

## GERHARD BOWERING

Department of Religious Studies  
Yale University  
PO Box 208287  
New Haven, CT 06520  
Tel. 203-432-0842 Email: gerhard.bowering@yale.edu

### EDUCATION

- 1971-1975 Ph.D., Islamic Studies, McGill University, Montréal, Canada.  
1971-73 Exchange Scholarship, Canada Council and DAAD,  
Germany.
- 1967-1971 Th.L., M.A. (Theology) Montréal, Canada.
- 1964-1967 Diploma in Islamic Studies, Panjab University, Lahore,  
Pakistan 1966.; Urdu language study, Lahore, Pakistan,  
1964-1966; Arabic language study, Cairo, Egypt 1967.
- 1959-1964 Ph.L., (Philosophy), Philosophische Hochschule Pullach-  
Munich, Germany.

### LANGUAGES

Classical Arabic, Colloquial Egyptian,  
Persian, Urdu,  
French, German, Spanish, Greek, Latin.

### PROFESSIONAL EXPERIENCE

- 1984- Professor of Islamic Studies,  
Yale University, New Haven
- 1985-1995 Chair, Council on Middle East Studies,  
Yale University, New Haven
- 1980-1984 Associate Professor of Islamic Religion,  
University of Pennsylvania, Philadelphia
- 1975-1980 Assistant Professor of Religious Studies,  
University of Pennsylvania, Philadelphia

**PROFESSIONAL AFFILIATIONS**

American Philosophical Society  
American Oriental Society  
Seminars in Arabic and Iranian Studies, Columbia University

**RECENT ACTIVITIES (2010-2011):**

**ACADEMIC YEAR 2010-2011 ANNUAL FACULTY ACTIVITY REPORT**

*Date:* January 12, 2012

*I. Please summarize what you consider to be your most important contributions to teaching, research, and service in the past calendar year:*

Teaching ugrad courses and grad seminars at Yale; doing research on the Qur'an and its interpretation; publishing book-length manuscript and articles; directing seven Ph.D. dissertations; directing a senior essay; teaching a course in the Summer School of Yale University; completing the *Princeton Encyclopedia of Islamic Political Thought*, Princeton University Press as its editor-in-chief; editing volumes for the series *Texts and Studies of the Qur'an* with Brill Publishers, Leiden; publishing a critical Arabic text edition with Dar el-Machreq, Beirut.

***II. Academic Advising, Supervision, and Mentoring***

*Academic advising: number of undergraduate advisees with year ie. frosh, soph, junior, senior:*

Sophomore 1 (2014), Junior 2 (2013), Senior 1 (2012)

*Undergraduate senior essays & projects:*

Cyril Uy, senior essay

*Supervision of masters' theses and doctoral dissertations:*

**Doctoral dissertations (principal adviser):**

Matthew Ingalls (graduated with Yale Ph.D in May 2011), hired in tenure-track, Pudget Sound, WA

Joseph Cumming (long overdue; dissertation expected in December 2012), hired by Yale Divinity School. Kazuyo Murata (completion of dissertation expected in May 2012); has six job interviews for tenure-track position (at Davidson, King's College London UK, Northwestern, Illinois Urbana-Champaign, UCLA, Berkeley).

Yasir Kazi (completion of dissertation expected in May 2012), hired as lecturer, Rhodes College, Memphis.

Mushegh Asatryan (completion of dissertation expected in May 2012), hired by IIS, London, UK.

Matthew Melvin-Koushki (completion of dissertation expected in May 2012), 4-yr post-doc, Oxford Univ. UK.

Samuel Noble (completion of dissertation expected in December 2012), drafting chapters of dissertation.

Hussein Abdulsater (dissertation research at Yale), drafting chapters of dissertation.

#### *Supervision of postdoctoral appointees:*

none

#### *Other research supervision; doctoral committees; other contributions to teaching:*

Yousef Casewit, preparing comprehensive examinations for May 2012

Working on manuscript with Yousef Casewit on an Islamic author of Spain

Working on research project with Samuel Ross

Doctoral committees for Cumming, Murata, Asatryan, Kazi, Noble, Melvin-Koushki, Abdulsater

### **III. Research**

#### **III.A. Publications and work in progress**

##### *Published/In-press:*

##### **Books:**

*Sulami's Sufi Inquiries and Interpretations and Ibn Nujayd's Treatise of Islamic Traditions*, Dar el-Machreq, Beirut 2010.

*The Comfort of the Mystics: A Handbook of Sufism* (critical Arabic text edition and analysis); in press with Brill Publishers, Leiden (forthcoming 2012),

##### **Articles:**

"Kanaqah," *Encyclopaedia Iranica*, New York 2011, vol. 15, pp.456-466.

"Names and Images of God in the Qur'an," *Ishraq: Islamic Philosophy Yearbook - Russian Academy of Sciences* 1 (2010), 268-283.

"Sulami's Treatise on the Science of the Letters", *In the Shadow of Arabic* (Festschrift for Ramzi Baalbaki, ed. B. Orfali), Brill, Leiden 2011, pp. 339-397,

##### *Submitted:*

---

**Books:**

*The Princeton Encyclopedia of Islamic Political Thought*, Gerhard Bowering Editor-in-Chief, (associate editors, P. Crone, W. Kadi, D. Stewart, M.Q. Zaman), Princeton University Press, advertised for 2012. I am the general editor of this encyclopedia and have contributed major articles to it.

*Negah-e Erfani beh vojud*, Persian translation of my *The Mystical Vision of Existence in Classical Islam*, Tehran (forthcoming 2012 and accessible in pdf format prior to publication).

**Articles:**

“The Interpretation of the Arabic Letters in Early Sufism” Cambridge Colloquium on the Esoteric Interpretation of the Qur’an (ed. A. Keeler), London, Institute of Isma’ili Studies, (forthcoming 2012).

“Ibn al-’Arabi’s Concept of Time,” *Ishraq: Islamic Philosophy Yearbook* - Russian Academy of Science 3 (forthcoming 2012),.

“Muhammad,” EIPT (forthcoming 2012).

“Qur’an,” EIPT (forthcoming 2012).

“Introduction to Islamic Political Thought,” EIPT (forthcoming 2012).

“Syria,” EIPT (forthcoming 2012).

“Egypt,” EIPT (forthcoming 2012).

---

***In-progress:*****Books:**

*Islam and Christianity: the Inner Dynamics of Two Cultures of Belief*, Erasmus Lectures, University of Notre Dame, in preparation for Notre Dame University Press 2012.

*Wie die Muslime denken*, under contract with Herder Verlag, Freiburg, Germany for 2013.

**Articles:**

“The Search for Truth: Ghazali in the Perspective of His Mysticism,” Osnabrück University, Germany.

“The Caliph Abu Bakr,” Festschrift Wadad al-Qadi, University of Chicago.

“Sufism,” Encyclopedia Iranica, Columbia University, New York.

---

***III.B. Lectures and conferences***

*List lectures given at Yale that are not part of regular teaching, as well as lectures given at other institutions:*

---

---

Mellon Seminar on the History of Religion, Notre Dame 2011-2012, October 19-20, 2011.  
“The Search for Truth: Ghazali in the Perspective of his Mysticism,” University of Osnabrück, Germany, October 28-30, 2011.  
“The Idea of Insan-i Kamil in Islamic Philosophy”: Lecture given at the UNESCO World Philosophical Day, Tehran, Iran, November 22, 2010.

---

#### ***IV. Service***

##### ***IV.A. Service to Yale:***

*Administrative positions, University and departmental committees.*

---

ADGS, Islamic Studies, RLST (2010-2011).  
Member CMES, International Studies.  
Member CAS, International Studies.

---

##### ***IV.B. Other professional service:***

*(Including but not limited to committees, editorships, refereeing).*

---

Editor-in-Chief, *Princeton Encyclopedia of Islamic Political Thought* (EIPT), Princeton University Press  
Co-editor, *Texts and Studies of the Qur'an* (TSQ), Brill Publishers, Leiden.  
Consulting Editor, *Encyclopedia Iranica*, Columbia University, New York.  
Member, Advisory Board, *The Encyclopedia of the Qur'an*, Brill Publishers, Leiden.  
Member, Editorial Board, *The Muslim World*, Hartford, Connecticut.  
Member, Advisory Board, *Revista Filosofia*, Lisbon, Portugal.  
Member, Advisory Board, *Journal of Islamic Studies*, Riga, Latvia.

---

##### ***IV.C. Citizenship:***

*(Volunteer and other nonprofessional activities locally, nationally and internationally).*

---

Lectures on Islam and Modernity for a variety of community audiences.

---

#### ***V. Honors and awards***

Member, APS, American Philosophical Society, Philadelphia, elected 1994

---

## PUBLICATIONS

### Books

*The Princeton Encyclopedia of Islamic Political Thought (EIPT)*, Gerhard Bowering Editor-in-Chief, (associate editors, P. Crone, W. Kadi, D. Stewart, M.Q. Zaman), Princeton University Press, advertised for 2012.

*Negah-e Erfani beh vojūd*, Persian translation of my *The Mystical Vision of Existence in Classical Islam*, Tehran (forthcoming 2012; accessible in pdf format prior to publication).

*The Comfort of the Mystics: A Handbook of Sufism* (critical Arabic text edition and analysis); in press with Brill Publishers, Leiden (forthcoming 2012),

*Islam and Christianity: the Inner Dynamics of Two Cultures of Belief*, Erasmus Lectures, University of Notre Dame Press 2010 (in preparation).

*Sufi Inquiries and Interpretations of Abū ‘Abd al-Raḥmān al-Sulamī (d. 412/1021)*, (Arabic text edition, introduction and notes; co-authored with Bilal Orfali), Beirut: Dar el-Machreq 2010.

*Sufi Treatises of Abū ‘Abd al-Raḥmān al-Sulamī (d. 412/1021)*, (Arabic text edition, introduction and notes; co-authored with Bilal Orfali), Beirut: Dar el-Machreq 2009.

*The Minor Qur’ān Commentary of Abū ‘Abd ar-Raḥmān Muḥammad b. al-Ḥusayn as-Sulamī (d. 412/1021)*, (Arabic text edition, introduction and notes), Beirut: Dar el-Machreq 1995; 2nd ed., Beirut 1997.

*The Mystical Vision of Existence in Classical Islam: The Qur’ānic Hermeneutics of the Ṣūfī Sahl at-Tustarī (d. 283/896)*, *Studien zur Sprache, Geschichte und Kultur des islamischen Orients*, Vol. IX, Berlin-New York: Walter de Gruyter 1980.

## Articles

- “The Interpretation of the Arabic Letters in Early Sufism,”  
*Cambridge Colloquium on the Esoteric Interpretation of the Qur'an* (ed. A. Keeler),  
London, Institute of Isma'ili Studies, (forthcoming 2012).
- “The Search for Truth: Ghazali in the Perspective of His Mysticism,”  
Osnabrück University, Germany (forthcoming 2012).
- “Ibn al-'Arabi's Concept of Time,” *Ishraq: Islamic Philosophy Yearbook*  
Russian Academy of Sciences 3 (forthcoming 2012).
- “Muhammad,” EIPT (forthcoming 2012).
- “Qur'an,” EIPT (forthcoming 2012).
- “Introduction to Islamic Political Thought,” EIPT (forthcoming 2012).
- “Syria,” EIPT (forthcoming 2012).
- “Egypt,” EIPT (forthcoming 2012).
- “Sulami's Treatise on the Science of the Letters”, *In the Shadow of Arabic*  
(Festschrift for Ramzi Baalbaki, ed. B. Orfali), Brill, Leiden 2011, pp. 339-397,
- “Kanaqah,” *Encyclopaedia Iranica*, New York 2011, vol. 15, pp.456-466.
- “Names and Images of God in the Qur'an,” *Ishraq: Islamic Philosophy Yearbook -*  
*Russian Academy of Sciences* 1 (2010), 268-283.
- “Gott im Koran, Ursprung und Ziel islamischer Exegese: ein Ansatzpunkt zur  
Begegnung mit dem Islam,” *Una Sancta Catholica et Apostolica: Festschrift F.*  
*Franck*, Freiburg: Herder Verlag 2009, pp. 68-83.
- “Recent Research on Constructing the Qur'ān,” G.S. Reynolds, ed., *The Qur'ān in*  
*Its Historical Context*, London: Routledge 2008, pp. 70-87.
- “Two Early Sufi Manuscripts,” *Jerusalem Studies in Arabic and Islam* 31 (2006), pp.  
209-231.

- "Kubrā's Treatise on Spiritual Retreat: *Risāla fi'l-khalwa*," *Al-Abhath* 54 (2006), pp. 7-34.
- "Time," in: *Encyclopaedia of the Qur'ān*, Brill Publishers, Leiden 2005, vol. 5, pp. 278-290.
- "Zeit: Islam," in: *Historisches Wörterbuch der Philosophie*, Vol. 12, Basel: Schwabe Verlag 2004, pp. 1223-1224.
- "The Origin of the Qur'ān as the Voice of God," *Proceedings of the American Philosophical Society*, Philadelphia, vol. 147 (2004), pp. 347-353.
- "Prayer," in: *Encyclopaedia of the Qur'ān*, vol. 4, Brill Publishers, Leiden 2004, pp. 215-231.
- "Hojviri," in: *Encyclopaedia Iranica*, vol. 12 (2004), pp. 429-430.
- "Ewigkeit und Augenblick - Dimensionen der Zeit im Islam," in: *Das Ordnen der Zeit*, ed. T. Schabert and M. Riedl, Würzburg: Eranos, Königshausen & Neumann 2003, pp. 121-133.
- "The Scriptural 'Senses' in Medieval Qur'an Exegesis," in: *With Reverence to the Word*, ed. J.D. McAuliffe, Oxford University Press, Oxford 2002, pp. 346-365.
- "God and His Attributes," in: *Encyclopaedia of the Qur'ān* vol. 2, EJ Brill, Leiden 2002, pp. 316-331.
- "The Light Verse: Text and Ṣūfī Interpretation," in *Festschrift Franz Rosenthal*, *Oriens* 36 (2001), pp. 113-144.
- "Chronology in the Qur'ān," *Encyclopaedia of the Qur'ān*, Brill Publishers, Leiden, vol. 1, pp. 315-335.
- "Covenant," *Encyclopaedia of the Qur'ān*, Brill Publishers, Leiden, vol. 1, pp. 464-467.
- "Isnād, Ambiguity, and the Qur'ān Commentary of Ja'far al-Ṣādiq," in *Shi'ite Heritage*, ed. L. Clarke, Binghamton 2001, pp. 63-73.
- "Islamic Concepts of Time," in *The Sixth Olympiad of the Mind: The Next Communication Civilization*, ed. E.D. Haidemenakis, Hania: STEPS 2001, pp. 28-37.



- "Ghazzālī, Abū Ḥāmed Moḥammad," *Encyclopaedia Iranica*, vol. 10, pp. 358-363.
- "Fūšanjī," *Encyclopaedia Iranica*, vol. 10, pp. 230-231.
- "Ganj-e Šakar," *Encyclopaedia Iranica*, vol. 10, pp. 281-282.
- "Dr. Anton Heinen (2.Juni 1939 - 1. April 1998)," *ZDMG* 2000, pp. 001-4.
- "Ideas of Time in Persian Sufism," in *The Heritage of Sufism: Volume I*, ed. L. Lewisohn, Oxford 1999, pp. 199-234.
- "A Historiographical Note on the *Jawharat al-tawḥīd*," in M.H. Babu Sahib, *The Tenets of Islam*, Singapore 1999, pp. 15-28.
- "Shi'ism," in *Reference Book on Late Antiquity*, ed. G. Bowersock, P. Brown and O. Grabar, Cambridge: Harvard University Press, 1999, pp. 691-692.
- "Early Sufism between Persecution and Heresy," in *Islamic Mysticism Contested*, ed. F. de Jong and B. Radtke, Leiden: Brill 1999, pp. 45-67.
- "Ideas of Time in Persian Mysticism," in *The Persian Presence in the Islamic World*, ed. R. Hovannisian and G. Sabagh, Cambridge: Cambridge University Press 1998, pp. 172-198.
- "Ensān-e Kāmel," *Encyclopaedia Iranica*, Vol. 8, pp. 457-461.
- "Erfān," *Encyclopaedia Iranica*, vol. 8, pp. 551-554.
- "The Concept of Time in Islam," *Proceedings of the American Philosophical Society* 141 (1997), pp. 55-66.
- "From the Word of God to the Vision of God," in *Le voyage initiatique en terre d'Islam*, ed. M.A. Amir-Moezzi, Leuven and Paris: Peeters 1996, pp. 205-221.
- "Abū 'Abd al-Raḥmān al-Sulamī," *Encyclopaedia of Islam*, Vol. 9, pp. 811-812; French edition, vol. 9, pp. 76-77.
- "Pāsukh-i Abū 'Abd ur-Raḥmān al-Sulamī bah yak istifsār-i makkī (Abū 'Abd al-Raḥmān al-Sulamī's Response to a Meccan Inquiry)," *Ma'ārif* 12/3 (Teheran 1374/1996), pp. 30-44.
- "Regles et rites," in *Les ordres mystiques musulmans*, eds. A. Popovic and G. Veinstein, Paris: Fayard 1996, pp. 139-156.

"The Major Sources of Sulamī's Minor Qur'ān Commentary," *Oriens* 35 (1996), pp. 35-56.

"Ḍu'l-Nūn Meṣrī," *Encyclopaedia Iranica*, vol. 7 (1996), pp. 572-573.

"Deylamī, Šams-al-Dīn," *Encyclopaedia Iranica*, vol. 7 (1995), pp. 341-342.

"Sahl al-Tustarī," *Encyclopaedia of Islam*, Vol. 7, pp. 840-841;

"Ḍekr," *Encyclopaedia Iranica*, vol. 7 (1995), pp. 229-233.

"Challenged by Islam," *Concilium* 253 (1994), pp. 103-115; simultaneous publication in German, French, Spanish, Italian and Dutch:

"Vom Islam herausgefordert," *Concilium* 253 (1994), pp. 271-281

"Le christianisme mis au défi par l'Islam," *Concilium* 253 (1994) pp. 133-147

"El Reto del Islam," *Concilium* 253 (1994), pp. 541-558

"Islam - una sfida per el cristianesimo," *Concilium* 253 (1994), pp. 537-556

"Uitgedaagd door de Islam," *Concilium* 253 (1994), pp. 122-134.

"Jesuits and the Islamic World at the Beginning of a New Millennium," *Discovery* 1994, pp. 1-17.

"The Qur'ān is the Word Become Book," *Compass* 12 (1994), p. 37.

"Ibn al-'Arabī's Concept of Time," in *Gott ist schön und Er liebt die Schönheit: God is beautiful and He loves beauty: Festschrift Annemarie Schimmel*, eds. A. Giese and J.C. Bürgel, Zurich: Lang Verlag 1994, pp. 71-91.

"Introduction to the Qur'ān," in *The Koran*, Norwalk: Easton Press 1993, pp. 1-5.

"Ideas of Time in Persian Mysticism," in *Classical Persian Sufism: from its Origins to Rumi*, ed. L. Lewinsohn, London: Khaniqahi Nimatullahi Publications 1993, pp. 199-233.

"Ideas of Time in Persian Mysticism," *Iran* 30 (1992), pp. 77-89.

"Die Toleranz im Islam," with R. Gramlich, A. Heinen, A. Roest Crollius and C. Troll, in *Wie tolerant ist der Islam?*, ed. W. Kerber, München: Kindt Verlag 1991, pp. 79-140.

"Der Islam im Aufbruch," in *Wie tolerant ist der Islam?*, ed. W. Kerber, München: Kindt Verlag 1991, pp. 13-27.

"Češtīya," *Encyclopaedia Iranica*, vol. 5, pp. 333-340.

- "Sulamī's Commentary on the Qur'ān," in *Islamic Studies presented to Charles J. Adams*, eds. W.B. Hallaq and D.P. Little, Leiden: E.J. Brill 1991, pp. 41-56.
- "El despertar del Islam," *Selecciones de teología* 30 (1991), pp. 135-138.
- "Das Erwachen des Islam," *Stimmen der Zeit* 209 (1991), pp. 33-40.
- "Islam at the Crossroads," *Leap: A Forum for Religious Discussion at Yale* 1 (1991), pp. 4-5.
- "Sufi Hermeneutics in Medieval Islam," *Revue des études islamiques* 57 (1989), pp. 255-270.
- "Foreword," to M. Rodinson, *Muḥammad*, Norwalk: Easton Press 1989, pp. 3-7.
- "Beṣṭāmī, Bāyazīd," *Encyclopaedia Iranica*, vol. 4, pp. 183-186.
- "New Dynamism: The Spirit of Religious Revival Passes to Islam," *Compass* 7/2 (1989), pp. 26-30.
- "Baḳā'-o-fanā'," *Encyclopaedia Iranica*, vol. 3, pp. 722-724.
- "Ikbal - pjesnik između indije i evrope," *Glasnik* 51 (1988), pp. 396-405.
- "The Ascetic Struggle and Mystic Prayer of a Central Asian Sufi," *Discussion Paper Series, Tokyo Sophia University*, 3-14 (1987), pp. 1-39.
- "Sufi Hermeneutics in Medieval Islam," *Discussion Paper Series, Tokyo Sophia University*, 3-13 (1987), pp. 1-23.
- "Mystical Circles and Colors in Kubrā's Philosophical Kaleidoscope," in *Beyond Conventional Constructs*, ed. G. Irfan, Lahore: Maktaba Jadeed Press 1987, pp. 82-101.
- "Ayn-al-Qoḏāt Hamadānī," *Encyclopaedia Iranica*, vol. 3, pp. 140-143.
- "The Writings of Shams al-Dīn al-Daylamī," *Islamic Studies* 26 (1987), pp. 231-236.
- "al-Kalābādihī," in *The Encyclopedia of Religion*, ed. M. Eliade, New York: Macmillan 1987, Vol. 8, pp. 230-231.
- "Mi'rāj," *The Encyclopedia of Religion*, ed. M. Eliade, New York: Macmillan 1987, Vol. 9, pp. 552-556.

- "al-Shabistarī," *The Encyclopedia of Religion*, ed. M. Eliade, New York: Macmillan 1987, Vol. 13, pp. 194-195.
- "Quṭb al-Dīn Bakhtiyār Kākī," *Encyclopaedia of Islam*, vol. 5, pp. 546-547.
- "Alī Hamadānī," *Encyclopaedia Iranica*, vol. 1, pp. 862-864.
- "Islam, Religion," in *Dictionary of the Middle Ages*, ed. J.R. Strayer, New York: Macmillan 1985, vol. 6, pp. 574-588.
- "Abū Saʿīd b. Abi'l-Ḳayr," *Encyclopaedia Iranica*, vol. 1, pp. 377-380.
- "Identity Problems of an Islamic Sect," in *Identity and Division in Cults and Sects in South Asia*, eds. Peter Gaeffke and David Utz, Philadelphia: Department of South Asia Regional Studies 1984, pp. 114-120.
- "The Ādāb Literature of Classical Sufism: Anṣārī's Code of Conduct," in *Propriety and Authority: Sources of Moral Authority in South Asia*, ed. Barbara Daly Metcalf, Berkeley: University of California Press 1984, pp. 62-87.
- "Abd al-Quddūs Gangōhī," *Encyclopaedia of Islam*, Supplement, pp. 312-313.
- "The Islamic Case," in *The Other Side of God*, ed. Peter L. Berger, New York: Anchor Press/Doubleday: New York 1981, pp. 131-153.
- "Muhammad Iqbal: Poet and Philosopher between East and West," *South Asian Studies* 4 (1979), pp. 1-16.
- "Iqbal - Poet between India and Europe," *Islam and the Modern Age* 9 (1978), pp. 57-70.
- "Iqbal: A Bridge of Understanding between East and West," *Journal of South Asian and Middle Eastern Studies* 1 (1977), pp. 12-21.
- "The Prophet of Islam: the First and the Last Prophet," *Al-Islam* 6 (1976), 15-20, and *The Message of the Prophet*, Proceedings of the International Congress on Seerat 1976, Islamabad 1977, pp. 48-60.

## Book Reviews

- Arabic, Islam and the Allah Lexicon: How Language Shapes our Conception of God* by John. A. Morrow (ed.), (Lewiston, NY: Edwin Mellen Press 2006, pp. 340) in *Journal of Semitic Studies* 10 (2008), pp. 307-8.
- Die Syro-Aramäische Lesart des Koran* by Christoph Luxenberg (Schiler Verlag, Berlin 2004, 351 pp.) in *Oriens Christianus* 2005
- Theologie und Gesellschaft im 2. und 3. Jahrhundert Hidschra : Eine Geschichte des religiösen Denkens im frühen Islam* by Josef van Ess. [Volumes I-VI. Berlin, New York: Walter de Gruyter, 1991-95. Vol. I (1991): Pp. xxxii + 456; Vol. II (1992): Pp. xi + 742; Vol. III (1992): Pp. xi + 508; Vol. IV (1995): Pp. xi + 1107; Vol. V (1993): Pp. x + 457; Vol. VI (1995): Pp. viii + 490], in *Journal of Near Eastern Studies* 61 (2002), pp. 55-57.
- The Self-Disclosure or God: Principles of Ibn al-‘Arabī’s Cosmology* by William Chittick (Albany: SUNY Press, 1998. Pp. xl + 483) in *Journal of the American Oriental Society* 121 (2001), pp. 161-162.
- Azīz Nasafī* by Lloyd V.J. Ridgeon (Richmond, Surrey: Curzon Press 1998, xiv + 234 pp.) in *Journal of the Royal Asiatic Society* (forthcoming)
- The Concept of Sainthood in Early Islamic Mysticism* by Bernd Radtke and John O’Kane (Richmond, Surrey: Curzon Press 1996, xi + 282 pp.), in *International Journal of Middle East Studies* 32 (2000), pp. 542-543.
- Weltverzicht: Grundlagen und Weisen islamischer Askese* by Richard Gramlich (Wiesbaden: Harrassowitz Verlag 1997, 461 pp.) in *Journal of the American Oriental Society* 120 (2000), pp. 276-277.
- Der eine Gott: Grundzüge der Mystik des islamischen Monotheismus* by Richard Gramlich (Wiesbaden: Harrassowitz Verlag 1998, 454 pp.) in *Journal of Near Eastern Studies* 61 (2002), pp. 57-58.
- Alte Vorbilder des Sufitums, Ersterer Teil: Scheiche des Westens* by Richard Gramlich (Wiesbaden: Harrassowitz Verlag 1995, 665 pp.) in *Journal of the American Oriental Society* 120 (2000), pp. 276-277.
- Alte Vorbilder des Sufitums, Zweiter Teil: Scheiche des Ostens* by Richard Gramlich (Wiesbaden: Harrassowitz Verlag 1996, 604 pp.) in *Journal of the American Oriental Society* 120 (2000), pp. 276-277.
- Al-Māturīdī und die sunnitische Theologie in Samarkand* by Ulrich Rudolph (Leiden: E.J. Brill 1996, xii + 396 pp.) in *Religious Studies Review* 24 (1999), p. 437.
- Ibn ‘Atā’ Allāh al-Iskandarī: The Key to Salvation* by M.A.K. Danner (Cambridge: Islamic Texts Society 1996, xi + 269 pp.), in *Parabola* 1999 (forthcoming)
- Louis Massignon: The Crucible of Compassion* by Mary Louise Gude (Notre Dame and London: University of Notre Dame Press 1996, xii + 283 pp.) in *The Middle East Journal* 53 (1999), p. 658.
- Theologie und Gesellschaft im 2. und 3. Jahrhundert Hidschra : Eine Geschichte des religiösen Denkens im frühen Islam*, by Josef van Ess (Band IV, Walter de

- Gruyter: Berlin-New York 1995; xi + 1107 pp.) in *Religious Studies Review* 24 (1998), p. 320.
- Sufism, Mystics, and Saints in Modern Egypt* by Valerie J. Hoffman (Columbia: University of South Carolina Press 1995, xix + 461 pp.), in *The Middle East Journal* 51 (1997), pp. 147-148.
- Seven Doors to Islam: Spirituality and the Religious Life of Muslims*, by John Renard (Berkeley and Los Angeles: University of California Press 1996, xvi + 333 pp.), in *Theological Studies* 58 (1997), pp. 357-359.
- Abu l-'Abbās b. 'Aṭā': Sufi und Koranausleger* by Richard Gramlich (Abhandlungen für die Kunde des Morgenlandes 51/2, Stuttgart: Franz Steiner Verlag 1995; vii + 346 pp.) in *Journal of the American Oriental Society* 118 (1998), p. 146.
- Theologie und Gesellschaft im 2. und 3. Jahrhundert Hidschra : Eine Geschichte des religiösen Denkens im frühen Islam*, by Josef van Ess (Band VI, Walter de Gruyter: Berlin-New York 1995; viii + 490 pp.) in *Religious Studies Review* 22 (1996), p. 173.
- Die Nahrung der Herzen*, by Richard Gramlich (Freiburger Islamstudien Band XVI-4, Stuttgart: Franz Steiner Verlag 1995; 268 pp.) in *Orientalia* 66 (1997), pp. 121-122 and in *Journal of the American Oriental Society* 118 (1998), pp. 145-146.
- Die Nahrung der Herzen*, by Richard Gramlich (Freiburger Islamstudien Band XVI-3, Stuttgart: Franz Steiner Verlag 1995; 722 pp.) in *Orientalia* 66 (1997), pp. 121-122 and in *Journal of the American Oriental Society* 118 (1998), pp. 145-146.
- Theologie und Gesellschaft im 2. und 3. Jahrhundert Hidschra : Eine Geschichte des religiösen Denkens im frühen Islam*, by Josef van Ess (Band V, Berlin-New York: Walter de Gruyter 1993; x + 457 pp.) in *Religious Studies Review* 22 (1996), pp. 80-81.
- Die Nahrung der Herzen*, by Richard Gramlich (Freiburger Islamstudien Band XVI-2, Stuttgart: Franz Steiner Verlag 1994; 599 pp.) in *Orientalia* 66 (1997), pp. 121-122 and in *Journal of the American Oriental Society* 117 (1997), pp. 619-620.
- Die Nahrung der Herzen*, by Richard Gramlich (Freiburger Islamstudien Band XVI-1, Stuttgart: Franz Steiner Verlag 1992; 556 pp.) in *Orientalia* 64 (1995), pp. 373-375 and in *Journal of the American Oriental Society* 115 (1995), pp. 555-556.
- Theologie und Gesellschaft im 2. und 3. Jahrhundert Hidschra: Eine Geschichte des religiösen Denkens im frühen Islam*, by Josef van Ess (Band III, Berlin-New York: Walter de Gruyter 1992; xi + 508 pp.) in *Religious Studies Review* 20 (1994), p. 351.
- Faith and Practice of Islam: Three Thirteenth Century Sufi Texts*, by William C. Chittick (Albany: SUNY Press 1992; xv + 306 pp.) in *The Muslim World* 85 (1995), p. 177.
- Schlaglichter über das Sufitum* by Richard Gramlich (Freiburger Islamstudien Band XIII, Stuttgart: Franz Steiner Verlag 1990; 676 pp.) in *Journal of Near Eastern Studies* 54 (1995), p. 160.

- The Encyclopaedia of Islam. New Edition.* Volume VII: MIF-NAZ (Edited by C.E. Bosworth, E. van Donzel, W.P. Heinrichs and the late Ch. Pellat. Leiden and New York: E.J. Brill, 1993; pp xvi + 1058) in *The Muslim World* 84 (1994), pp. 352-353.
- Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Center* by C.W. Ernst (Albany: Eine Geschichte des religiösen Denkens im frühen Islam SUNY Press 1992; xxii + 381 pp.) in *Journal of the American Oriental Society* 114 (1994), p. 521.
- Principles of Sufism* by B.R. van Schlegell (Berkeley: Mizan Press 1993; xix + 366 pp.) in *Journal of Near Eastern Studies* 55 (1996), pp. 154-155.
- Theologie und Gesellschaft im 2. und 3. Jahrhundert Hidschra : Eine Geschichte des religiösen Denkens im frühen Islam*, by Josef van Ess (Band II, Berlin-New York: Walter de Gruyter 1992; xi + 742 pp.) in *Religious Studies Review* 20 (1994), p. 163.
- Theologie und Gesellschaft im 2. und 3. Jahrhundert Hidschra : Eine Geschichte des religiösen Denkens im frühen Islam*, by Josef van Ess (Band I, Berlin-New York: Walter de Gruyter 1991; 456 pp.) in *Religious Studies Review* 19 (1993), p. 89.
- A Medieval Muslim Scholar at Work: Ibn ʿĀw s and His Library*, by Etan Kohlberg (Leiden: E.J. Brill 1992; 470 pp.) in *Journal of the American Oriental Society* 114 (1994), pp. 286-287.
- Un Océan sans rivage: Ibn Arabî, le livre et la loi* by Michel Chodkiewicz (Paris: Éditions du Seuil 1993) in *Bulletin critique des annales islamologiques* 1993, p.
- Al-Ghazzālī's Alchemy of Happiness*, by Claud Field; revised and annotated by Elton L. Daniel (Armonk, New York & London, England: M.E. Sharpe 1991; 112 + xliii pp.) in *Journal of Near Eastern Studies* 54 (1995), pp. 227-228.
- Arabic Manuscripts in the Libraries of McGill University* by Adam Gacek (Montreal: McGill University Libraries 1991; xviii + 291 pp.) in *Journal of the American Oriental Society* 113 (1993), p. 159.
- Arabische Handschriften Teil II* by Gregor Schoeler (Stuttgart: Franz Steiner Verlag 1990; xviii + 451 pp. + 129 illustrations) in *Journal of the American Oriental Society* 113 (1993), pp. 132-133.
- Woman's Body, Woman's Word: Gender and Discourse in Arabo-Islamic Writing* by Fedwa Malti-Douglas (Princeton: Princeton University Press 1991; xi + 206 pp.) in *Speculum* 68 (1993), pp. 1155-1156.
- Mystical Islam: An Introduction to Sufism* by Julian Baldick (New York and London: New York University Press 1989; 208 pp.) in *Religious Studies Review* 17 (1991), p. 272.
- Islamic Spirituality: Manifestations* edited by S. H. Nasr (World Spirituality: An Encyclopedic History of the Religious Quest, Volume 20, New York: Crossroad 1991; xxviii + 548 pp.) in *Religious Studies Review* 18 (1992), p. 159.
- Bahāʾ-i Walad: Grundzüge seines Lebens und seiner Mystik* by Fritz Meier (Acta Iranica 27, Troisième Série: Textes et Mémoires, vol. 14, Leiden: E.J. Brill

- 1989; viii + 484 pp.) in *Journal of the American Oriental Society* 111 (1991), pp. 801-802, and in *Religious Studies Review* 17 (1991), p. 372.
- La Doctrine d'al-Ash'arī* by Daniel Gimaret (Les Éditions du Cerf: Paris 1990; 601 pp.) in *Religious Studies Review* 17 (1991), pp. 271-272.
- A Handlist of Arabic Manuscripts (New Series) in the Princeton University Library* by Rudolf Mach and Eric L. Ormsby (Princeton: Princeton University Press 1987; 401 pp.) in *Journal of the American Oriental Society* 111 (1991), p. 197.
- Al-Ḥusayn Ibn Maṣṣūr al-Ḥallāj* by Naṣer Mūsā Da'dal (Oikonomia series 17: Erlangen 1983, 414 + 98 pp.) in *Journal of the American Oriental Society* 111 (1991), pp. 196-197.
- Les noms divins en Islam: Exégèse lexicographique et théologique* by Daniel Gimaret (Paris: Les Éditions du Cerf 1988; 448 pp.) in *International Journal of Middle East Studies* 22 (1990), pp. 247-249.
- Der Islam im Spiegel westlicher Theologie* by Klaus Hock (Köln-Wien: Böhlau Verlag 1986; 403 pp.) in *The Muslim World* 79 (1989), p. 261.
- Das Sendschreiben Al-Qu ayrʿs über das Sufitum*, by Richard Gramlich (Freiburger Islamstudien Band XII, Wiesbaden: Franz Steiner Verlag 1989; 659 pp.) in *Orientalia* 58 (1989), pp. 569-572, and in *Journal of Near Eastern Studies* 53 (1994), pp. 66-67.
- Islam und politischer Extremismus: Einführung, Dokumentation* by Khalid Duran (Hamburg: Deutsches Orient-Institut, Sondernummer 11 1985; 140 + 146 pp.) in *Islamic Studies* 28 (1989), p. 263.
- Sufism and Sharī'ah: A Study of Shaykh Aḥmad Sirhinī's Effort to Reform Sufism*, by Muḥammad 'Abdul Ḥaq Anṣārī (Leicester: The Islamic Foundation 1986; 368 pp.) in *The Muslim World* 78 (1988), p. 299.
- Approaches to Islam in Religious Studies* by Richard C. Martin (Tucson: University of Arizona Press 1985; 243 + xii pp.) in *International Journal for Philosophy of Religion* 23 (1988), p. 45.
- Aḥmad Ghazzālī: Sawānī'. Inspiration from the World of the Spirits* translated by Nasrollah Pourjavady. (London: Routledge and Kegan Paul 1986, 127 pp.) in *The Muslim World* 78 (1988), p. 297.
- Ibn 'Abbād of Ronda: Letters on the Sūfī Path*. translated by John Renard (New York: Paulist Press 1986. 238 = xviii pp.) in *Middle East Journal* 41 (1987), pp.119-120, and in *The Muslim World* 77 (1987), p. 264.
- Seelenwanderung in der islamischen Häresie* by Rainer Freitag (Islamkundliche Untersuchungen, vol. 110; Berlin: Schwarz Verlag 1985; pp. 289) in *Middle East Studies Association Bulletin* 21 (1987), pp. 89-90.
- Khawān-i Pur Ni'emat (A Table Laden with Good Things)* translated by Paul Jackson, (Delhi: Idarah-i Adabiyat-i Delhi 1986; 174 + xx pp.) in *Islam and the Modern Age*, 18 (1987), pp. 77-80.
- Islam in Iran*, by I.P. Petrushevsky (Albany: SUNY Press 1985; 400 pp.) in *Middle East Studies Association Bulletin* 21 (1987) p. 114.
- Theodicy in Islamic Thought: The Dispute over al-Ghazzālī's "Best of All Possible Worlds"* by Eric L. Ormsby (Princeton: Princeton University Press 1984; 309 + xv pp.) in *The Catholic Historical Review* 73 (1987), pp. 296-297.



- Ibn 'Aṭā'illāh and Khwāja 'Abdullāh Anṣārī*, by V. Danner and W.M. Thackston (New York: Paulist Press 1978; 233 pp.) in *Islamic Studies* 25 (1986), pp. 100-101.
- The Passion of al-Ḥallāj* by L. Massignon, translated by H. Mason (Bollingen Series 98, four volumes; Princeton: Princeton University Press 1982; vol. I: 645 + lxix pp.; vol. II: 493 + xii pp.; vol. III: 360 + xiv pp.; vol. IV: 294 + xviii pp.) in *Journal of the American Oriental Society* 106 (1986), pp. 377-378.
- Christianity/Islam: Essays on Esoteric Ecumenism* by Frithjof Schuon (Bloomington: World Wisdom Books 1985; 270 + vii pp.) in *Religious Studies Review* 11 (1986), p. 11.
- Western African Sufi: The Religious Heritage and Spiritual Search of Cerno Bokar Saalif Taal* by Louis Brenner (Berkeley: University of California Press 1984; 215 + viii pp.) in *Religious Studies Review* 11 (1985), p. 313.
- Islam in India: Studies and Commentaries* (Volume 1: The Akbar Mission and Miscellaneous Studies) edited by Christian W. Troll (New Delhi: Vikas Publishing House 1982; 231 + xxi pp.) in *The Journal of Asian Studies* 44 (1985), pp. 448-449.
- Words of Ecstasy in Sufism* by Carl W. Ernst (State University of New York Press: Albany 1985; 184 + xi pp.) in *The Middle East Journal* 39 (1985), p. 869, and in *Religious Studies Review* 11 (1985), p. 311.
- Aristotelian Aporetic Ontology in Islamic and Christian Thinkers* by Edward Booth, O.P. (Cambridge studies in medieval life and thought; Third series, vol. 20; Cambridge: Cambridge University Press 1983; 314 + xxvi pp.) in *Journal of the American Oriental Society* 105 (1985), pp. 739-740, and in *Religious Studies Review* 11 (1985), p. 205.
- A Concordance of the Qurʾān* by Hanna E. Kassis (Berkeley-Los Angeles-London: University of California Press 1983; 1444 + xxxix pp.) in *Middle East Studies Association Bulletin* 19 (1985), pp. 106-107
- Islamic Theology and Philosophy* edited by Michael E. Marmura (Albany: SUNY Press 1984; 339 pp.) in *Religious Studies Review* 10 (1984), p. 408.
- The Sufi Path of Love: The Spiritual Teachings of Rumi* by William C. Chittick (Albany: SUNY Press 1983; 433 pp.) in *The Middle East Journal* 38 (1984), pp. 354-355, and in *Religious Studies Review* 10 (1984), p. 193.
- In the Path of God: Islam and Political Power* by Daniel Pipes (New York: Basic Book Inc. 1983; 373 pp.) in *America* 150 (1984), pp. 55-57; and in *Islamic Studies* 25 (1986), pp. 337-339.
- Steppe im Staubkorn: Texte aus der Urdu Dichtung Muhammad Iqbals* by J. Cristoph Bürgel (Freiburg Schweiz: Universitätsverlag 1982; 194 pp.) in *Annual of Urdu Studies* 3 (1983), pp. 112-115, and in *Islamic Studies* 25 (1986), pp. 97-99.
- Saint John of the Cross and Islam* by Miguel Asin Palacios, translated by Howard W. Yoder and Elmer H. Douglas (New York: Vantage Press 1981; 94 + x pp.) in *Journal of the American Research Center in Egypt* 20 (1983), pp. 137-138.

- The Path of God's Bondsmen from Origin to Return* by Hamid Algar (Persian Heritage Series, 35; Delmar: Caravan Books 1982; 531 + xi pp.) in *Religious Studies Review* 9 (1983), p. 290.
- Journey to the Lord of Power* by Muhyiddin Ibn Arabi, translated by Rabia Terri Harris (New York: Inner Traditions International Ltd. 1980; 116 pp.); in *The Middle East Journal* 36 (1982), pp. 105-107.
- The Unveiling of Love* by Sheikh Muzaffer Ozak, translated by Muhtar Holland (New York: Inner Traditions International Ltd. 1981; 201 pp.) in *The Middle East Journal* 36 (1982), pp. 105-107.
- Creative Imagination in the Sufism of Ibn 'Arabi* by Henry Corbin, translated by Ralph Manheim (Bollingen Series XCI; Princeton: Princeton University Press 1981; 406 pp.) in *The Middle East Journal* 36 (1982), pp. 105-107.
- Die Mythen des Koran* by Walter Beltz (Düsseldorf: Claassen 1980; 315 pp.) in *Religious Studies Review* 8 (1982), p. 91.
- Das rama ān-Fasten* by Klaus Lech (Wiesbaden: Harrassowitz 1979; 352 pp.) in *Religious Studies Review* 7 (1981), pp. 268-269.
- Sufis of Bijapur (1300-1700): Social Roles of Sufis in Medieval India* by Richard M. Eaton (Princeton: Princeton University Press 1978; 358 + xxxii pp.) in *Journal of the American Oriental Society* 100 (1980), pp. 39-40.
- Der Gott des Christentums und des Islams*, edited by Andreas Bsteh (Modling, Austria: Verlag St. Gabriel 1978; 192 pp.) in *World Mission* 30 (1979), fasc. 2, pp. 56-58.
- Sufi Essays* by S.H. Nasr (New York: Schocken Books 1977; 184 pp.) in *World Mission* 29 (1978), fasc. 2, pp. 58-59.

## Lectures

- 10/29/11 - "The Search for Truth: Ġazālī in the Perspective of his Mysticism," University of Osnabrück, Germany, October 28-30, 2011.
- 11/22/10 - "The Idea of Insan-i Kamil in Islamic Philosophy": Lecture given at the UNESCO World Philosophy Day, Tehran, Iran.
- 09/24/09 - 10/29/09 "Islam: A Religion at the Crossroads" (six lectures). The McKee-May Academic Lectures, Greenwich, CT
- 12/17/08 "The Perfect Man in Islamic Mysticism," Anis Makdisi Lecture in Arabic Literature, American University of Beirut.
- 12/07/08 "Religion and Politics in Islam,"  
Brophy College, Phoenix, Arizona.
- 09/22/08 "Islamic Political Thought,"

- St. Joseph University, Philadelphia.
- 08/28/08 "Dialog with Islam: Challenges and Opportunities,"  
Marquette University, Milwaukee.
- 02/28/08 "Islam and Christianity: Two Cultures of Belief,"  
Trinity Episcopal, Westport, Connecticut
- 01/30/08 "The Impact of Islam on America and the Catholic Church,"  
Wabash Lecture, Fairfield University, Connecticut
- 10/29/07 "The Teachers of Jalaluddin Rumi," Rumi Congress, Tabriz, Iran
- 05/10/07 "Rumi and Baha'I Walad," Rumi Congress, Istanbul, Turkey
- 02/05/07 "God or Allah: A Dilemma?," Catholic University, Washington DC
- 11/07/06 "The Legacy of Bediuzzaman Nursi," Istanbul, Turkey
- 10/21/06 "Islamic Fundamentalism," Münster University, Gemany
- 07/14/06 "Esoteric Qur'an Interpretation," Cambridge University, UK
- 09/01/05 "Reconstructing the Qur'an: Emerging Insights,"  
De Jong Lecture, University of Leiden, Leiden, Netherlands
- 04/18/05 "The achievements of Islamic Civilization,"  
Trinity College, Hartford
- 04/02/05 "Recent Research on the Construction of the Qur'an," Qur'an  
Conference, University of Notre Dame
- 03/23/05 "Islam and Christianity: Clashes of Culture and Bonds of Belief"  
Erasmus Lecture, Notre Dame University
- 03/21/05 "Islam and Christianity: Pluralism and Fundamentalism in Tension"  
Erasmus Lecture, Notre Dame University
- 03/18/05 "Islam and Christianity: Personal ethics and Social Order"  
Erasmus Lecture, Notre Dame University
- 03/16/05 "Islam and Christianity: Finding God in Prayer and Devotion"  
Erasmus Lecture, Notre Dame University
- 03/14/05 "Islam and Christianity: Creation, Time and Eternity,"  
Erasmus Lecture, Notre Dame University
- 10/29/04 "Islam and Christianity: Scripture and Tradition,"  
Erasmus Lecture, Notre Dame University
- 10/27/04 "Islam and Christianity: One God with Many Faces"  
Erasmus Lecture, Notre Dame University
- 10/25/04 "Islam and Christianity: Origins and Common Roots,"  
Erasmus Lecture, Notre Dame University
- 11/13/03 "Challenged by Islamic Fundamentalism,"  
Connecticut Academy, New Haven
- 03/20/03 "Jihad as Intellectual Struggle in Islam,"  
AYA Seminar, Marrakech (Morocco)
- 03/14/03 "Islam in North Africa," Fez (Morocco), AYA  
AYA Seminar, Fez (Morocco)
- 11/08/02 "The Origins of the Qur'an as Voice of God,"  
American Philosophical Society, Philadelphia
- 06/07/02 "Encountering Islam,"  
Annual Reunion Talk, Yale University

- 06/05/02 "The Challenge of Islam."  
IESC, Stamford, CT
- 05/03/02 "Religion in China,"  
AYA Seminar, Beijing, China
- 05/08/02 "Islam in China,"  
AYA Seminar, Xi'an, China
- 04/28/02 "Cyclical and Atomistic Typologies of Time in Islamic  
Thought,"  
International Colloquium on Islamic Philosophy, Isfahan, Iran
- 03/20/02 "Islam's Great Awakening: Its Challenge for the West,"  
Fairfield University, Fairfield CT (Bellarmine Lecture)
- 02/25/02 "Encountering Islam"  
Saint Mary's University, Halifax, Canada
- 01/28/02 "The Concept of Creation in the Qur'an,"  
Yale Divinity School
- 11/05/01 "Islam against the Background of the *ʿābribān* in Afghanistan,"  
Gregorian Foundation, New York
- 11/17/00 "Les dimensions du temps en Islam,"  
Fondation Dosne-Thiers (Institut de France), Paris
- 09/26/00 "Islam's Challenge to Christianity,"  
Fordham University, New York
- 02/29/00 "Hindu-Muslim Conflicts in India,"  
AYA Seminar, Dehli, India
- 02/22/00 "Hindu-Muslim Encounters in India,"  
AYA Seminar, Agra, India
- 02/17/00 "Religions of India,"  
AYA Seminar, Udaipur, India
- 10/19/99 "The Light Verse: Qur'anic Text and Sufi Interpretation,"  
SOAS, University of London, England
- 08/21/99 "Marking Time and Eternity in Islam,"  
Eranos Conference, Ascona, Switzerland
- 03/16/99 "Islam in Tunisia,"  
AYA Seminar, Tunis, Tunisia
- 03/19/99 "Islam in North Africa and Spain,"  
AYA Seminar, Tunis, Tunisia
- 10/20/98 "Ideas of Time in Islamic Thought,"  
McGill University, Montréal, Canada
- 09/17/98 "Religion and Art in Islam,"  
Art Museum, Milwaukee, WI
- 03/17/98 "Islamic Fundamentalism in Egypt,"  
AYA Seminar, Cairo, Egypt
- 03/10/98 "The History of Islam in Syria,"  
AYA Seminar, Palmyra, Syria
- 11/12/97 "Islam: a Challenge to Christian Theology,"  
Boston College, Newton, MA
- 10/04/97 "Solidarity of Christians and Muslims,"

- 10/03/97 Massignon Conference, University of Notre Dame  
"The Role of Law in Islam,"  
Law School, University of Notre Dame, South Bend
- 07/05/97 "Islam at Prayer and at War,"  
EC Congress, Naples, Italy
- 05/11/97 "The Scriptural Senses of Qur'anic Exegesis,"  
University of Toronto, Canada
- 03/14/97 "The Nature of Islamic Mysticism,"  
Tulane University, New Orleans
- 01/15/97 "The Religions of Vietnam,"  
Yale College Abroad, Hanoi
- 01/27/97 "Islam in the Indoneasian Archipelago,"  
Yale College Abroad, Singapore
- 02/05/97 "Islam in India,"  
Yale College Abroad, Madras
- 02/20/97 "Arabia and the Arabs,"  
Yale College Abroad, Muscat, Oman
- 03/27/96 "The Contemporary Middle East,"  
Yale Club, New York
- 03/18/96 "The Qurʾān Commentary of Jaʿfar al-ʿAḍīq,"  
American Oriental Society, Philadelphia
- 11/13/95 "Ideas of Time in Islam,"  
Bard College, Annandale-on-Hudson, NY
- 11/03/95 "The Concept of Time in Islam,"  
American Philosophical Society, Philadelphia
- 05/11/95 "Islam and Fundamentalism,"  
Yale Club, Pittsburgh
- 05/02/95 "Early Sufism between Persecution and Heresy,"  
Symposium on Sufism and its Opponents, University of  
Utrecht, The Netherlands
- 12/21/95 "Fundamentalist Islam,"  
University of Münster, Germany
- 03/22/94 "Time in Islam," Meetings of the American Oriental Society,  
University of Wisconsin, Madison, Wisconsin
- 11/05/93 "Islam and Human Rights," Conference on Islam and Human  
Rights, Yale Law School
- 09/04/93 "The Significance of Jaʿfar al-ʿAḍīq for Islamic Thought"  
International Conference on Shi'ite Islam, Philadelphia
- 06/07/93 "Islamic Fundamentalism and Prospects of Modernity,"  
YCIAS Summer Institute, Yale University
- 04/13/93 "Time and Eternity in Islam,"  
University of Pennsylvania, Philadelphia
- 04/13/93 "From the Prayer of Mu'ammad to Mystic Prayer in Islam,"  
The Oriental Club, Philadelphia
- 03/22/93 "The Islamic Idea of Time," Department of Religious Studies,  
Yale University

- 21/10/92 "Islam and Fundamentalism," Thomas Aquinas Center,  
University of Connecticut, Storrs, Connecticut
- 06/14/92 "Islamic Fundamentalism and Prospects of Modernity,"  
AYA Seminar, Pebble Beach, California
- 06/12/92 "Islam: Religion in History,"  
AYA Seminar, Pebble Beach, California
- 06/11/92 "From Morocco to Mindanao: The Islamic World,"  
AYA Seminar, Pebble Beach, California
- 05/11/92 "The Origins of Qur'anic Commentary in Sufism,"  
George Washington University, Washington D.C.
- 04/06/92 "The Idea of Time in Islam,"  
Amherst College, Amherst, Massachusetts
- 03/30/92 "The Concept of Time in Islam,"  
Washington University, St. Louis, Missouri
- 11/21/91 "The Revival of Islam and Fundamentalism,"  
University of the West Indies, Kingston, Jamaica
- 11/15/91 "Islamic Fundamentalism and Holy War,"  
Concordia University, Montreal, Canada
- 11/10/91 "Ibn al-ʿArabī's Concept of Time,"  
Ibn Arabi Society, University of California, Berkeley
- 10/10/91 "Islam and the Contemporary Middle East,"  
Fairfield University, Fairfield Connecticut
- 05/11/91 "Persian Mystics of the Islamic World," G. L. della Vida  
Conference, University of California, Los Angeles
- 04/24/91 "Islamic Values and the Concept of *Jihād*,"  
Trinity College, Hartford
- 05/30/90 "Sulamī's Qur'ān Commentary,"  
American Research Institute in Cairo, Egypt
- 01/26/90 "Der Islam in der Gegenwart,"  
University of Innsbruck, Austria
- 12/09/89 "Das Erwachen des Islam," Philosophische Hochschule, Munich,  
Germany
- 04/04/89 "Religious Revival in Islam,"  
Bellarmine Lecture, Fairfield University
- 12/12/88 "Le soufisme en Asie centrale,"  
Sorbonne University (Paris IV), Paris, France
- 09/28/88 "Der Korankommentar des Sulami,"  
Deutscher Orientalistentag, Cologne, Germany
- 07/25/88 "Aspects of Indonesian Islam,"  
Kantungan College, Jogjakarta, Indonesia
- 12/12/88 "Nicht-christliche Mystik,"  
University of Innsbruck, Austria
- 05/02/88 "The Ascension of the Prophet in Sufi Literature,"  
Trinity College, Hartford
- 03/11/88 "The Theme of Ascension in Islam,"  
University of Chicago

- 03/21/88 "Ascension in Islamic Literature,"  
American Oriental Society, Chicago
- 02/26/88 "The Prophet's Ascension in Medieval Islam,"  
University of Pennsylvania, Philadelphia
- 12/17/87 "Islam und Christentum: ein Strukturvergleich,"  
University of Innsbruck, Austria
- 12/08/87 "Islamische Koranauslegung,"  
University of Tübingen, Germany
- 12/07/87 "Der Aufstieg der Seele in der islamischen Mystik,"  
Philosophische Hochschule, Munich, Germany
- 10/27/87 "The Hermeneutics of Sufi Islam,"  
Sophia University (Jochi Daigaku), Tokyo, Japan
- 10/22/87 "Islamic Mysticism in Central Asia,"  
Sophia University (Jochi Daigaku), Tokyo, Japan
- 09/17/87 "The Muslim Mystic ʿIsmāʿīl al-Daylamī,"  
Columbia University, New York
- 11/04/86 "Sufi Hermeneutics in Medieval Islam,"  
Sorbonne (Paris IV), Paris
- 07/28/86 "Islam in the Philippines,"  
Darsalan College, Marawi, Philippines
- 04/24/86 "Early Sufi Qurʾān Interpretation,"  
University of Chicago
- 04/03/86 "Mystic Experience in Twelfth Century Islam,"  
University of Toronto, Canada
- 03/11/86 "Daylamī's Works: A Lost Sufi Treasure,"  
American Oriental Society, New Haven
- 01/16/86 "Facets of Central Asian Sufism,"  
The Oriental Club, New Haven
- 12/13/85 "Islamic Theology and Philosophy,"  
University of Innsbruck, Austria
- 11/24/85 "Sufi Commentary on the Light Verse,"  
American Academy of Religion, Los Angeles
- 10/18/85 "Islamic Law and Religion,"  
University of Pennsylvania, Philadelphia
- 10/17/85 "Sulamī's Qurʾān Commentary,"  
University of Pennsylvania, Philadelphia
- 10/15/85 "Islamic Methods of Qurʾānic Exegesis,"  
McGill University, Montreal, Canada
- 04/27/85 "The Symbolism of Light in Islamic Philosophy,"  
Pakistan Philosophical Congress, Lahore, Pakistan
- 04/02/85 "Í fý Commentary on the Qurʾān," Qurʾān Conference,  
University of Calgary, Canada
- 03/23/85 "The Idea of N r Muʾammad in Esoteric Islam,"  
Association for Asian Studies, Philadelphia
- 03/18/85 "Religious Authority in Í fý Islam," Conference on Justice and  
Authority in Islam, Princeton University

- 11/30/83 "The Dreams and Labors of a Muslim Mystic," Margaret Gest  
Program of Haverford College, Haverford
- 10/29/83 "Sufism between Khwarazm and Kashmir: the Case of ÆAlÿ  
Hamadanÿ," Association for Asian Studies, Philadelphia
- 04/06/83 "Sufi Exegesis of the Quræån,"  
Yale University
- 12/16/82 "Eine mystische Koranauslegung,"  
University of Innsbruck, Austria
- 05/05/82 "Manuscript Research on Quræånic Commentaries,"  
American Research Center in Cairo, Egypt
- 03/16/81 "Ab ÆAbd ar-Ra'mån as-Sulamÿ as Commentator on the  
Quræån," American Oriental Society, Boston
- 04/27/80 "Manicheanism and Ismâæÿlÿ Gnosis," Institute of Ismaili  
Studies, London, U.K.
- 06/08/79 "The Ådåb Literature of Classical Sufism," Conference on  
Sources for Moral Authority in South Asian Islam,  
University of California, Berkeley
- 12/09/78 "The Legacy of Iqbal,"  
Bar Association, Lahore, Pakistan
- 12/08/78 "Iqbål and ÆAlÿ Hamadånÿ,"  
Iqbal Centennial, Lahore, Pakistan
- 11/14/78 "Sufism in Khwarizm and Kashmir,"  
Asia Society, New York
- 04/23/77 "Iqbål, a Poet and Philosopher of South Asia,"  
University of Wisconsin, Madison
- 03/21/77 "Sufi Trends of Quræånic Interpretation," Islamic Research  
Institute, Islamabad, Pakistan
- 03/17/76 "The Islamic Theory of the First and the Last Prophet,"  
International Congress on Seerat, Peshawar, Pakistan
- 03/25/76 "Sahl at-Tustarÿ's Contribution to Classical Islamic  
Mysticism," Islamabad University, Pakistan

#### **Ph.D. Dissertations directed at Yale**

- 1991: Jamal Elias, "The Throne Carrier of God: the Teachings of al-Simnani" (published  
by SUNY Press, New York 1995). Dissertation prize from Middle East Studies  
Association.  
Professor, University of Pennsylvania, Philadelphia
- 1995: Gerald Elmore, "Ibn al-'Arabi's Book of the Fabulous Gryphon" (published by Brill  
Publishers, Leiden 1998).  
Independent author and writer
- 1996: Jonathan Brockopp, "Early Maliki Law: The Compendium of Ibn 'Abd al-Hakam"  
(published by Brill Publishers. Leiden 2000).  
Professor, Pennsylvania State University



- 1997: Shahzad Bashir, "The Nurbakhshiya: Messianic Hopes and Mystical Visions" (published by University of South Carolina Press, Columbia 2003). Dissertation prize from Iranian Studies Association.  
Professor, Stanford University, California
- 2000: Walid Saleh, "The Formation of the Classical Tafsir Tradition" (published by Brill Publishers, Leiden 2004).  
Professor, University of Toronto
- 2002: Amina Steinfelds, "The Travels and Teachings of Sayyid Jalāl al-Dīn Bukhārī (1308-1384)" (under revision for publication).  
Assistant Professor, Mount Holyoke College, Massachusetts
- 2003: Joseph Lumbard, "Ahmad Ghazali and the Metaphysics of Love" (under revision for publication with Fons Vitae).  
Associate Professor, Brandeis University, Massachusetts
- 2003: Gabriel Reynolds, "'Abd al-Jabbar's Critique of Christian Origins" (published by Brill Publishers, Leiden 2005). Yale dissertation prize.  
Assistant professor, Notre Dame University
- 2004: Nada Saab, "Sufi Theory and Language in the Writings of al-Kharraz" (under revision for publication).  
Associate Professor, Lebanese American University, Beirut, Lebanon
- 2005: Tariq Jaffer, "Fakhr Rāzī's Doctrine of the Soul" (under revision for publication)  
Assistant Professor, Amherst College, Massachusetts
- 2008: Homayra Ziad, "Quest of the Nightingale: The Religious Thought of Khvājah Mīr Dard (1720-1785)," (under revision for publication)  
Assistant Professor, Trinity College, Hartford, CT
- 2009: Sayeed Rahman, "The Legal and Theological Thought of Ibn Abī Zayd al-Qayrawānī (310-386 A.H./922-996 C.E.),"  
employed by United States Government as security analyst, Washington DC
- 2010: Mahan Mirza, "The Quest for Knowledge: Bīrūnī's Method of Inquiry," (under revision for publication)  
Provost, Zaytuna College, California
- 2011: Matthew Ingalls, "Subtle Innovation within Networks of Convention: The Life, Thought, and Intellectual Legacy of Zakariyya' al-Anṣārī (d. 926/1520)"  
Assistant Professor, University of Puget Sound, WA

**Ph.D. dissertations presently under direction:**

Joseph Cumming (long overdue; dissertation expected in December 2012),  
hired by Yale Divinity School.

Kazuyo Murata (completion of dissertation expected in May 2012); has six job interviews for tenure-track position (at Davidson, King's College London UK, Northwestern, Illinois Urbana, UCLA, Berkeley).

Yasir Kazi (completion of dissertation expected in May 2012), hired as lecturer, Rhodes College, Memphis.

Mushegh Asatryan (completion of dissertation expected in May 2012), hired by IIS, London, UK.

Matthew Melvin-Koushki (completion of dissertation expected in May 2012), 4-yr post-doc, Oxford Univ. UK.

Samuel Noble (completion of dissertation expected in December 2012), drafting chapters of dissertation.

Hussein Abdulsater (dissertation research at Yale), drafting chapters of dissertation.

**co-directed Ph.D. dissertations:**

1984: Hamid Dabashi, "Authority in Islam," Ph.D., University of Pennsylvania, Philadelphia (published New Brunswick/London 1989).

Professor, Columbia University, New York

2002: Laury Silvers, "The Life and Thought of al-Wasiti," Ph.D. SUNY, Stonybrook (under revision for publication).

Assistant Professor, Skidmore College

2004: Andrew Lane, "The Qur'an Commentary of al-Zamakhshari," Ph.D. University of Toronto (accepted for publication by Brill Publishers, Leiden).

Lecturer, University of Toronto

**PROFESSIONAL HONORS AND AWARDS**

Guggenheim Fellowship, 2005-2006

Member, Institute for Advanced Study, Princeton, Spring 2006

Visiting Fellow, Institute for Advanced Study, Princeton, Fall 2005

Henry Allen Moe Prize in the Humanities, APS 1997

Elected to the American Philosophical Society, 1994

Visiting Mellon Professor, Institute for Advanced Study, Princeton, Spring 1992

Research Fellow, American Research Center in Egypt, Spring 1990

Senior Faculty Fellowship, Yale University, 1986-87

Visiting Associate Professor, Princeton University, Spring 1984

Visiting Associate Professor, University of Innsbruck, Austria, Fall 1982

Research Fellow, American Research Center in Egypt, Spring 1982

Research Fellow, American Research Institute in Turkey, Fall 1981

ACLS Book Prize (History of Religion), 1981