, Walking in the Way of Peace: Quaker Pacifism in the Seventeenth Century (History 1993). Published as *Walking in the Way of Peace: Quaker Pacifism in the Seventeenth Century* (New York: Oxford University Press, 2001)
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- Margaret Kellow, Duties are Ours: A Life of Lydia Maria Child, 1802-1880 (History 1992).
- Beryl Satter, New Thought and the Era of Woman, 1875-1895 (American Studies 1992). Published as *Each Mind a Kingdom: American Women, Sexual Purity, and the New Thought Movement, 1875-1920* (Berkeley: University of California Press, 1999)
- Judith A. Hunter, Before Pluralism: The Political Culture of Nativism in Antebellum Philadelphia (History 1991)
- Thomas E. Jenkins. The Character of God in American Theology: 1800-1900 (History 1991). Published as *The Character of God: Recovering the Lost Literary Power of American Protestantism* (New York: Oxford University Press, 1997)
- Glenn Wallach, Obedient Sons: Youth and Generational Consciousness in American Culture, 1630-1850s (American Studies 1991). Published as *Obedient Sons: The Discourse of Youth and Generations in American Culture, 1630-1860* (Amherst: University of Massachusetts Press, 1997)
- Laurie Maffly-Kipp, The Cause of the West: Protestant Home Missions in California, 1848-1870 (History 1990). Published as *Religion and Society in Frontier California* (New Haven: Yale University Press, 1994)
- Ann Braude, Spiritualism, Reform and Woman's Rights in Nineteenth-Century America (Religious Studies 1987). Published as *Radical Spirits: Spiritualism and Women's Rights in Nineteenth-Century America* (Boston: Beacon Press, 1989)
- David H. Brown, Garden in the Machine: Afro-Cuban Sacred Art and Performance in Urban New Jersey and New York (American Studies, 1989). Published as *Santería Enthroned: Art, Ritual, and Innovation in an Afro-Cuban Religion* (Chicago: University of Chicago Press, 2003)

Other Dissertations

- James Avery, The Piety and Assassination of William McKinley: The Origins of Modern American Civil Religion (Religious Studies; uncompleted following James Avery's death in June 1999)

Professional Service

- Elected member, Executive Board, Organization of American Historians, 2010-2013
- Gustave O. Arlt Award in the Humanities, Council of Graduate Schools, Advisory Committee, 2005-2009, chair, 2009.
- Elected member, Nominating Committee, Organization of American Historians, 2005-2008; chair 2006-2007
- Member, Merle Curti Prize Committee, Organization of American Historians, 1999-2001
- Member, Program Committee, 1998 Annual Conference, Omohundro Institute of Early American History and Culture
- Chair, John Hope Franklin Prize Committee, American Studies Association, 1996
- Member, 1997 Program Committee, Organization of American Historians
- Member, Editorial Board, *Church History*, 1995-1999

Chair, Schaff Prize Committee, 1995, American Society of Church History
 Member, Editorial Board, *William and Mary Quarterly*, 1992-95; Chair, Editorial Board, 1994-95
 Council, Institute of Early American History and Culture, 1992-95; Secretary, 1994-95
 Chair, Outler Award Committee, 1992, American Society of Church History
 Member, Editorial Board, *Social Science History*, 1991-1994
 Member, Editorial Board, *The Works of Jonathan Edwards*, 1987—; Executive Committee, 1989—
 Member, Editorial Board, *Studies in American Religious History*, Oxford University Press, 1989—
 Member, Editorial Board, *Studies in Religion and Culture*, University Press of Virginia, 1987-92
 Member, Editorial Board, *Mid-America*, 1983-1996

Work in Progress

God in Gotham (under contract with Harvard University Press). A book about religion in Manhattan from the Gilded Age to the Kennedy election.

Television/Radio/Journalism/Websites

Interviewed for "Mormons," 4-hour documentary produced by Helen Whitney for PBS, aired April 30 & May 1, 2007.
 Interviewed for "Koran Report," on the use of Thomas Jefferson's copy of the Qu'ran in the U.S. House of Representatives swearing-in ceremonies, BBC News, The World, broadcast January 3, 2007. Recorded at http://www.theworld.org/?q=taxonomy_by_date/1/20070103
 ["Memoir"], *135 Voices: Celebrating the Legacy of the College of Liberal Arts*, University of Minnesota, 2005, p. 55.
 Interviewed for Nina Totenberg, "The Record on Judicial Nominations," NPR All Things Considered. Broadcast April 28, 2005. Recorded at <http://www.npr.org/templates/story/story.php?storyId=4623643>
 Interviewed for "Religion in America: PBS Flashpoints," with Bryant Gumbel and Gwen Iffel. Broadcast on PBS January 27, 2004. Arlene Dillon, producer.
 "Religion and the American Revolution," within National Park Service website, "The American Revolution: Lighting Freedom's Flame," at http://www.nps.gov/revwar/about_the_revolution/religion.html
 "An Interview with Jon Butler ... Was America Founded as a Christian Nation?," 2004, History News Network, <http://hnn.us/articles/9144.html>
 Interview guest on "Odyssey," Chicago Public Radio, WBEZ, January 19, 2004 (Martin Luther King Day), one hour radio conversation.
 Interviewed for "Sacred Stone: Temple on the Mississippi," PBS documentary by Groberg Communications, broadcast spring 2003
 Interviewed for "Saints and Strangers [Religion in America]" FamilyNet documentary for ABC Television, broadcast January 2003
 Interview, "On the United States as a Modern Society--in 1776," Mars Hill Audio Journal, #48, Jan-Feb 2001
 "Massive Midwest Recount of [the] 1960s," *Hartford Courant*, November 14, 2000
 National Public Radio, interview on *Becoming America*, July 4, 2000
 C-SPAN, "Close Up," Discussion of teaching American religious history in secondary schools, broadcast April 2-4, 1999
 C-SPAN, "Was Revolutionary America a Christian Nation?" from Library of Congress Symposium, "Religion in the Founding of the Republic," June 16-18, 1998; broadcast June, Sept, 1998
 NBC Today Show, discussion of New Age religion, with Katie Couric, July 2, 1996, Stephanie Saft, producer
 NBC Dateline, story on modern miracles, by Dennis Miller, reporter, broadcast October 1995 and several subsequent times, including December 1998, Stephanie Saft, producer
 Interviewed on PBS documentary on American Spiritualism, "Telegrams from the Dead," broadcast Oct. 19, 1994
 Interviewed in Williamsburg, Virginia for 4-part British ITV documentary, "The Future of Religion: Britain and America," broadcast in Great Britain August 1991